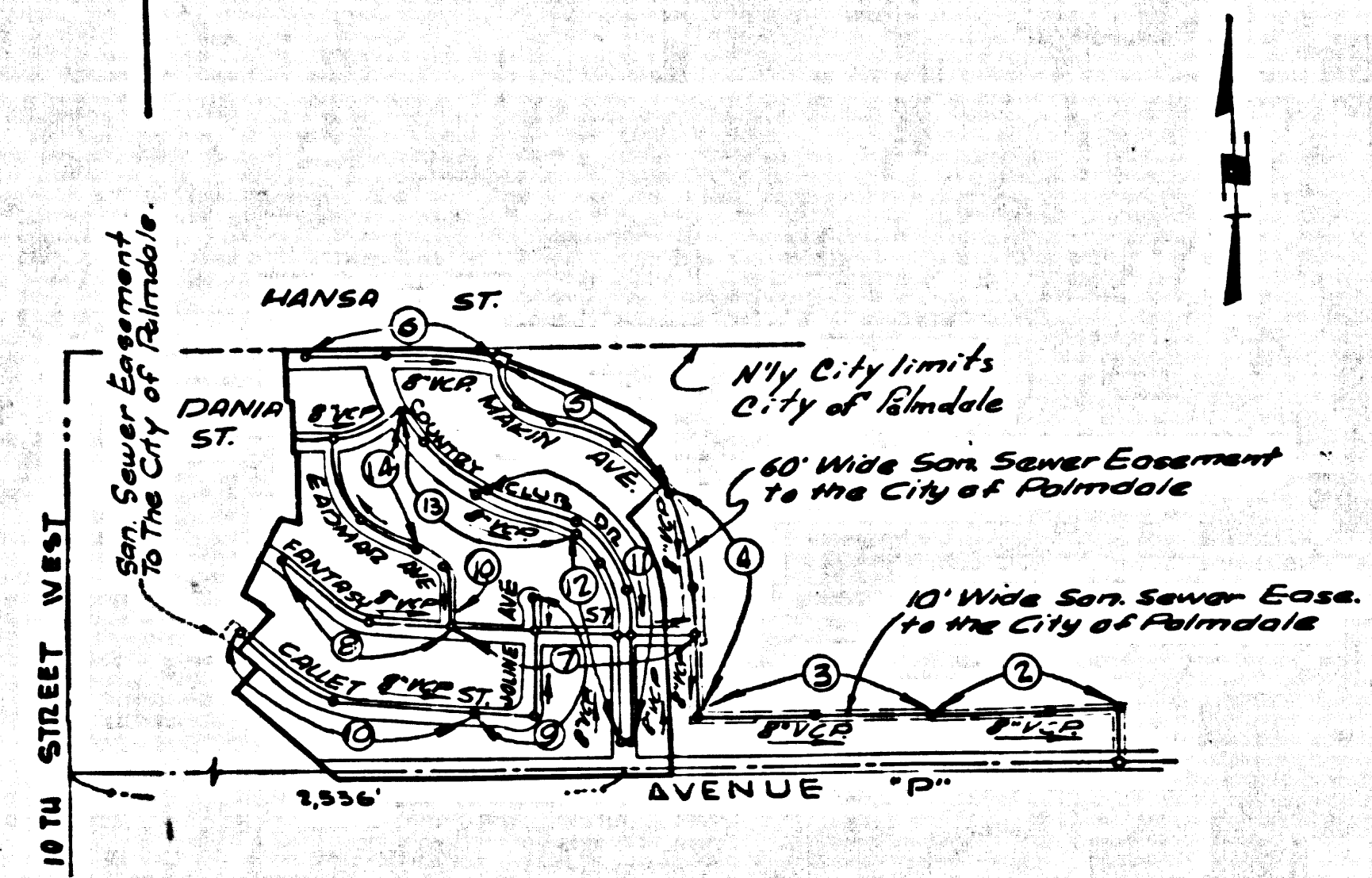


B.M. S.L. 344 ELEV. 2663.549
 Set 5.87 in TP #3355-12442 1/2' South
 of Q Ave. Par Sta 13140. 1/2 Mile West
 of Division Street Pzom.
 PALMDALE QUAD. 19.55



NOTE: NUMBERS IN CIRCLES
 INDICATE PAGE NUMBERS
INDEX MAP
 TRACT NO. 29431
 Scale: 1"=600'
 P.C. No. 7005

UNDERGROUND STRUCTURES

All underground structures or utilities reported by the owner or others and those shown on the records examined are indicated with their approximate location and extent.
 The owner by accepting these plans or proceeding with improvements pursuant thereto agrees to assume liability and to hold undersigned harmless for any damages resulting to the existence of the underground utilities or structures not reported to the undersigned or indicated on the public records examined, located or variance with that reported or shown on records examined.
 The contractor is required to take due precautionary measures to protect the utilities or structures shown and any other utilities or structures found at the site. It shall be the contractor's responsibility to notify the owners of the utilities or structures concerned before starting work.

W.C. HOLZHAUER
 T.C.E. 10219

PALMDALE BLDG. DIST. NO. 8.1

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN INCLINATION OF LESS THAN 1/8" WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 7-4747, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-304.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-307, EXCEPT AS NOTED.
- MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 302 INCHES ABOVE FINISHED GRADE.
- USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
- USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS, SECS. 36 & 48, 49.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE II, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE II, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERT LINE, 6" FEET BELOW CURB GRADE.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS, SEC. 64.
- ALL STATE AND LOCAL TRAVEL SAFETY ORDINANCES WILL BE RIGIDLY ENFORCED.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.
 NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
J. D. Parkhurst

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO. 29431
PRIVATE CONTRACT NO. 7005

W.S. 65
 7 SHEETS, 14 PAGES
 SCALE: HORIZ. 1"=100' VERT. 1"=10'
 AUGUST, 1964

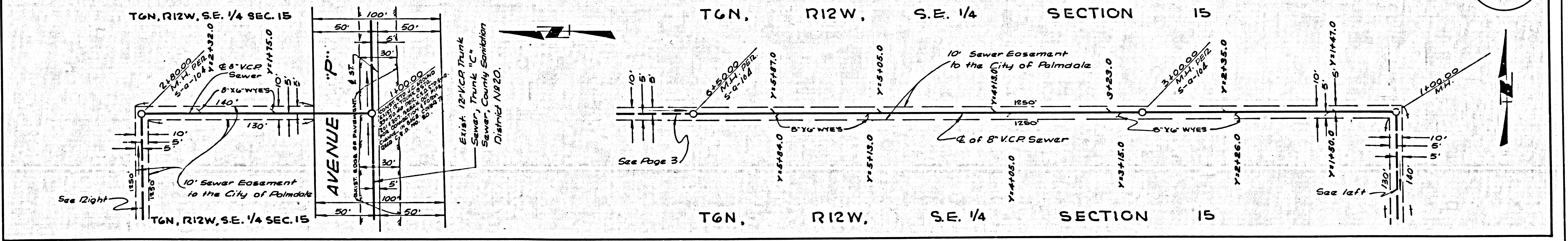
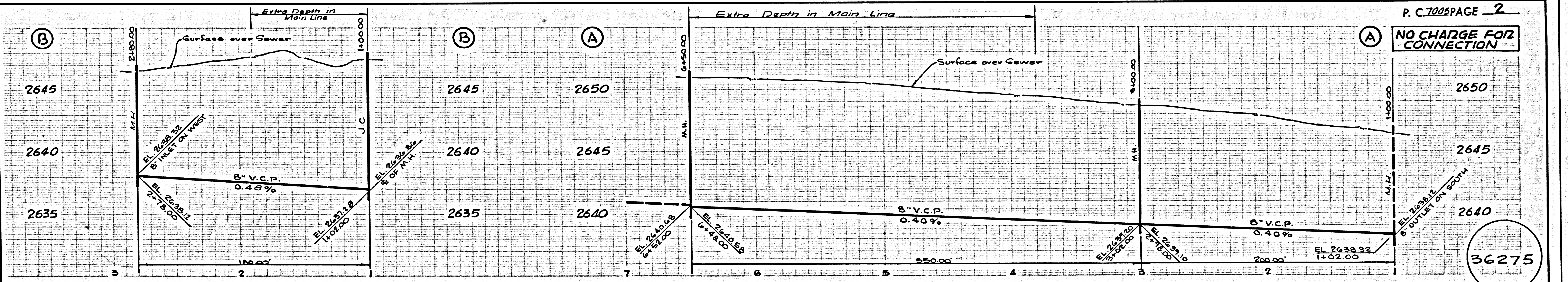
PREPARED IN THE OFFICES OF
DUTCH HOLZHAUER ENGINEERING INC.
 8041 Florence Ave., Downey, California 91705
 REG. C.E. NO. 10219
 FOR LEGEND SEE PLAN NO. S-64

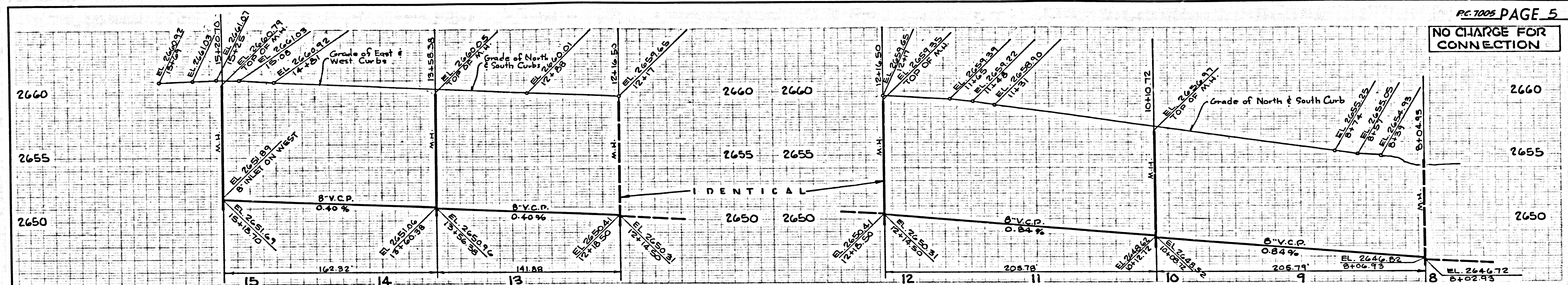
NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS SHOWN, S-25-62, ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10 AND PAY A FEE TO THE CITY OF PALMDALE, 808 G.A. MOSELEY BLDG., 100 N. 1ST ST., PALMDALE, CALIF. 91301. LOCAL OFFICE, SUPPORT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF PALMDALE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF PALMDALE, CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER
 APPROVED BY: *Richard E. Kohn* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *J. D. Parkhurst* CHIEF ENGINEER

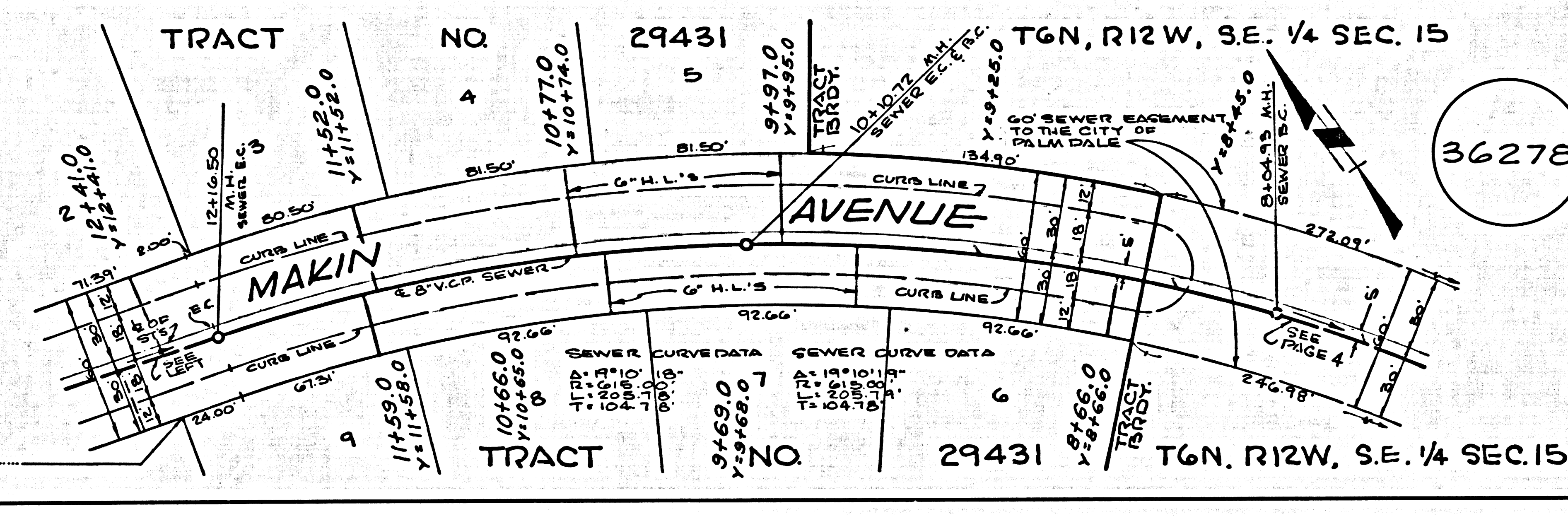
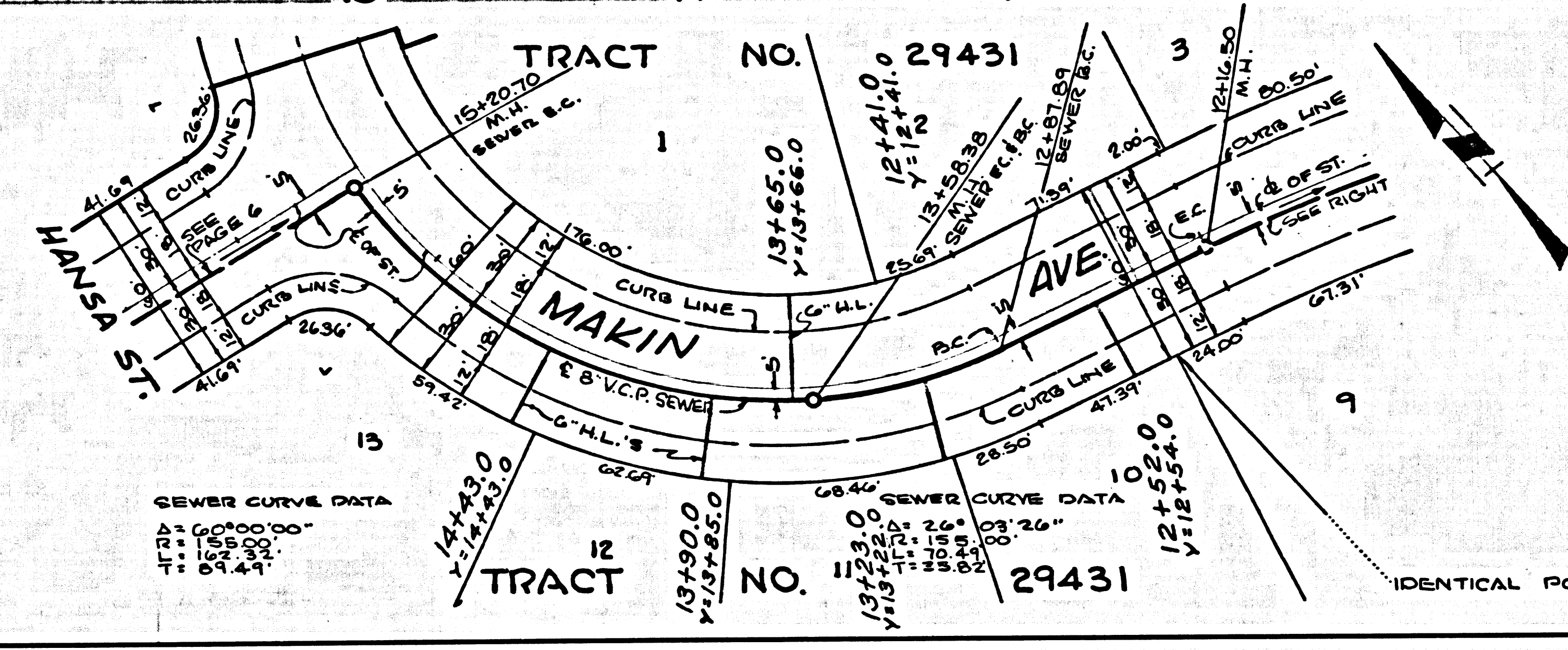
SUBMITTED BY: *John A. Lambie*
 CHECKED BY: *John A. Lambie*
 REG. C.E. NO. 3464

36274

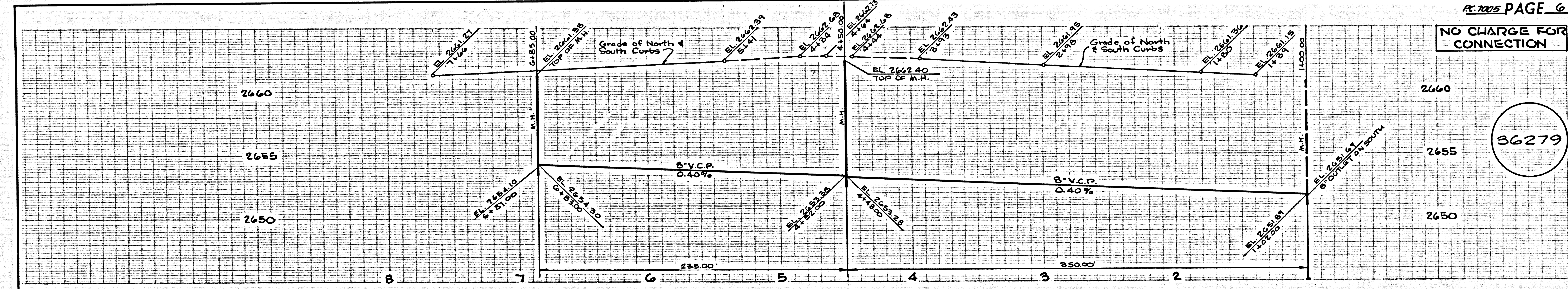




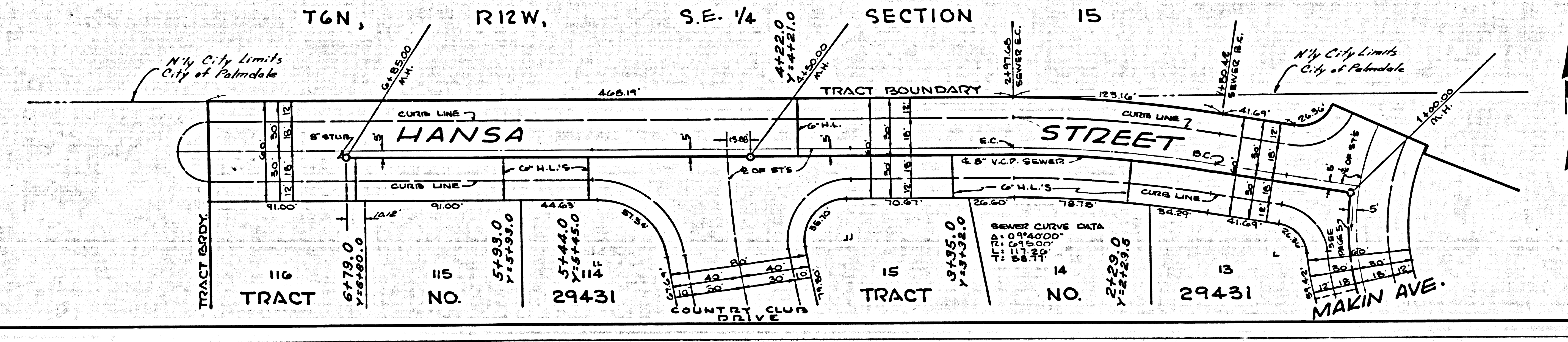
PC. 7005 PAGE 5
NO CHARGE FOR CONNECTION



36278



PC. 7005 PAGE 6
NO CHARGE FOR CONNECTION



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2007.5A

PROPERTY OF THE COUNTY OF LOS ANGELES

