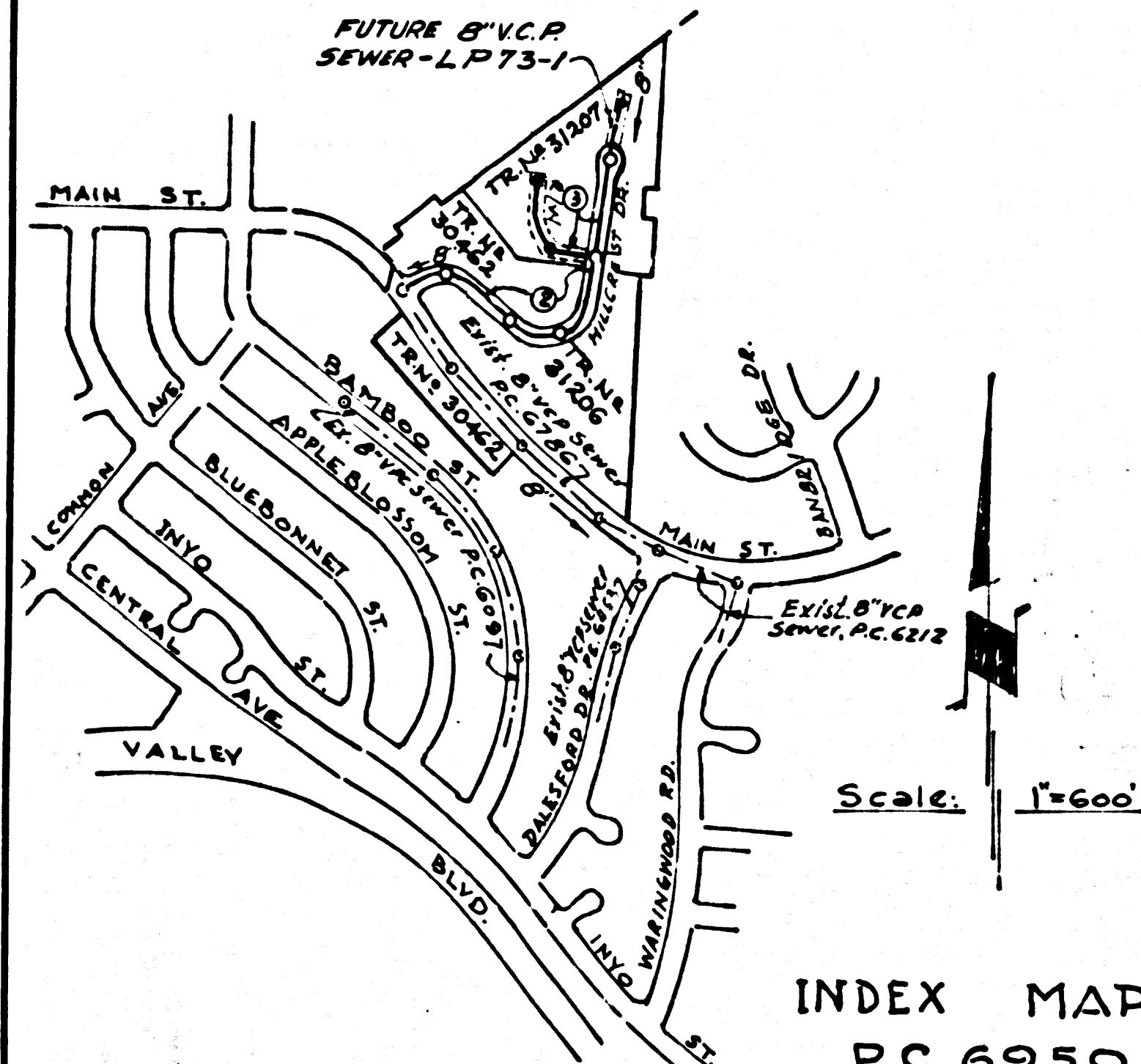


B.M. 56 1022A ELEV. 328.649
 Spk & L. at center of curb return
 at NW corner of Valley Blvd &
 Glendora Ave. (Meal P.S.G.)
 PUENTE QUAD. 19 55



INDEX MAP
 P.C. 6950
 Indicates page number

REVISION NO 1
 ADDED HOUSE LATERALS AT STA'S 2+28.00, 2+28.00, 6+25.07
 LEGAL CHANGED FROM TR. NO 29109 TO TRACT NO'S 30462, 31206 & 31207
 APPROVED [Signature] 7/27/64
 R.C.E. NO. 19156 DATE

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

LA PUENTE BLDG. DIST. NO. 2.02

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO 30462, 31206,
 & 31207

PRIVATE CONTRACT NO. 6950

W.S. 38
 2 SHEETS, 3 PAGES
 SCALE: VERT. 1"=8'
 HORIZ. 1"=40'
 JUNE, 1964
 PREPARED IN THE OFFICES OF

[Signature]
 REG. C. E. NO. 10250

FOR LEGEND SEE PLAN NO. 5-64

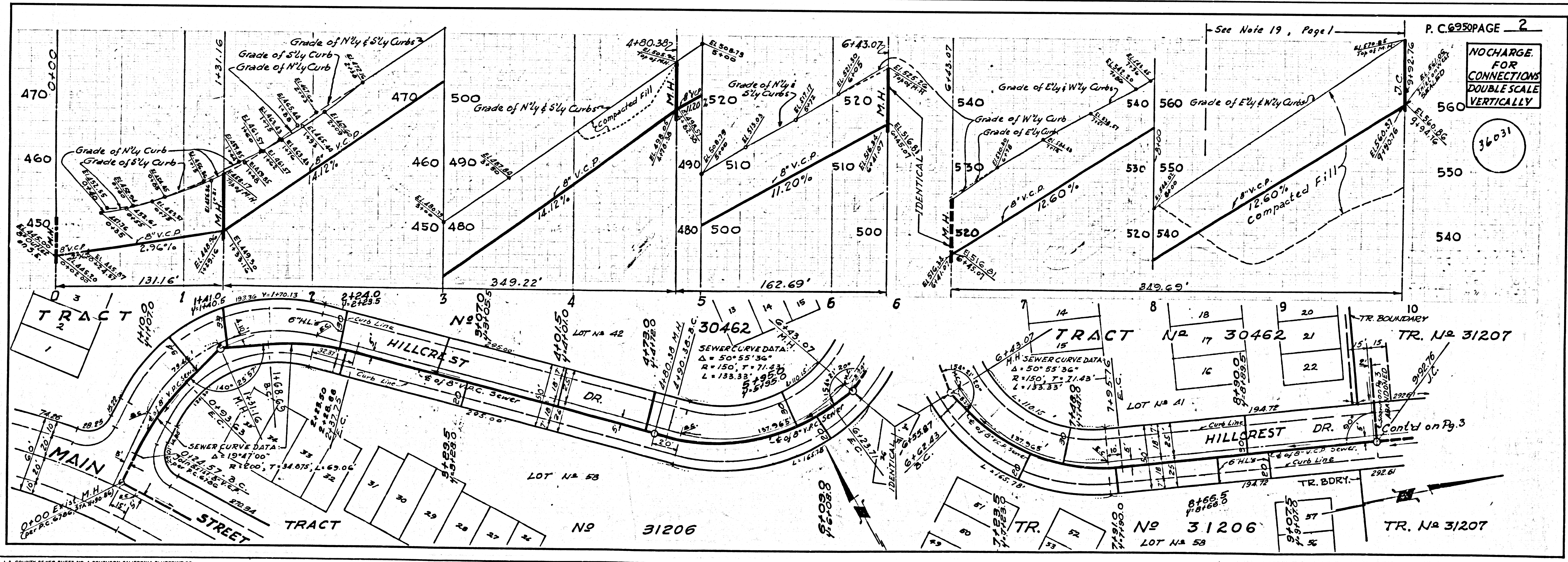
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 7-4747, EXT. 8128, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-304. PRECAST CONCRETE MANHOLES PER S-315 OR S-373 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-317.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34 & 40.549
 12. WHERE EVER GROUND-WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT-COMPOUND PER SPEC'S, SECS. 33 & 40, OR MECHANICAL-COMPRESSION JOINTS PER SPEC'S, SEC. 34.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-372, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-372, CASE III, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE.
 16. REPAIR ALL TRENCHES WITHIN FAIRLY AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S, SEC. 54
 18. All State and local trench safety orders will be rigidly enforced.
19. Sewers in Filled Ground:
 A) No construction will be permitted in fill areas unless acceptable certification is submitted to the Construction Division of the County Engineer's Department that relative compaction is greater than 80%.
 B) If compaction is less than 90% the sewer must be cradled as shown on plans per SA 176 or have a special base course per SA 173 Case III. Special manhole bases must be installed per SA 123 as indicated on plans.
 C) If compaction is greater than 90% neither cradling nor special manhole bases will be required.

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 12-23-1962 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO SECURE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE AND SHALL BE RESPONSIBLE WITH THE CITY OF LA PUENTE CONSTRUCTION DIVISION AND THE COUNTY OF LOS ANGELES TO SECURE A PERMIT TO COVER THE COST OF APPROVAL OF THIS PLAN BY RECORD PLANS.
 LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT, THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH BRINK STREET, LOS ANGELES, CALIFORNIA.

CITY OF LA PUENTE, CALIFORNIA
 JOHN A. LAMBIE, CITYENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 APPROVED BY [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY [Signature] OFFICE ENGINEER

CHECKED BY [Signature] 7-27-64
 REG. C. E. NO. 11636
 Approved: [Signature] 7-28-64
 City Manager - City of La Puente

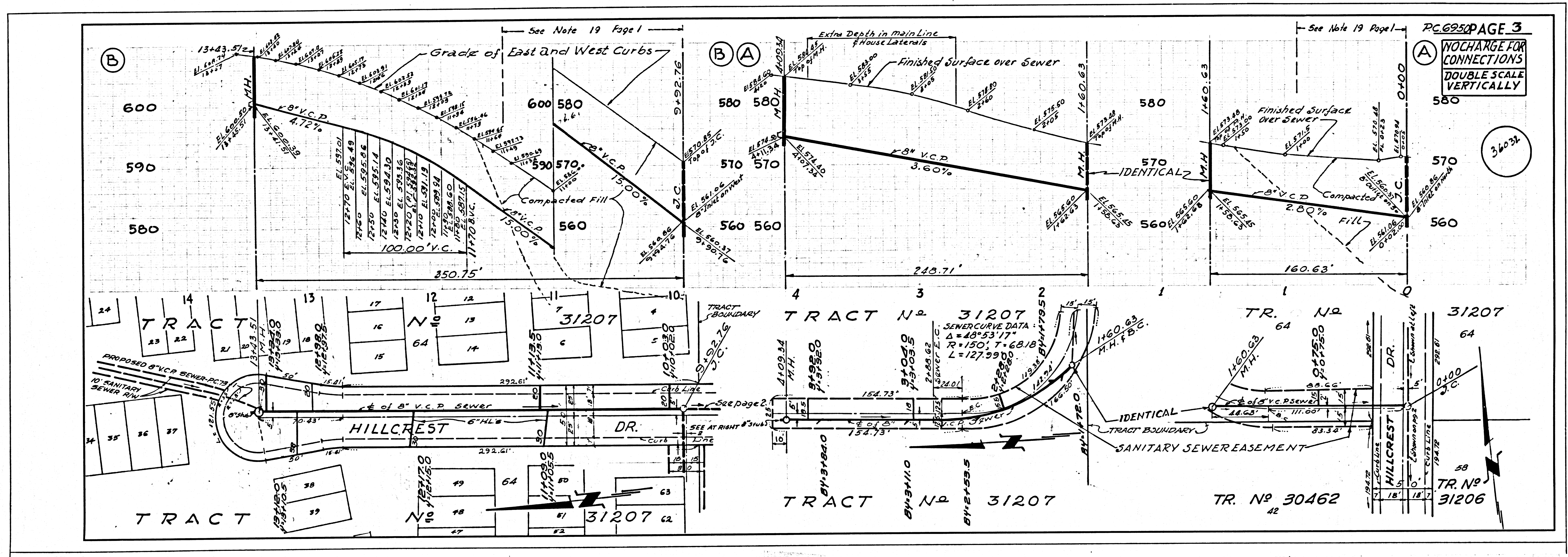
COLLECT CHARGES AS INDICATED
 D.P. Olson 7/27/64



NO CHARGE FOR CONNECTIONS DOUBLE SCALE VERTICALLY

36031

6786



PC 6250 PAGE 3
 NO CHARGE FOR CONNECTIONS
 DOUBLE SCALE VERTICALLY

36.03'

SEWER CURVE DATA:
 $\Delta = 40^{\circ}53'17''$
 $R = 150'$
 $L = 127.99'$

TR. No 30462

TRACT No 31207

TRACT

TRACT No 31207

TR. No 31206

HILLCREST DR.

HILLCREST DR.

PROPOSED 8" V.C.P. SEWER

SANITARY SEWER EASEMENT

SEE AT RIGHT 8" V.C.P. SEWER

SEE PAGE 2

SEE AT RIGHT 8" V.C.P. SEWER

SEE PAGE 2

PROPOSED 8" V.C.P. SEWER

NO SANITARY SEWER RUN

TRACT

TRACT No 31207

TRACT No 31207

TRACT

TRACT No 31207

TRACT No 31207

TRACT No 31207

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