

B.M. 3137 A ELEV. 88.711  
 LEAD & NIRE SPIKE WEST CURB 1' S  
 NORTH B.C.R. & N.W. COR. AVALON BLVD.  
 & COMPTON BLVD. 40' S W & 75' S  
 N. OF E INTERSECTION.  
 GARDENA QUAD. 19 60

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN  
 COMPTON BLVD.

PRIVATE CONTRACT NO. 6931

W.S. 26

1 SHEET 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' APRIL, 1964

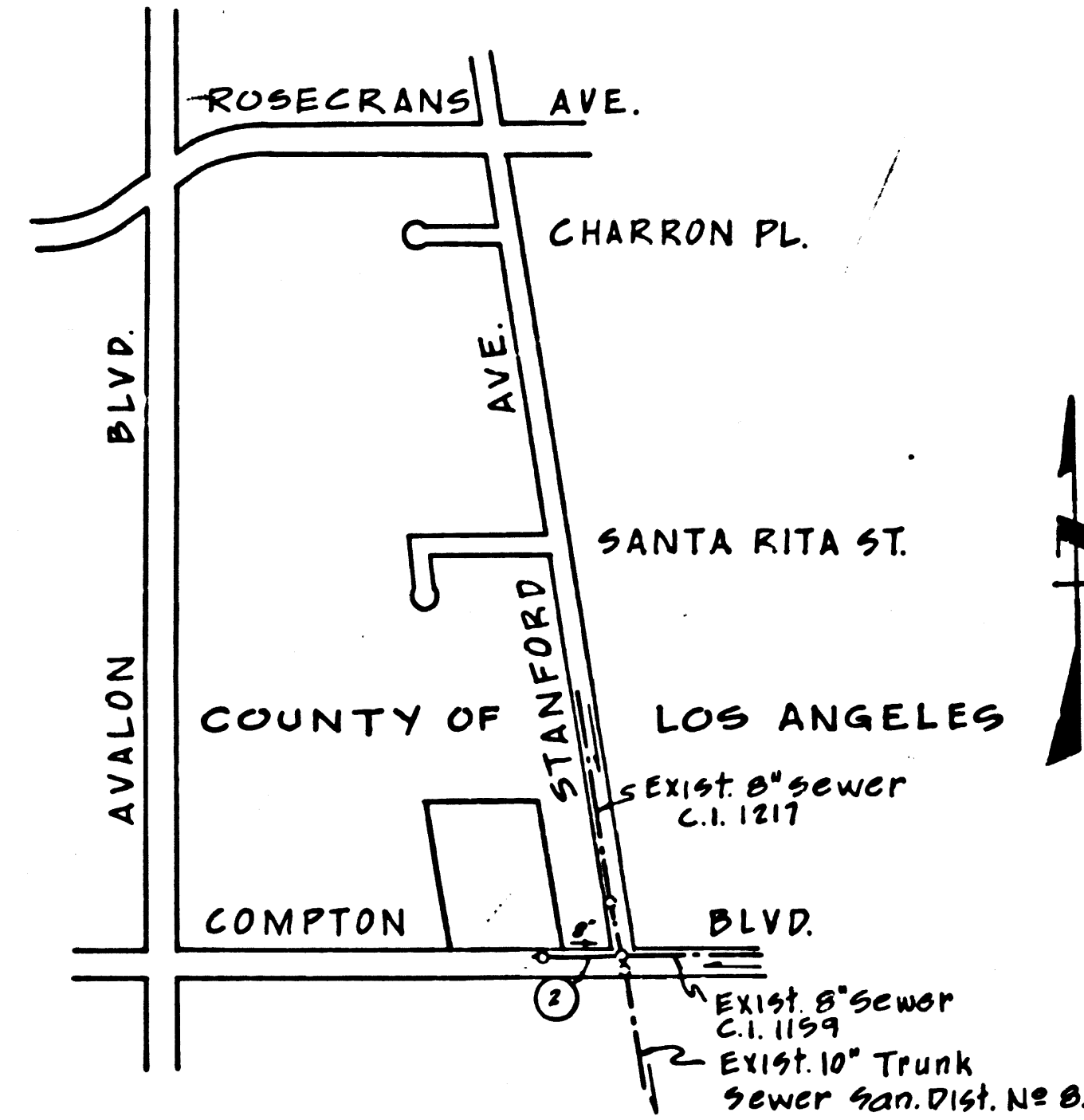
PREPARED IN THE OFFICES OF

G. SHURMAN & ASSOCIATES

By *Clayton Shurman*  
 REG. C. E. NO. 9683

FOR LEGEND SEE PLAN NO. S-64

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL, DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK SHALL BE CONSTRUCTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR PERMIT BY REGISTERED-CITY ENGINEER, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.



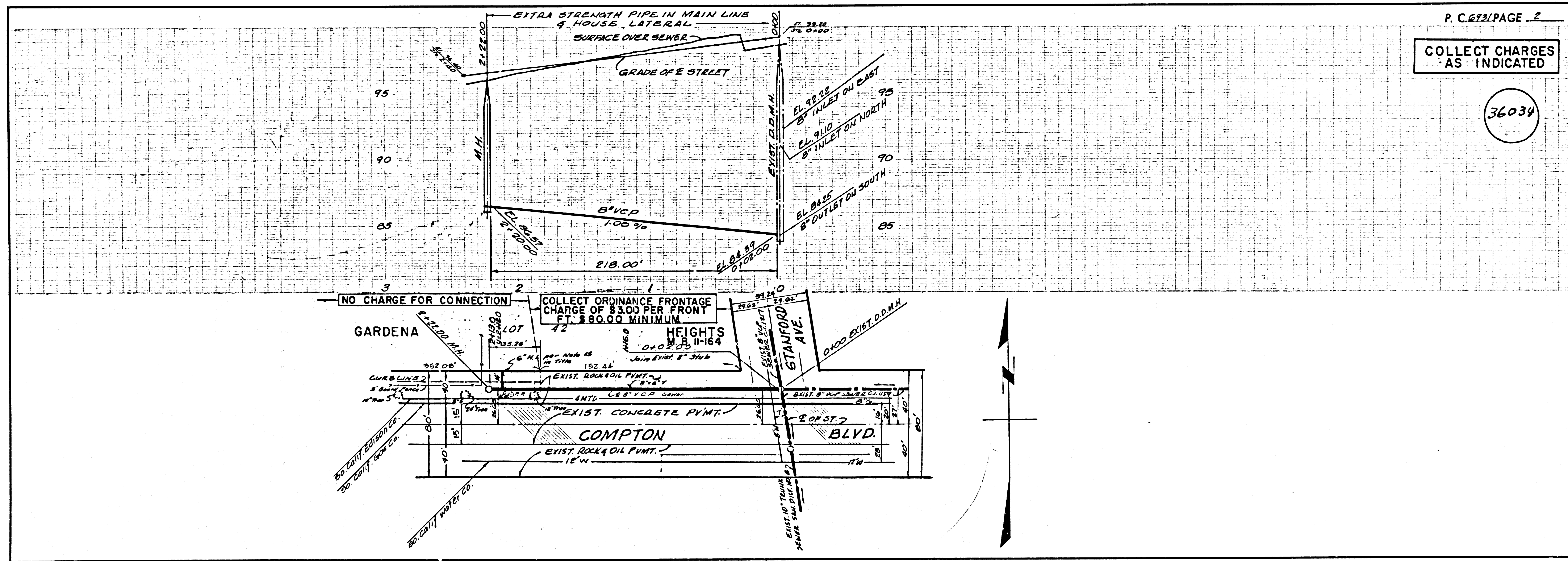
INDEX MAP  
 SCALE: 1" = 600'  
 P.C. 6931

COLLECT CHARGES AS INDICATED

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 7  
 APPROVED BY *John A. Lambie* SANITATION ENGINEER APPROVED BY *J. D. Parkhurst* OFFICE ENGINEER  
 SUBMITTED BY *Clayton Shurman* REGIONAL ENGINEER  
 CHECKED BY *Clayton Shurman* REG. C.E. NO. 9683

J. N. 036284



COLLECT CHARGES AS INDICATED

36034