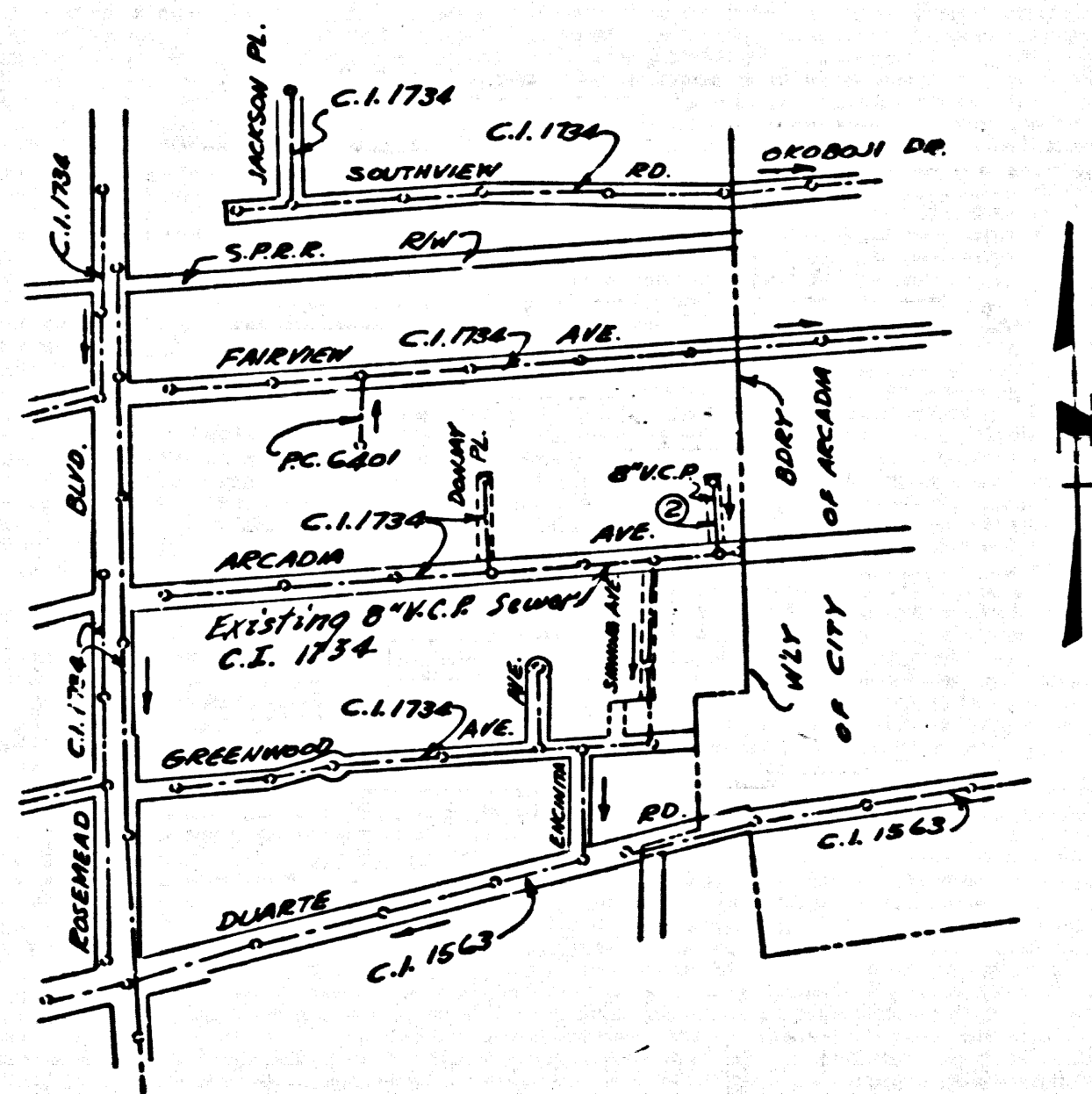


B.M. TF 145 ELEV. 528.196
 ARCADIA AVE. NORTH SIDE 500'±
 EAST OF ROSEMEAD B.S. IN CURB
 IN FRONT OF HOUSE N# 3045
 Field Bk. 1734, P. 109



INDEX MAP
 P.C. 7036
 SCALE: 1" = 600'

TEMPLE CITY BLDG. DIST. NO. 5

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND ELEVATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8155, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER L.A. 304. PRECAST CONCRETE MANHOLES PER S-333 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-107, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS, SECS. 36 & 42.
 12. WHERE FIVE FOOT DEPTH WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF MECHANICAL COMPRESSION JOINTS PER SPECS, SEC. 36 & 42.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER S-173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 PER SPECS, SEC. 34.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

There are no water wells within 200 feet of this sewer.

COLLECT CHARGES AS INDICATED
 W. G. Jan 10/15/64

PROFILE ALIGNMENT AND GRADE OF P.C. 7036
 SANITARY SEWERS PAGE 1

R/W N/O ARCADIA AVE.

PRIVATE CONTRACT NO. 7036

W.S. 44
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' JULY 1964
 PREPARED IN THE OFFICES OF
 STRECKER ASSOCIATES, INC.
 11001 E. VALLEY BLVD. EL MONTE
 BY: [Signature] REG. C.E. NO. 2638

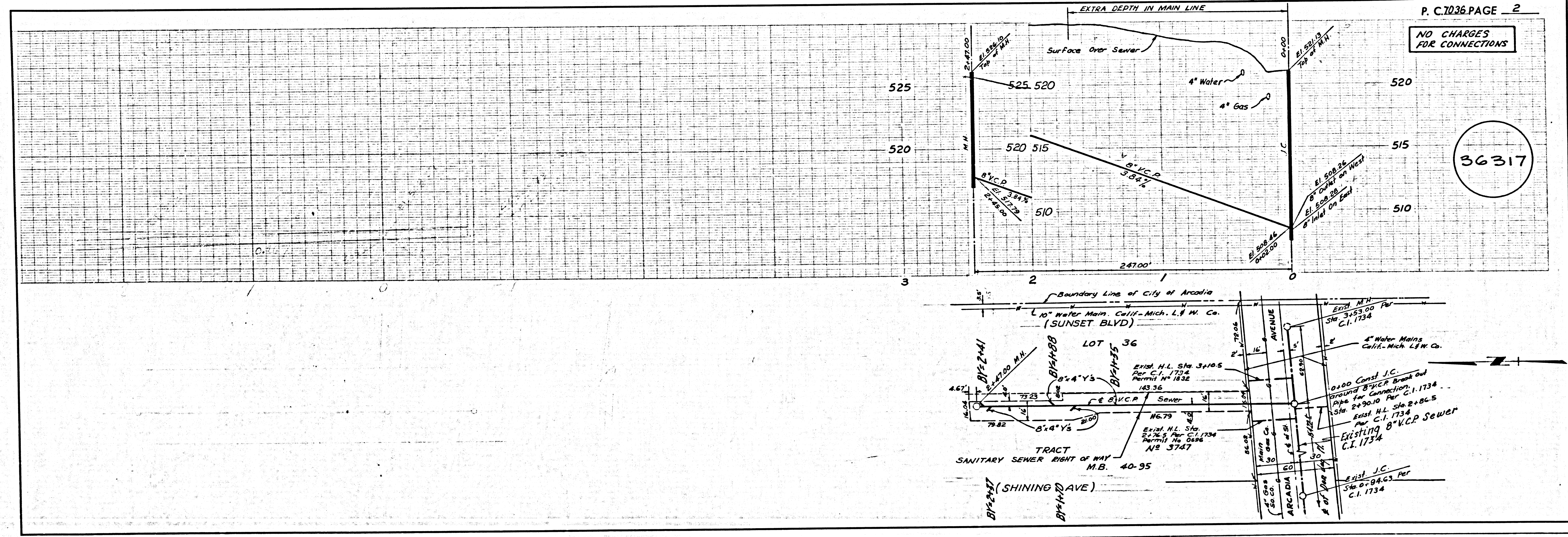
36316

FOR LEGEND SEE PLAN NO. S-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADES SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL. GRADES OF 1% SHALL BE CONSIDERED UNLESS OTHERWISE NOTED. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 30, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. REGIONAL OFFICE, SUPPORT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTY APPLIES TO ALL AGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 15
 APPROVED BY [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY [Signature] OFFICE ENGINEER
 SUBMITTED BY [Signature] REGIONAL ENGINEER
 CHECKED BY [Signature] REG. C.E. NO. 2882

J.N. 0363.49



P.C. 7036 PAGE 2

NO CHARGES FOR CONNECTIONS

36317

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