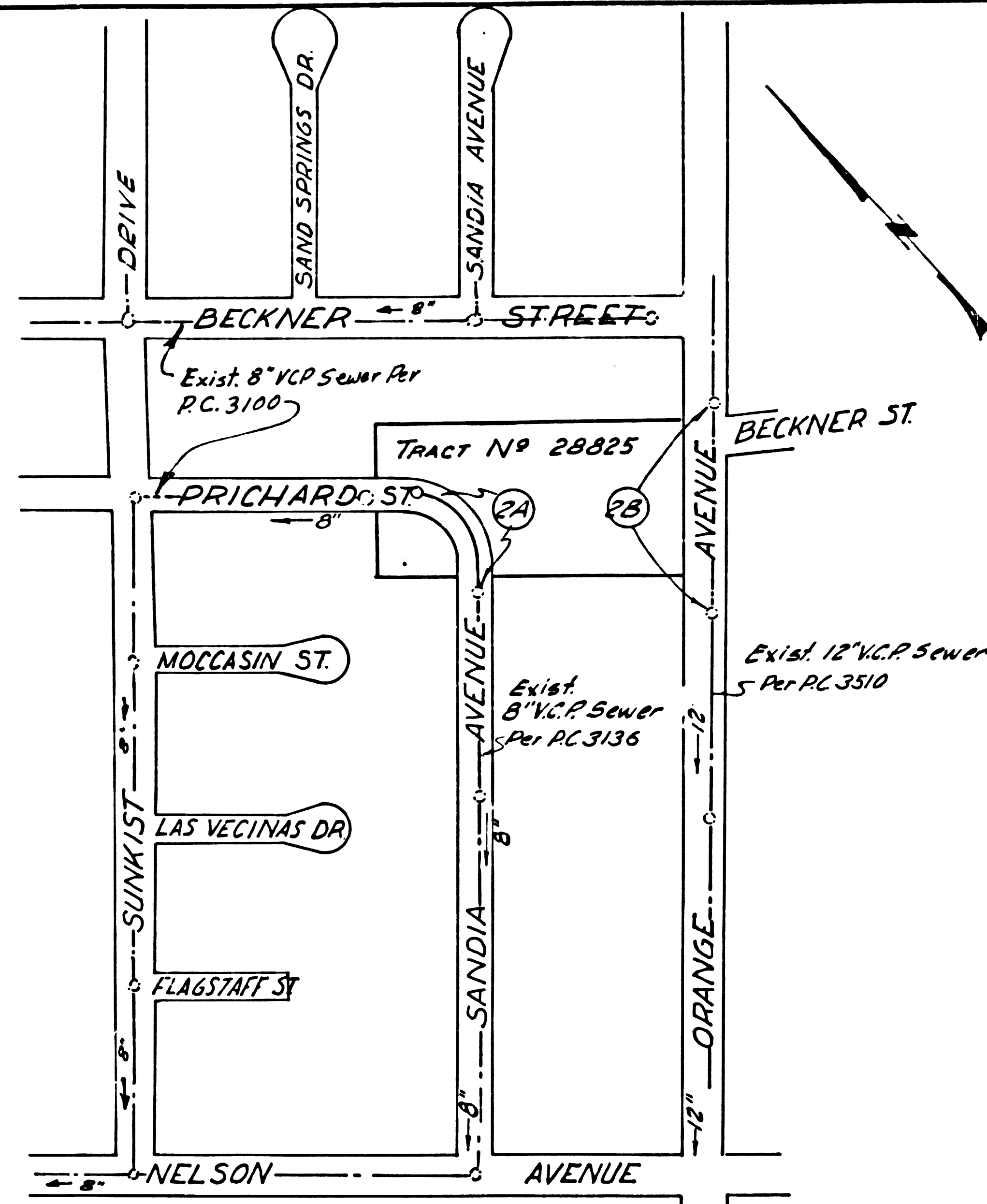


B.M. S.G.1092 ELEV. 303.733
 4'8" in E. end wing wall of culv. on
 S. side of driveway to hse. #236
 Sunset Ave. 330'E/O & Sunset Ave.
 PUENTE QUAD. 19 60



INDEX MAP
 Scale 1"=200'
 TRACT No 28825
 P.C. 6761

CITY OF LA PUENTE BLDG. DIST. NO. 202

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CONCRETE MANHOLES SHALL BE CONSTRUCTED WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8155, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE PERFORATED STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-113 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 9. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH.
 10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. PER SPECS. SEC. 34 & 41-49.
 11. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT-COMPOUND PER SPECS. SEC. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 40-46.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" FEET BELOW CURB GRADE EXCEPT AS SHOWN.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 PER SPECS. SEC. 34.
 17. All State and local trench safety orders will be rigidly enforced.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 Small McKenny 1/1/64

TRACT No 28825
 PRIVATE CONTRACT NO. 6761

W.S. #46
 SHEET 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 November, 1963

PREPARED IN THE OFFICES OF
 NATIONAL ENGINEERING COMPANY
 J. Epperson
 REG. C. E. NO. 5828

FOR LEGEND SEE PLAN NO. S-6-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 23, 1962, ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE CITY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 11, AND MAKE A DEPOSIT WITH THE CITY OF LA PUENTE 150.00 SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE CITY OF LA PUENTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF LA PUENTE CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN DIST. NO. 15
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER
 APPROVED BY: [Signature] OFFICE ENGINEER
 SUBMITTED BY: [Signature] REGIONAL ENGINEER
 San Dimas
 CHECKED BY: [Signature] 1-7-64
 REG. C. E. NO. 41626
 Approved: [Signature] 1-8-64
 City Manager

