

B.M. S.G. 1624 ELEV. 334.825
 Pd. L. & Broad in curb on E. end of
 Del Valle Street. 40' x N10 E of
 Amar Road
 PUEBTE QUAD. 19 10

CITY OF LA PUENTE BLDG. DIST. NO. 2 02

TO BE CONSTRUCTED IN

AMAR ROAD

PRIVATE CONTRACT NO. 6765

W.S. 38

1 SHEETS; 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' OCTOBER, 1963

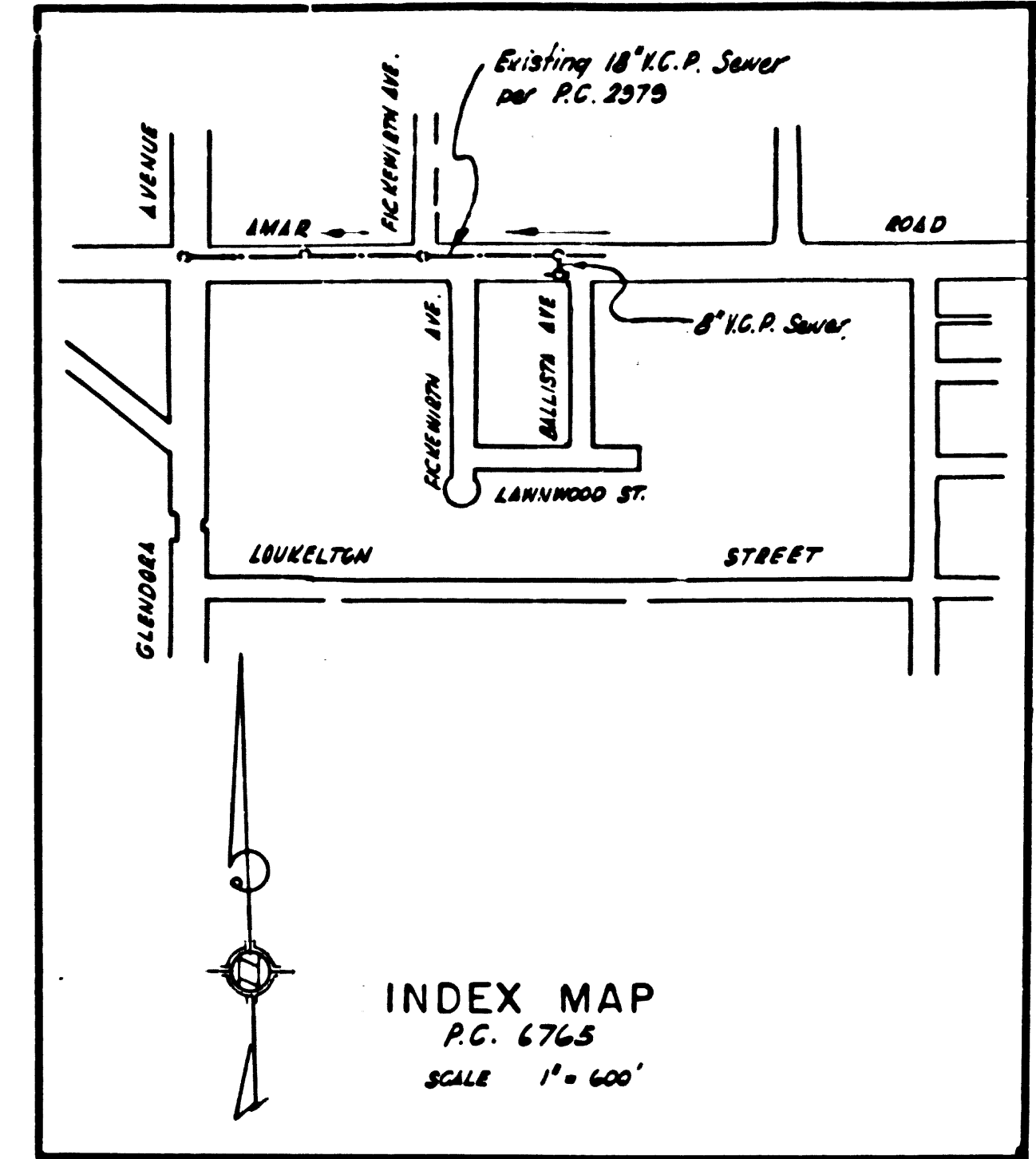
PREPARED IN THE OFFICES OF

WALSH - FORRETT CIVIL ENGINEERS, INC.

By: *[Signature]*
 REG. C. E. NO. 4371

FOR LEGEND SEE PLAN NO. S-64

34517



- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS SHALL BE CONSTRUCTED AT RIGHT ANGLES TO THE MAIN LINE SEWER UNLESS OTHERWISE NOTED. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81531, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 9. MANHOLES TO BE CONSTRUCTED TO BE 3" INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE ALL PIPE IS EXTRA DEPTH.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 36 & 48 & 49.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ... 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 34.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 D. R. Olson 12/12/63

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 28, 1962, ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO LOCATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, MAKE A DEPOSIT WITH THE CITY ENGINEER, CITY OF LA PUENTE, 1357 EAST MAIN STREET, SAN DIMAS, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE CITY OF LA PUENTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF LA PUENTE, CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER I. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *[Signature]* ASSISTANT SANITATION ENGINEER APPROVED BY: *[Signature]* OFFICE ENGINEER
 SUBMITTED BY: Gordon W. Krugel SAN DIMAS REGIONAL ENGINEER
 CHECKED BY: *[Signature]* 1-22-64
 APPROVED: *[Signature]* 1-14-64
 CITY MANAGER CITY OF LA PUENTE

NO CHARGE FOR CONNECTION

34518

