

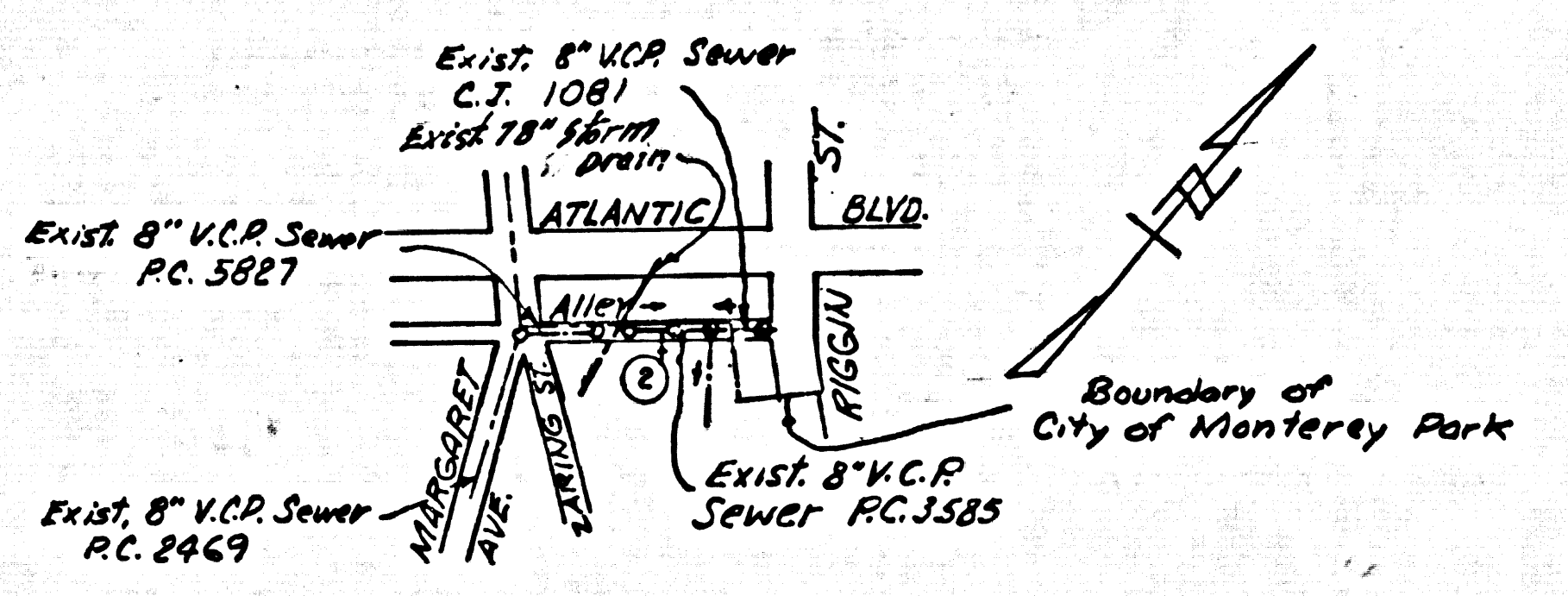
B.M. SY 5665 ELEV. 271.991
 Lead of Br. Nail on Curve = 2' West
 of B.C.R. at N.W. Cor. of
 Brooklyn Ave. & Collegen Ave. = 50'
 North 44° West of the of the 1st. of
 River QUAD. 19 55

EAST LOS ANGELES BLDG. DIST. NO. 6

1ST ALLEY 5/8 ATLANTIC BLVD.
 PRIVATE CONTRACT NO. 6815

W.S. 36, 8-2
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 DEC. 1963
 PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE
 10022 TRISTAN DR., DOWNEY TO 3-1051
 REG. C. E. NO. 7820

34538



INDEX MAP
 P.C. 6815 SCALE: 1" = 600'

PRIVATE ENGINEER'S
 NOTICE TO CONTRACTOR

The address and location of any underground utility pipe or structure shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map.
 The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8155, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-107, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. PER SPECIFICATIONS, SECTIONS 36, 48 AND 49.
 12. WHENEVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 36.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6' FEET BELOW GRADE OF ALLEY
 16. REASSURE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. SPECS., SEC. 54.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED

FIGURE IN CIRCLE AT END OF HOUSE LATERAL INDICATES HOUSE LATERAL TO BE CONSTRUCTED WITH 14" RISE PER FOOT TO PROPERTY LINE.

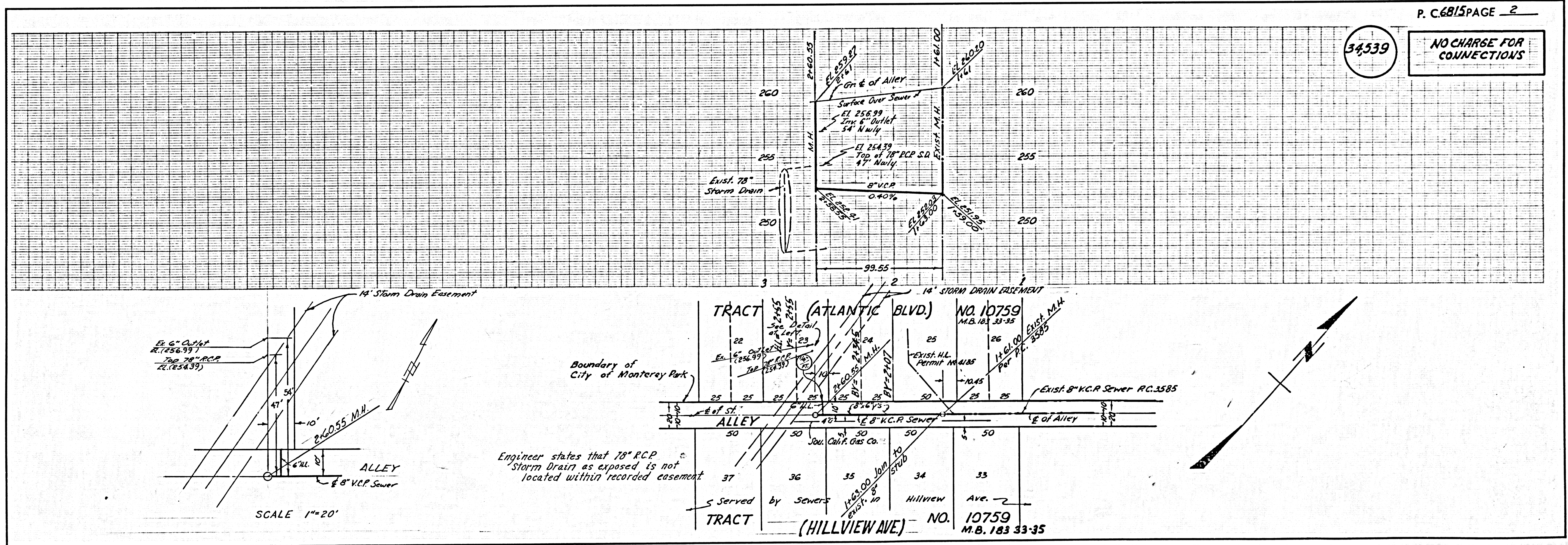
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES
 AS INDICATED

W. J. Jones 12/27/63

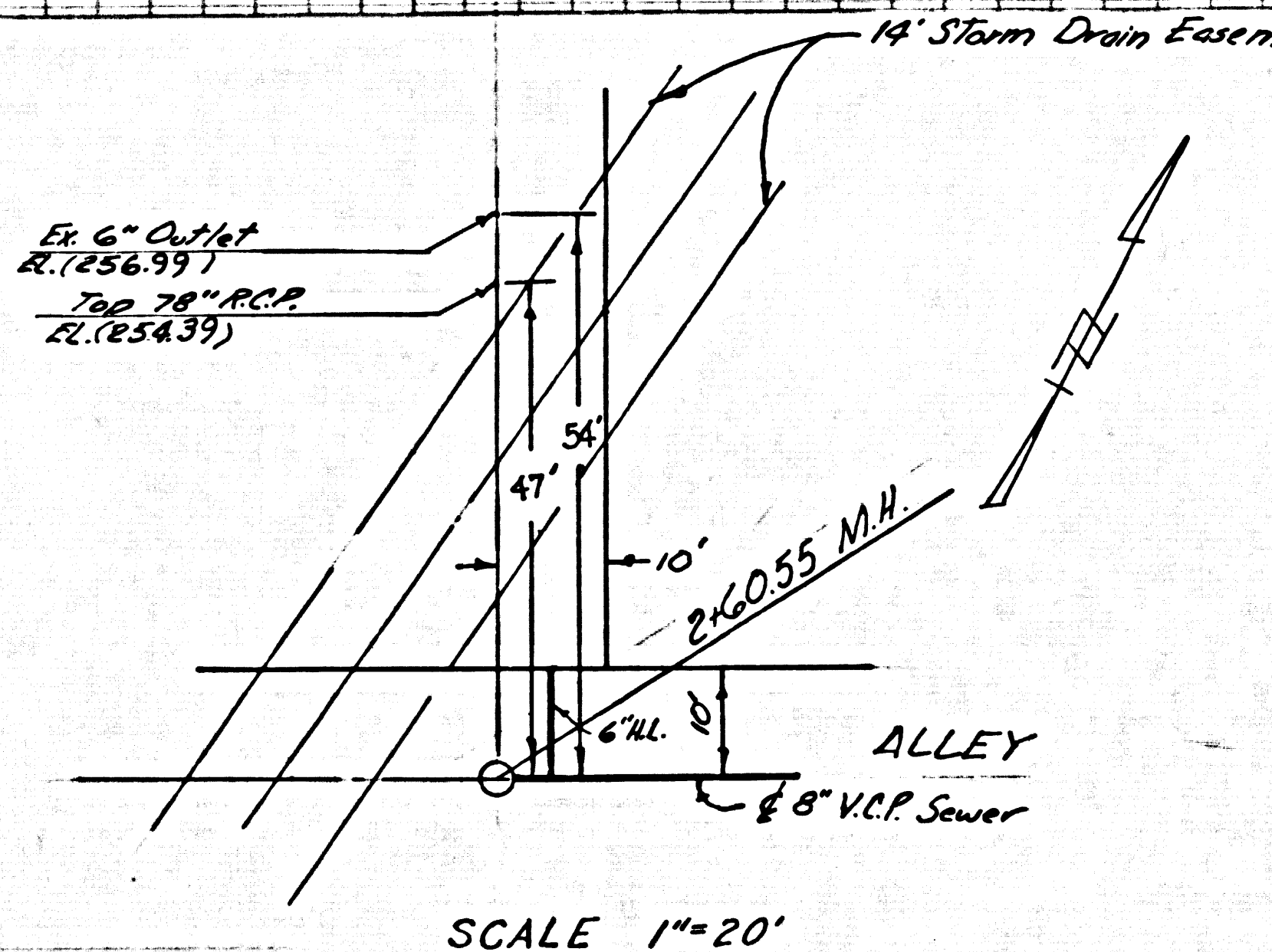
COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 I. D. PARKHURST, CHIEF ENGINEER
 CO. SANITATION DISTRICT NO. 2
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER
 APPROVED BY: [Signature] CHIEF ENGINEER
 SUBMITTED BY: [Signature] REGIONAL ENGINEER
 CHECKED BY: [Signature] REGIONAL ENGINEER
 REG. C. E. NO. 7852

J.N. 0362.11



34538

NO CHARGE FOR CONNECTIONS



SCALE 1" = 20'

Engineer states that 18" R.C.P. Storm Drain as exposed is not located within recorded easement