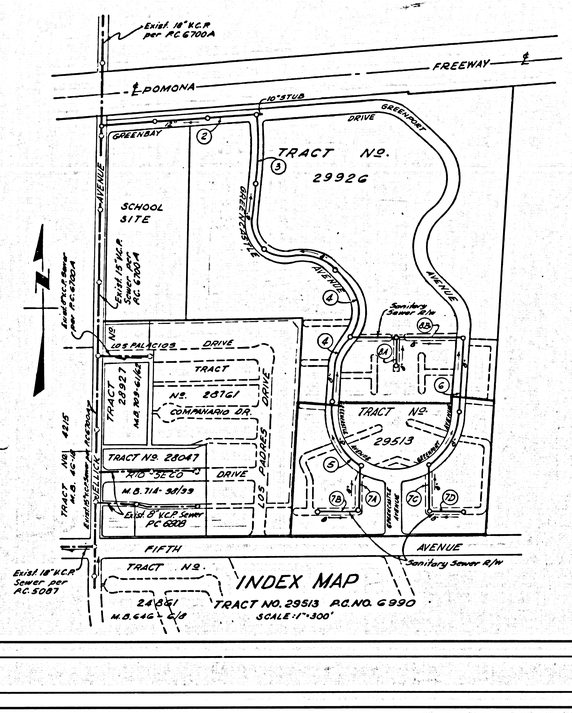
B.M. S.G. 2G15 ELEV. 462.893
Found City of Industry Brass Monument in Curb at S.E. Cor. of 5th Ave. and Jellick Ave. 2.45' South and 2.53' East of ℄ Intersection marked B.M. S-9 Otterbein 1955.
OTTERBEIN QUAD. 1955



Tracts to be recorded simultaneously for R/W outside tract.

LA PUENTE BLDG. DIST. NO. 2

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. POINTS DEPARTING FROM CHANNEL BASE WITH HAVE BY ANGLE OR LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4707, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-a-104. PRECAST CONCRETE MANHOLES PER S-a-135 OR S-a-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, OR SEPP-48 NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE ~~CEMENT MORTAR OR~~ MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 34, 48 & 49. ~~OR WHERE OVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS. THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC'S., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPEC'S., SEC. 50.~~
12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-a-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-a-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ...8..... FEET BELOW CURB GRADE EXCEPT AS NOTED.
16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ...2..... SPEC'S., SEC. 54.
18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

REVISIONS
1. Revised Boundary of Tract No. 29513
2. Changed 60' Easement & Future Street to Recorded Streets.
3. Revised Lot Numbers & Dimensions to match 29926 Tract Map.
By Milton W. Fraser RCE 11256 Date 1-20-65

DO NOT ISSUE HOUSE CONNECTION PERMITS UNTIL PC 6700-A IS ACCEPTED & TRACT No. 29926 IS RECORDED.

COLLECT CHARGES AS INDICATED
P.R. Smith 7/24/64

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU-4-12.1) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

PROFILE ALIGNMENT AND GRADE OF P.C. 6990
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
TRACT NO. 29513
PRIVATE CONTRACT NO. 6990
W.S. 38
4 SHEETS, 8 PAGES
SCALE: VERT. 1"=5' HORIZ. 1"=40' APRIL, 1964
PREPARED IN THE OFFICES OF
CONSOLIDATED ENGINEERING CO.
1140 S. ROBERTSON BOULEVARD
LOS ANGELES, 35, CALIFORNIA
By: Enrique Acevedo
REG. C. E. NO. 10915

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED F-25-62 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7 ..... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 330, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR ...THE SAME OFFICE..... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 330 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER
APPROVED BY: R. E. Klein, ASSISTANT SANITATION ENGINEER — CO. SAN. DIST. NO. 21 APPROVED BY: R. R. Bennett, for OFFICE ENGINEER
CHECKED BY: B. T. Nolting 7-27-64, REG. C.E. No. 11636

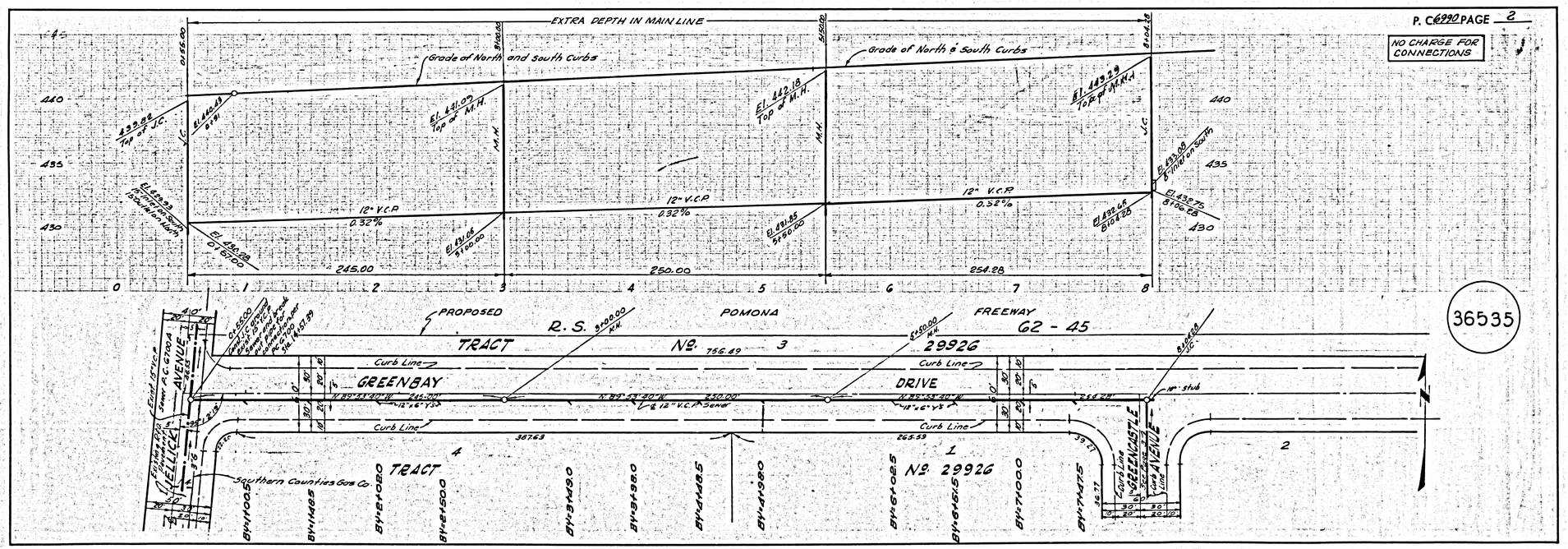
36534

J. N. 0363.19

PC 6990

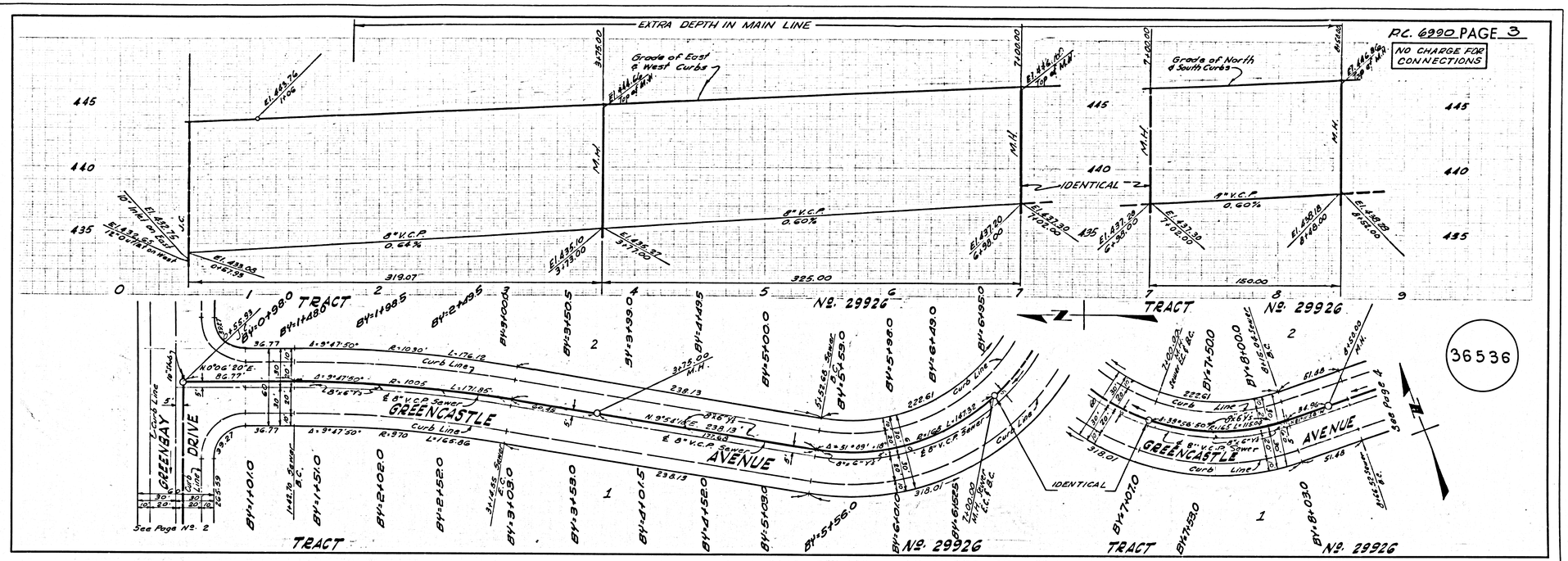
P. C. 6990 PAGE 2

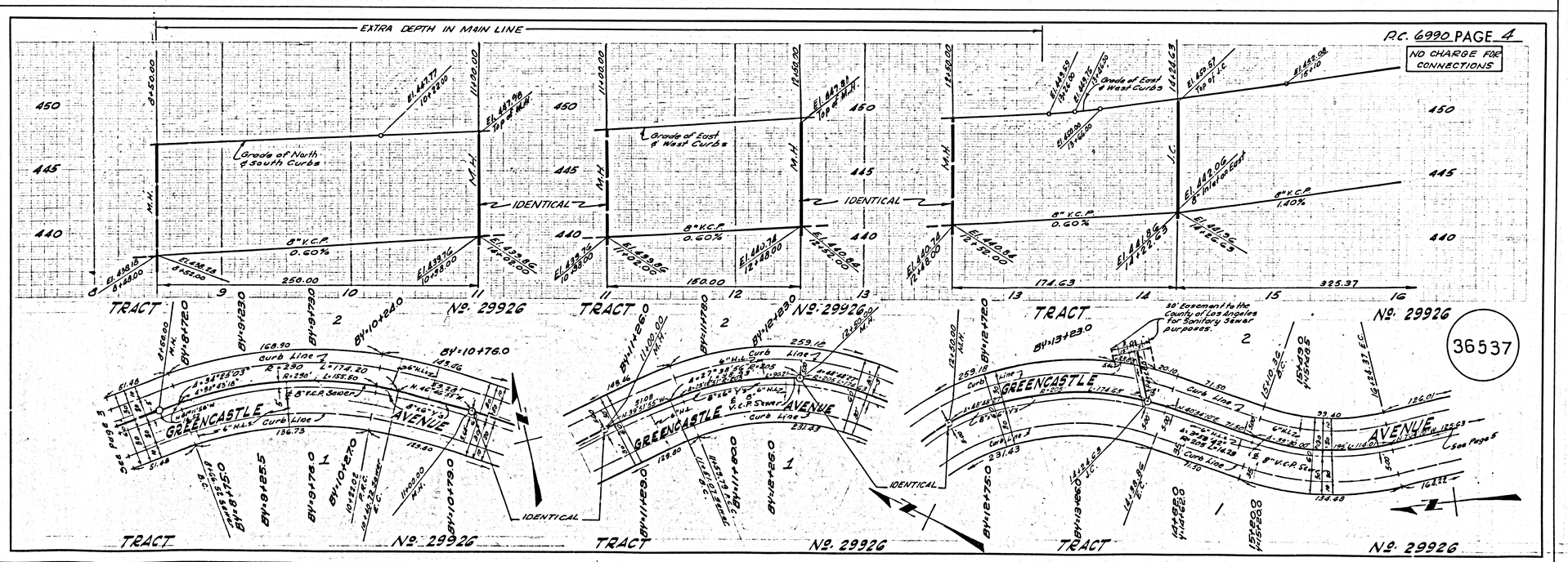
NO CHARGE FOR CONNECTIONS



36535

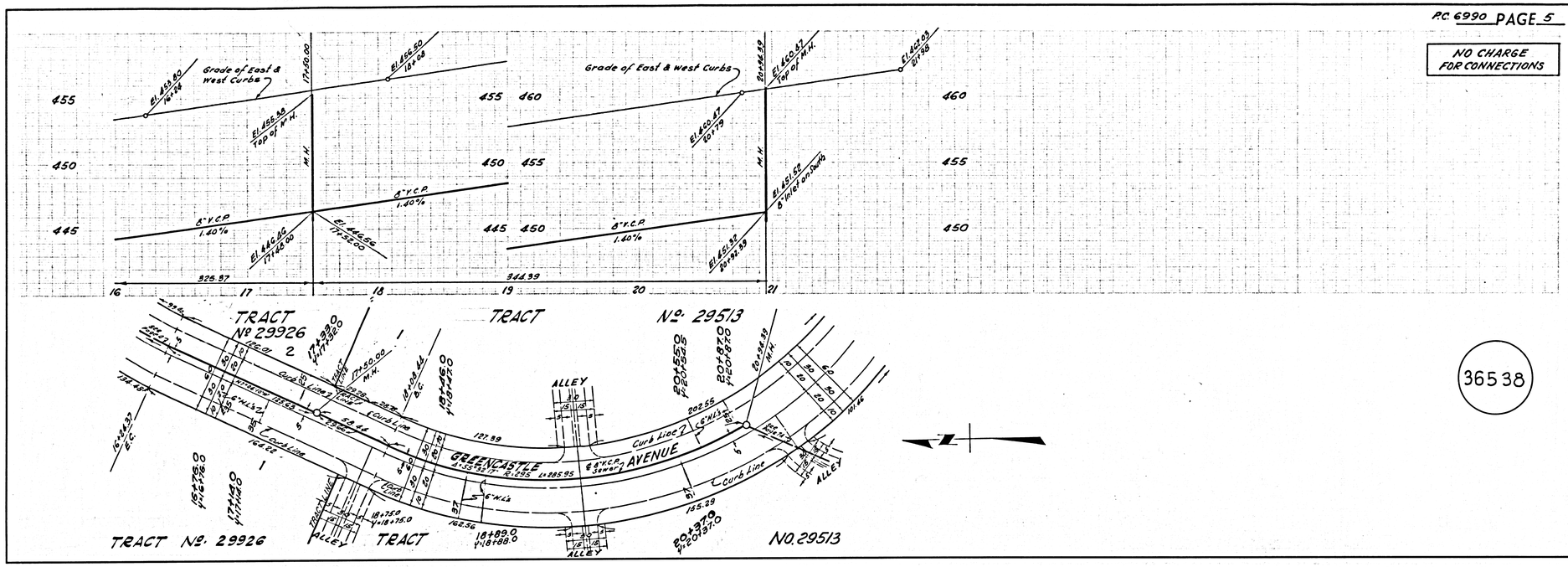
FAE 175285 L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.
LA 8713


P.C. 6990 PAGE 3
NO CHARGE FOR CONNECTIONS
EXTRA DEPTH IN MAIN LINE
Grade of East & West Curbs
Grade of North & South Curbs
IDENTICAL
8" V.C.P. 0.64%
8" V.C.P. 0.60%
319.07
325.00
150.00
TRACT No. 29926
GREENWAY DRIVE
GREENCASTLE AVENUE
Curb Line
8" V.C.P. Sewer
See Page No. 2
36536


P.C. 6990 PAGE 4
NO CHARGE FOR CONNECTIONS
EXTRA DEPTH IN MAIN LINE
Grade of North & South Curbs
Grade of East & West Curbs
IDENTICAL
8" V.C.P. 0.60%
8" V.C.P. 1.40%
250.00
150.00
174.63
325.37
TRACT No. 29926
30' Easement to the County of Los Angeles for Sanitary Sewer purposes.
GREENCASTLE AVENUE
Curb Line
8" V.C.P. Sewer
See Page 5
36537

P.C. 6990 PAGE 5

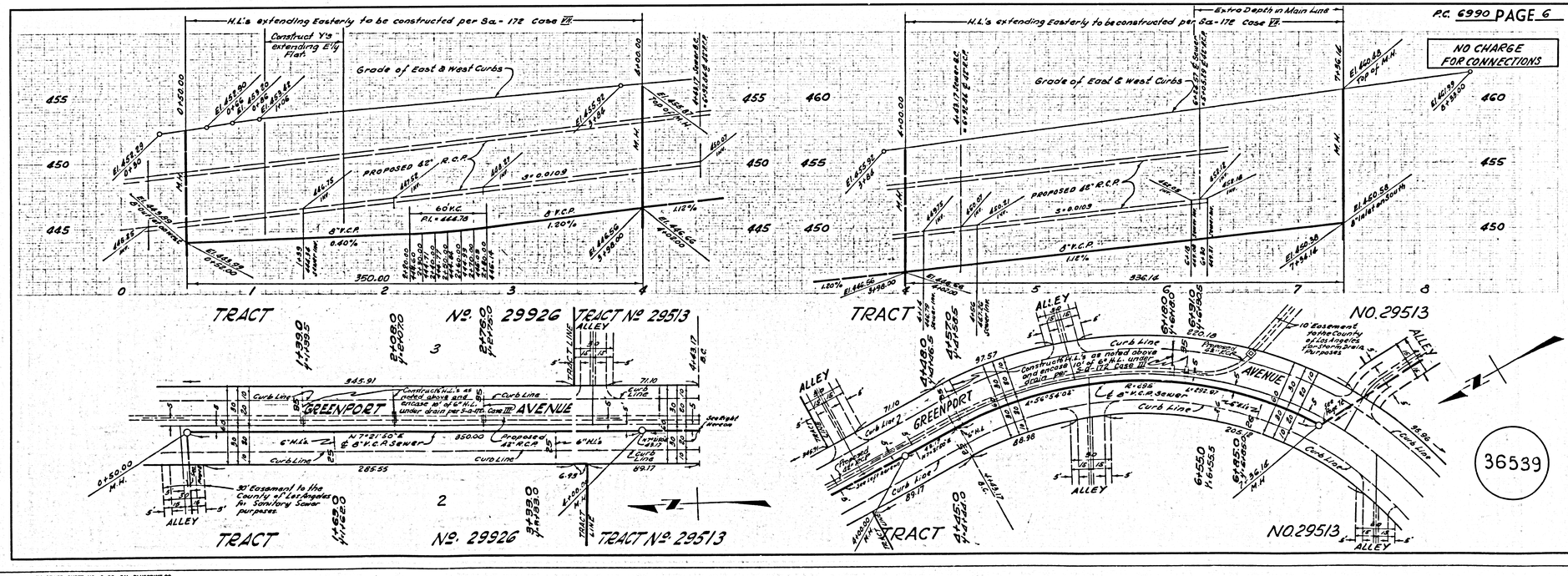
NO CHARGE FOR CONNECTIONS



36538

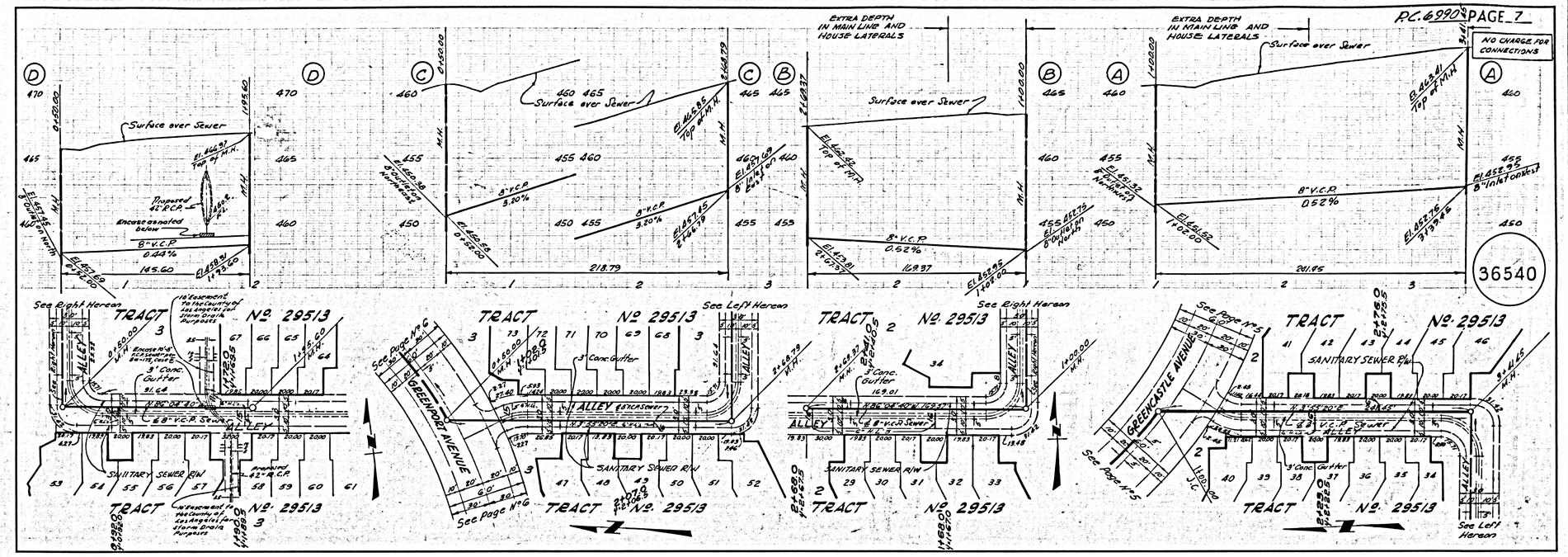
P.C. 6990 PAGE 6

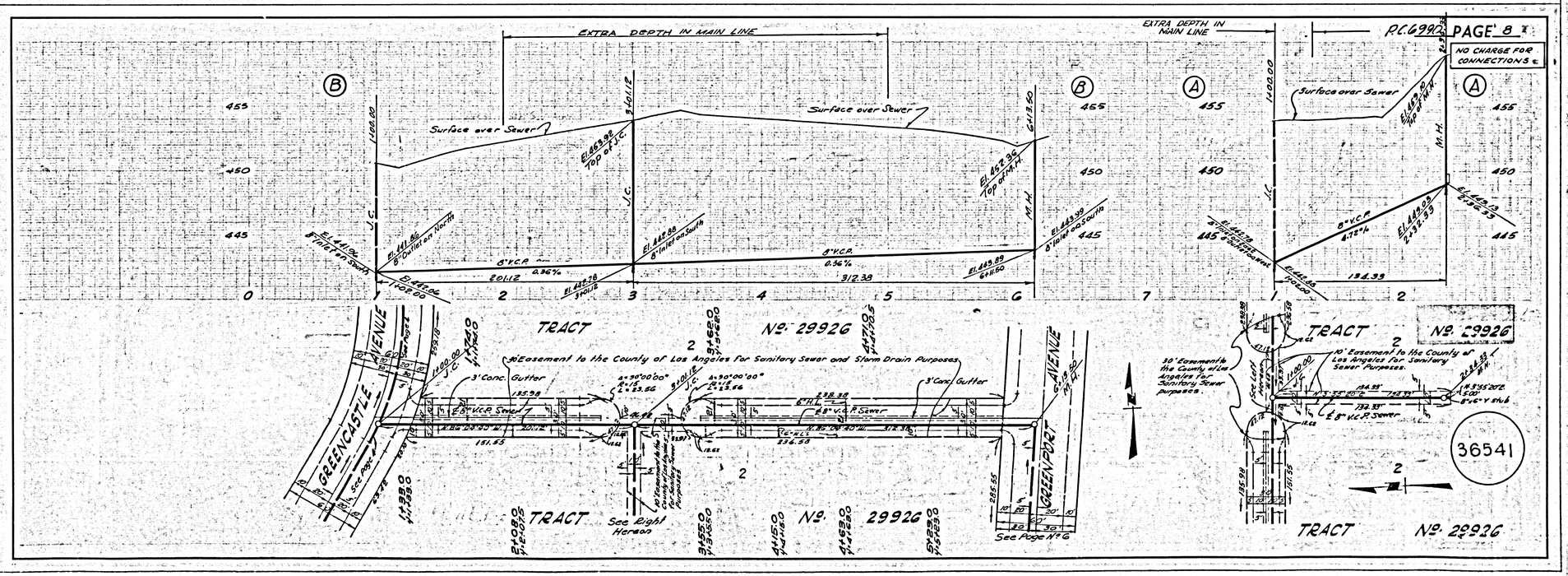
NO CHARGE FOR CONNECTIONS



36539

H&E 175130 L.A. COUNTY SEWER SHEET NO. 2 BG. CAL. BLUEPRINT CO. LA 6013


P.C. 6990 PAGE 7
NO CHARGE FOR CONNECTIONS
EXTRA DEPTH IN MAIN LINE AND HOUSE LATERALS
Surface over Sewer
8" V.C.P.
0.44%
0.52%
3.20%
TRACT No. 29513
ALLEY
GREENCASTLE AVENUE
SANITARY SEWER R/W
3' Conc. Gutter
8" V.C.P. Sewer
See Page No. 6
See Right Hereon
See Left Hereon
36540


P.C. 6990 PAGE 8
NO CHARGE FOR CONNECTIONS
EXTRA DEPTH IN MAIN LINE
Surface over Sewer
8" V.C.P.
0.36%
0.56%
4.72%
TRACT No. 29926
GREENCASTLE AVENUE
GREENPORT AVENUE
3' Conc. Gutter
8" V.C.P. Sewer
10' Easement to the County of Los Angeles for Sanitary Sewer and Storm Drain Purposes
See Page No. 6
See Right Hereon
36541