

B.M. SY 2972 ELEV. 44.087
 Fd. U.S.C. and U.S. G. Co. Map Sheet with
 "Wilmington" 1:25,000 Scale
 No. 10,000 to show N 20117 Wilmington Ave.
 N 42° 14' 18" 1946"
 GARDENA QUAD. 1960

NOTICE TO CONTRACTOR:
 The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. The Contractor is required to take out precautionary measures to protect the utility lines not of record or not shown on these plans.

LENNOX BLDG. DIST. NO. 7

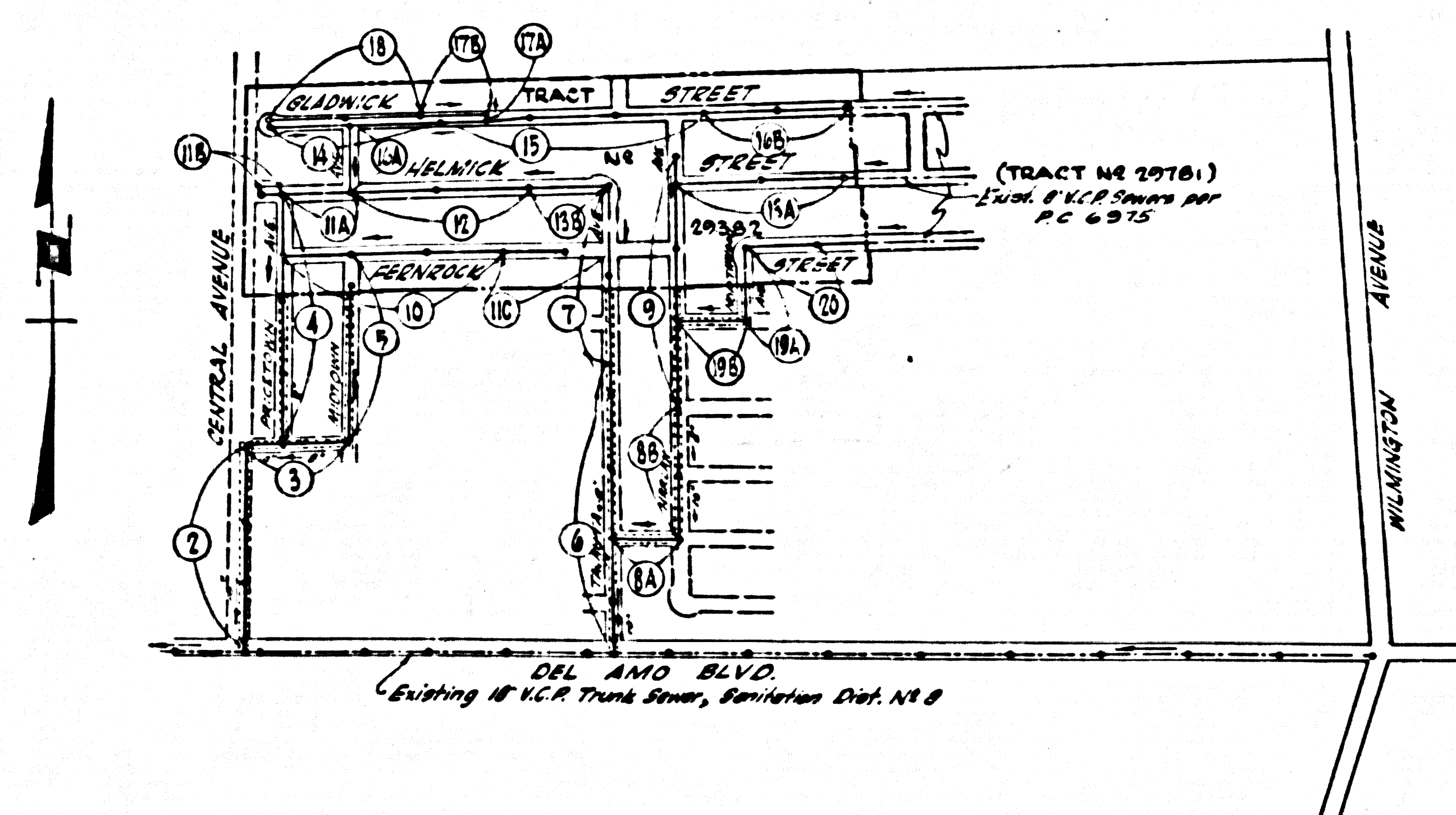
PROFILE ALIGNMENT AND GRADE OF P.C. 7056
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT N° 29382
 PRIVATE CONTRACT NO. 7056

W.S. 26
 10 SHEETS, 20 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 JULY, 1964

PREPARED IN THE OFFICES OF
VOORHEIS TRINDLE NELSON
 13794 BEACH BLVD. WESTMINSTER, CALIF.
 BY *James E. Trindle*
 REG. C. E. NO. 14388

FOR LEGEND SEE PLAN NO. S-6-64



INDEX MAP
 SCALE: 1"=600'
 P.C. 7056

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

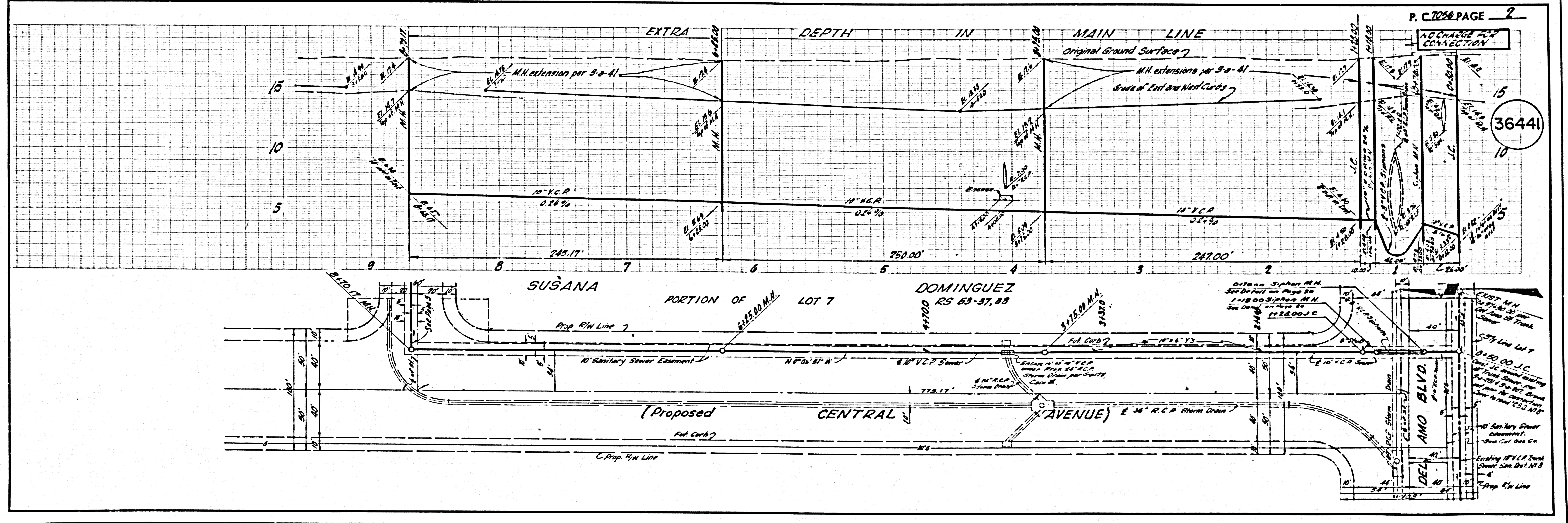
COLLECT CHARGES AS INDICATED
John R. McDaniel 9/10/64

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BY VIEW SPECIATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JAN. 1, 1952, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

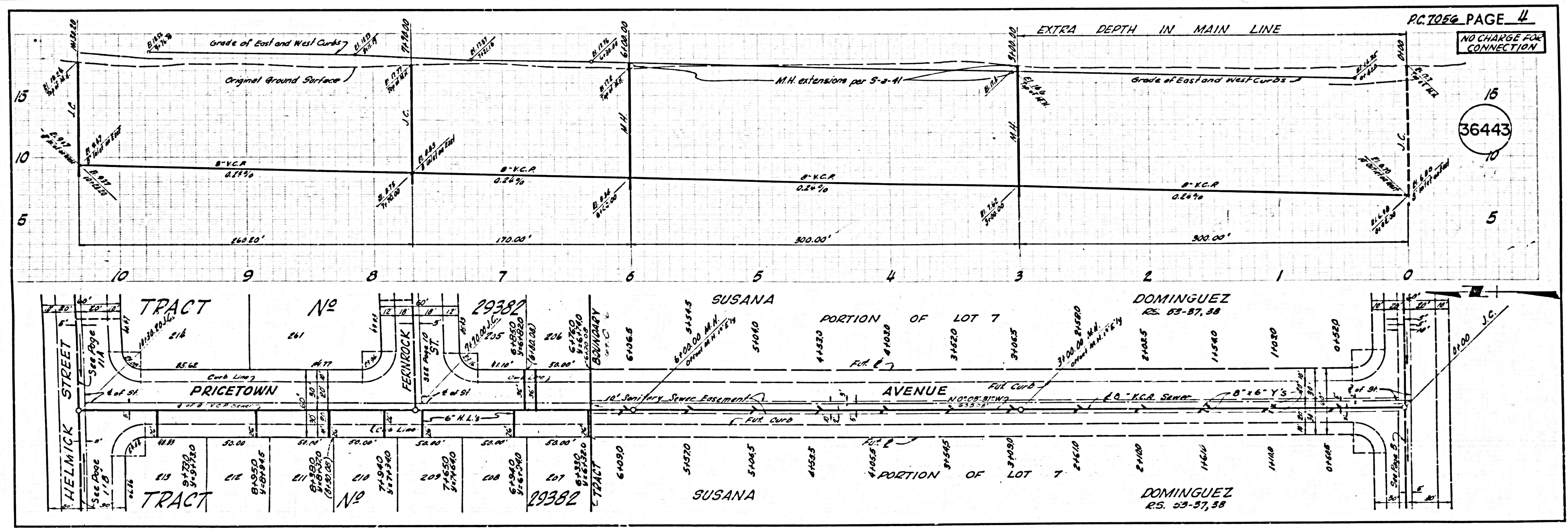
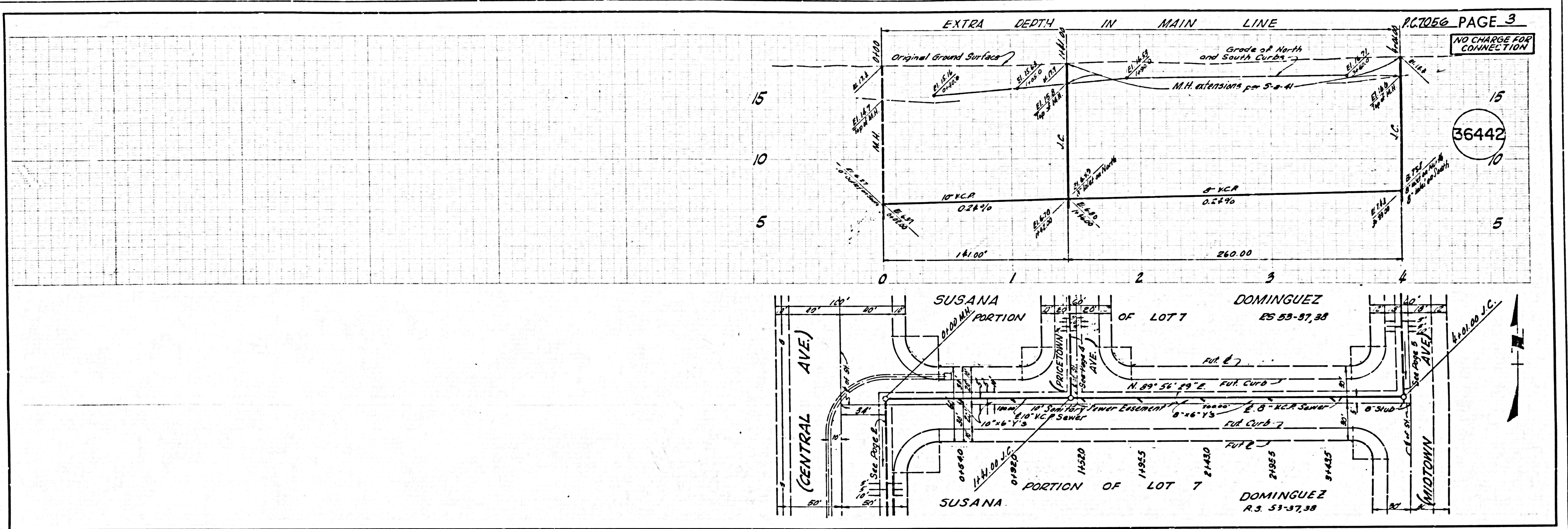
COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY *Robert E. Kelly* ASSISTANT SANITATION ENGINEER APPROVED BY *J. D. Parkhurst* CHIEF ENGINEER
 SUBMITTED BY *Jack E. Trindle* REGIONAL ENGINEER
 CHECKED BY *Edward J. Valachi* REG. C.E. NO. 10653

J. N. 0363 63



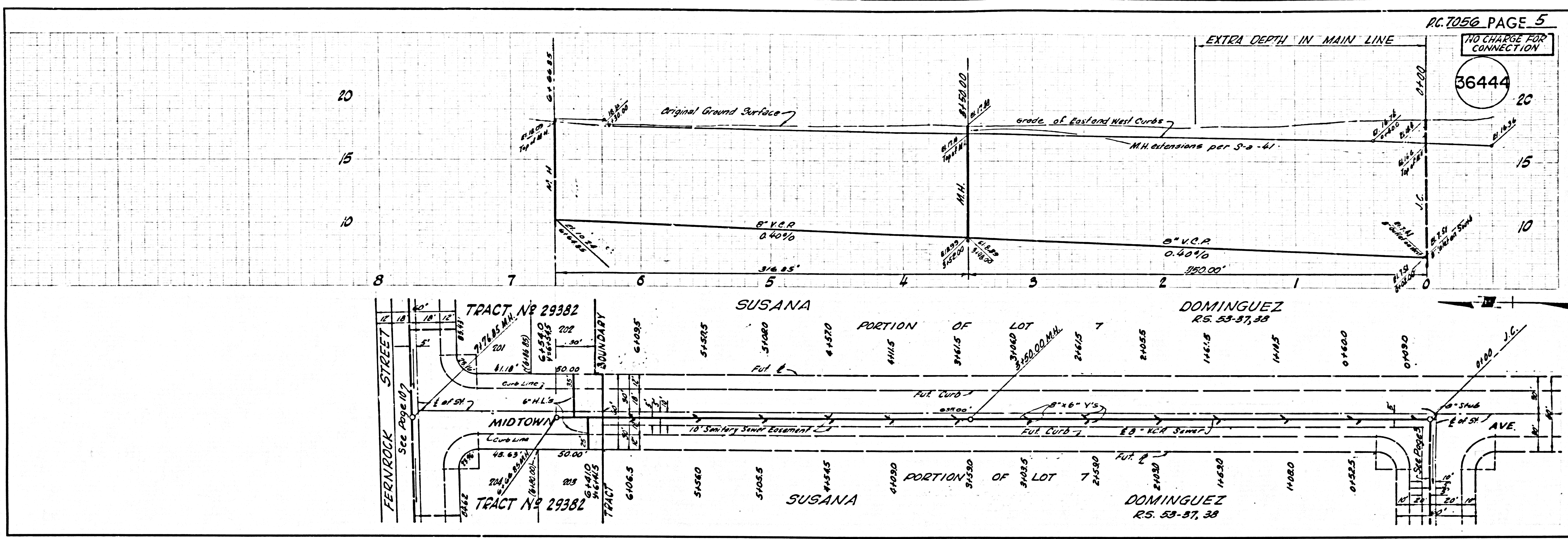
P.C. 7056 PAGE 2

36441



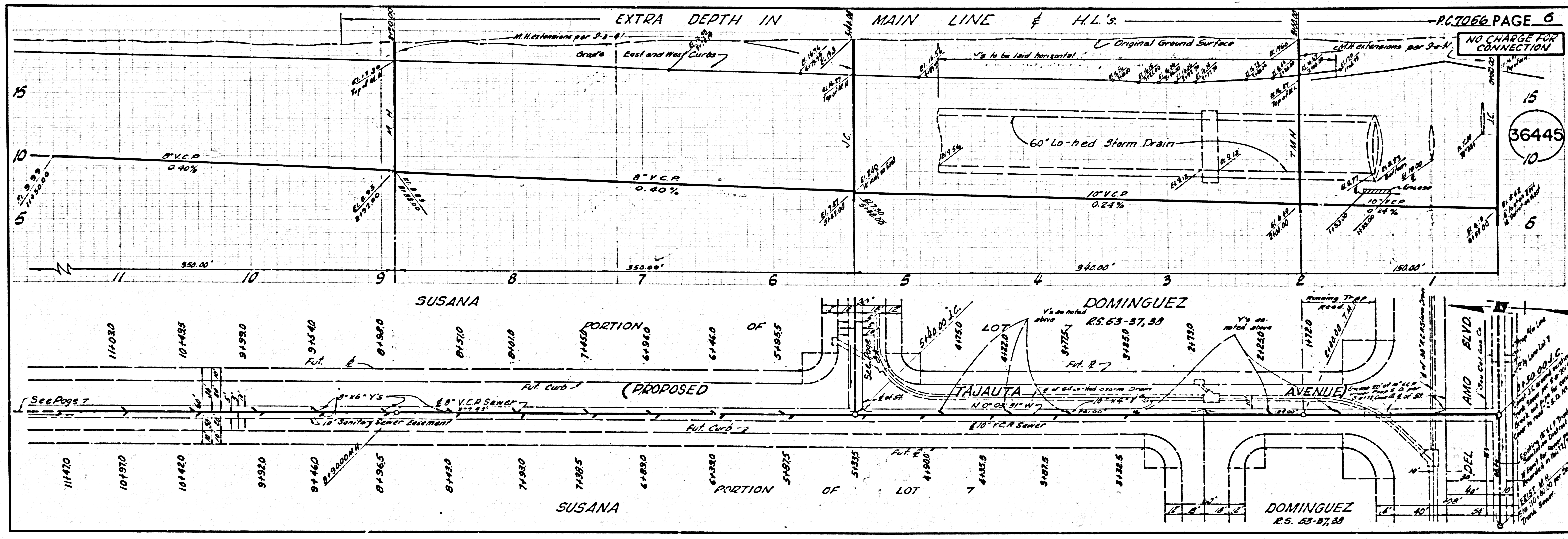
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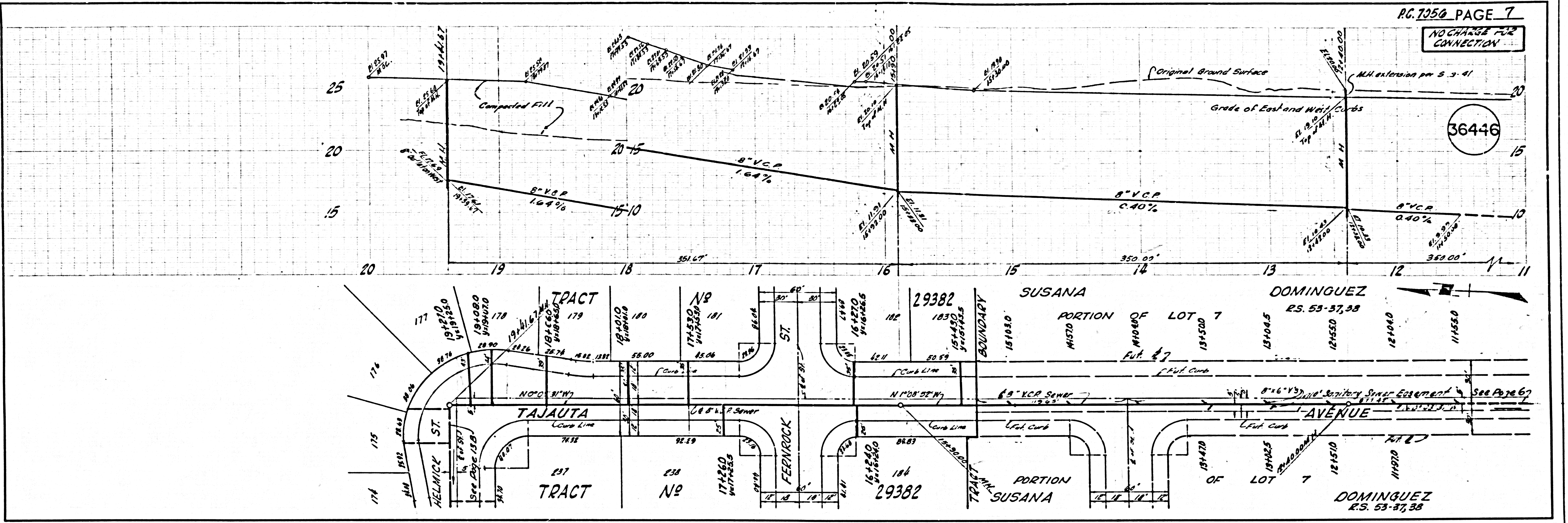
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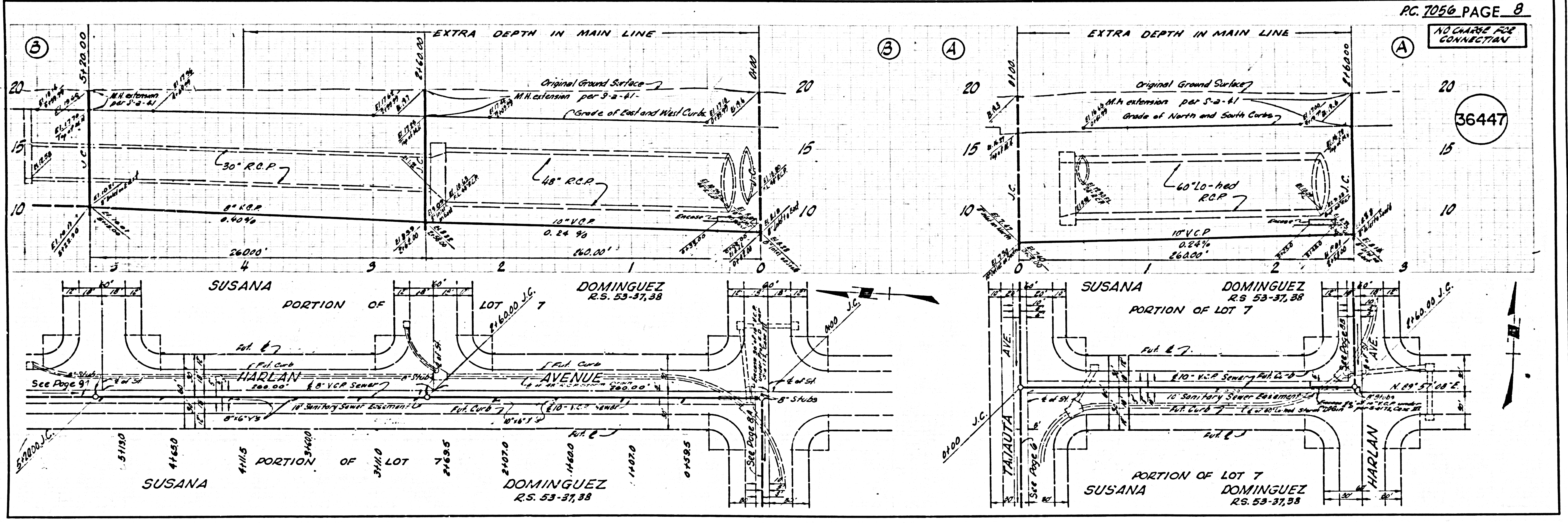
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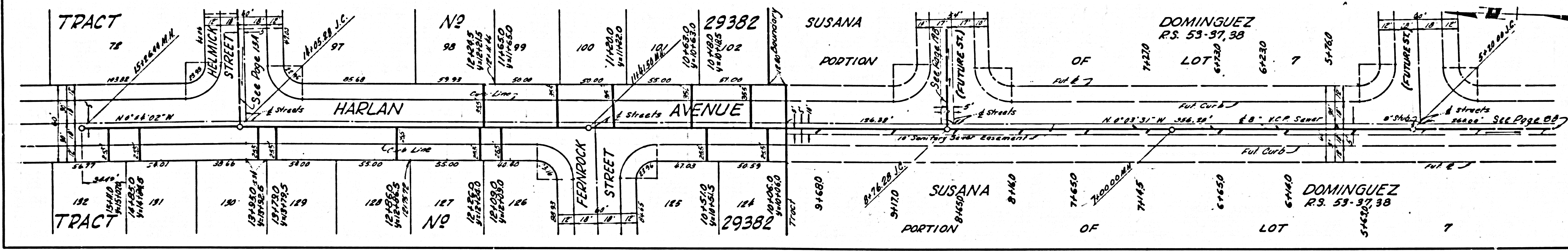
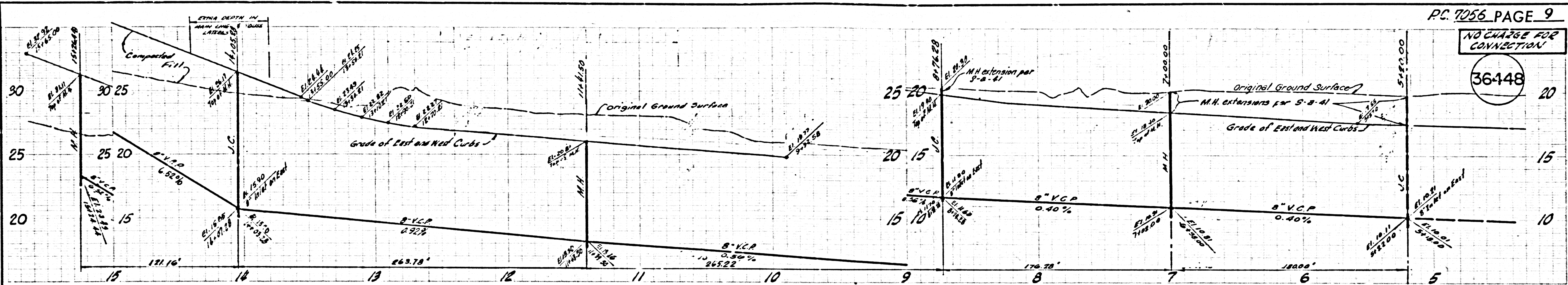
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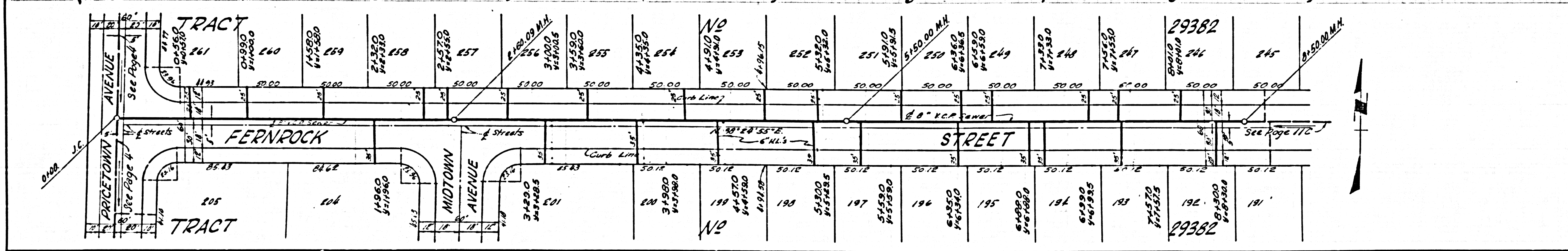
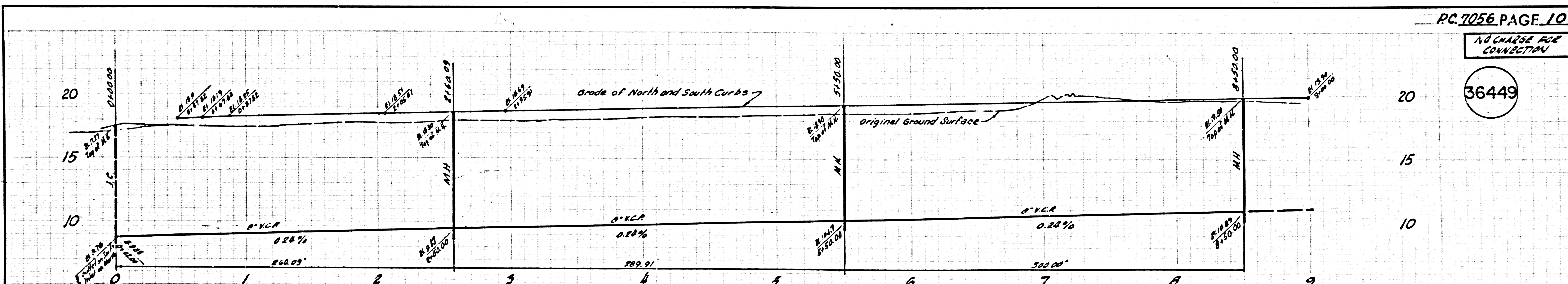
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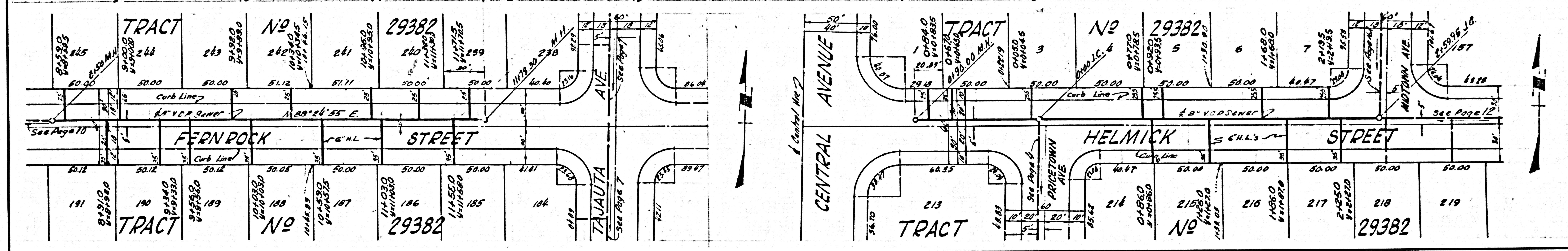
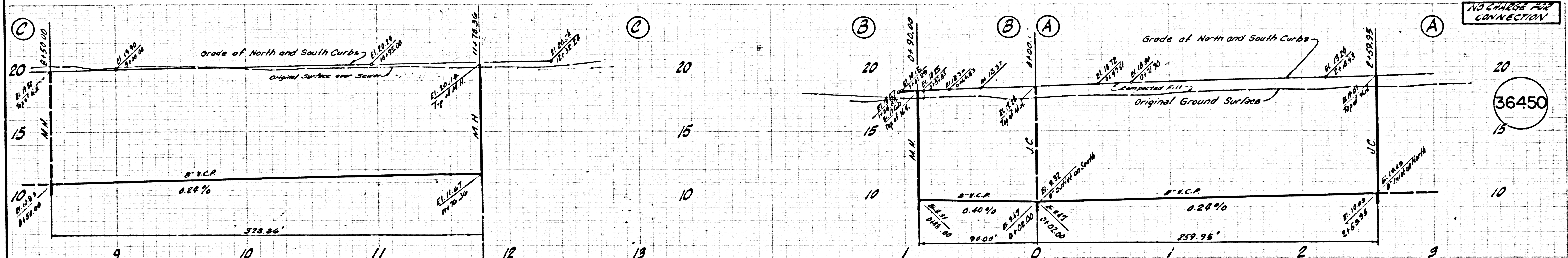


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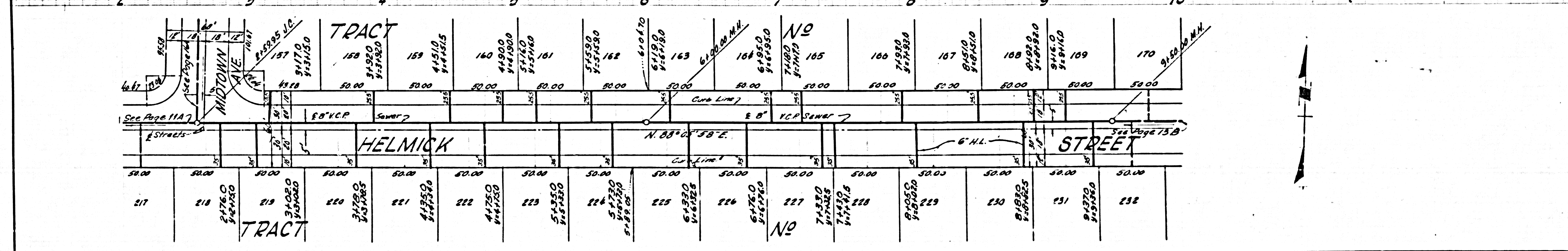
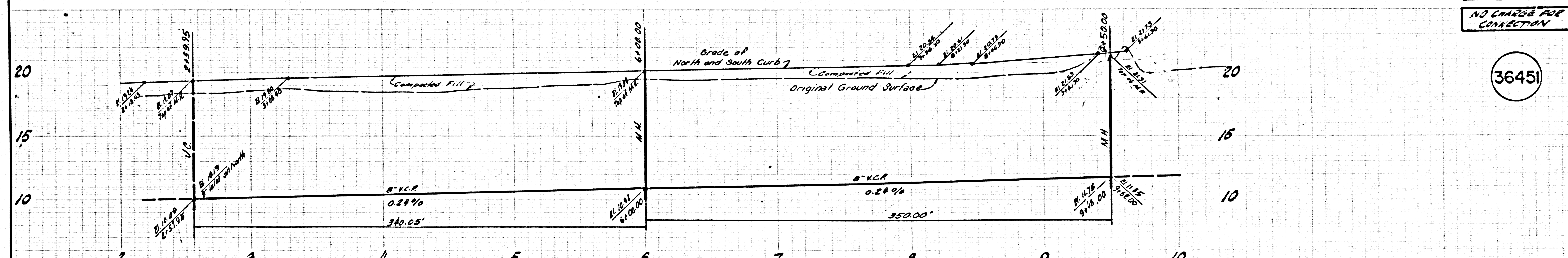
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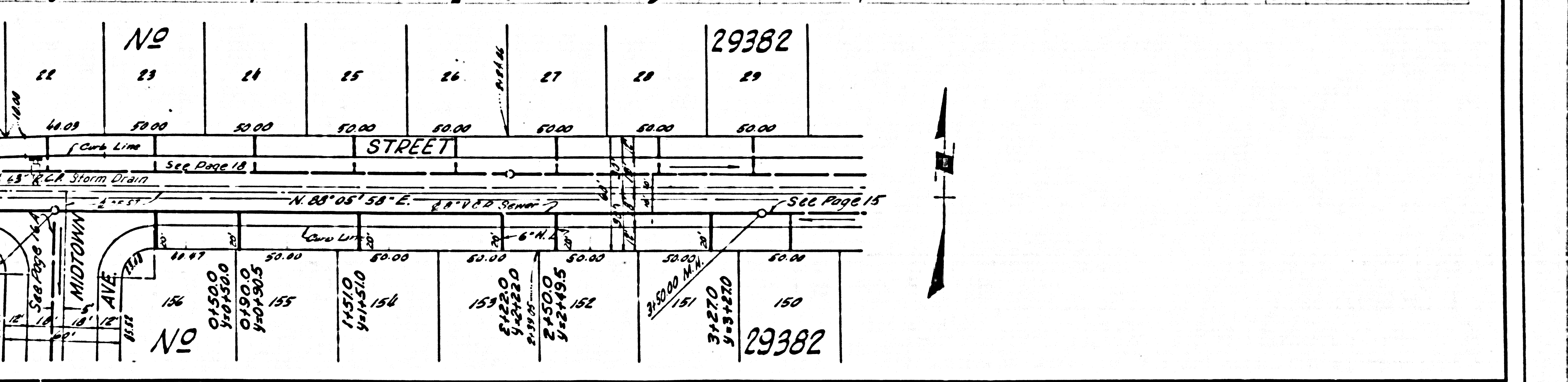
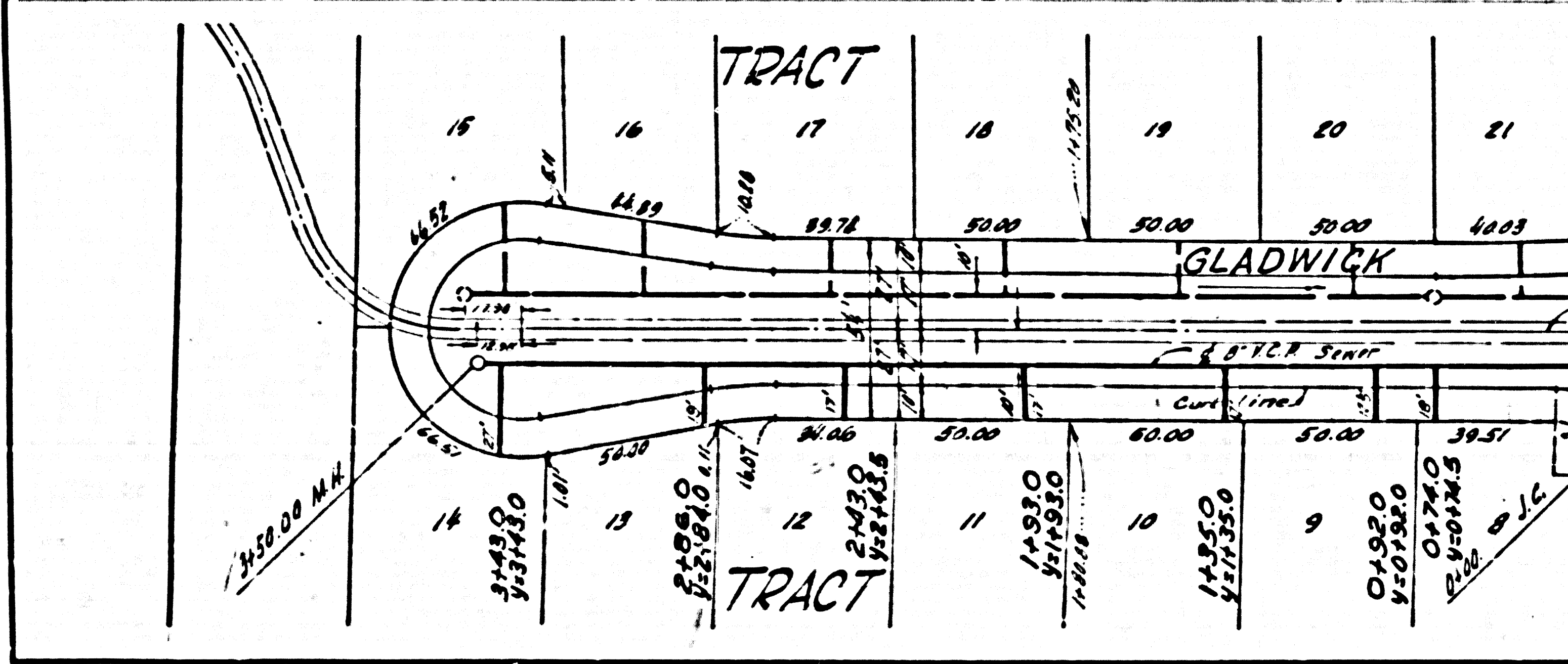
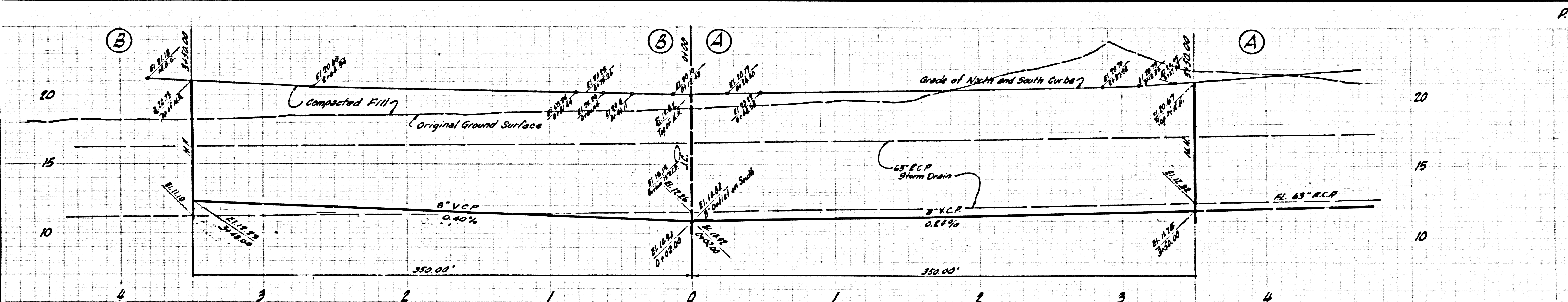
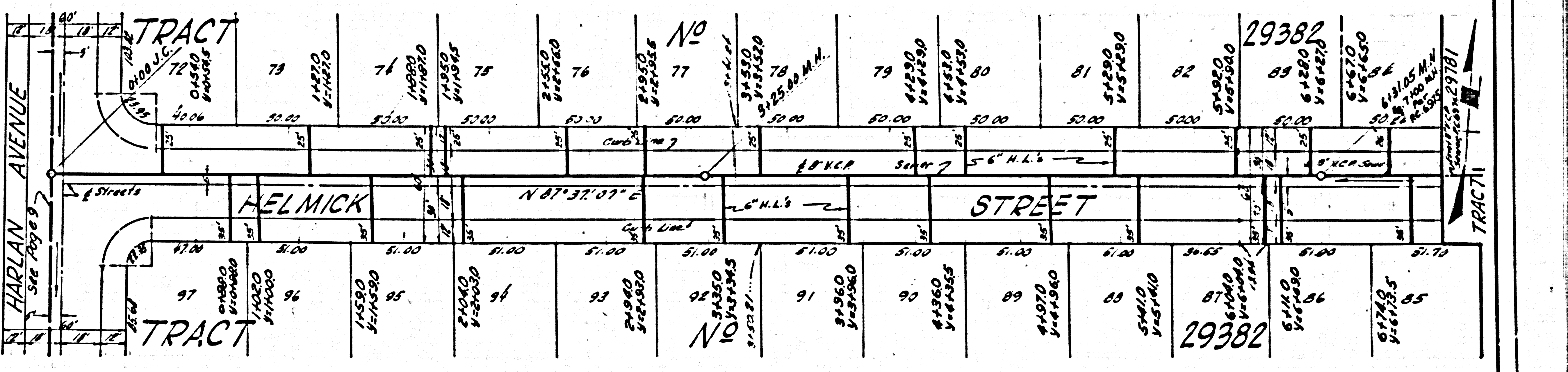
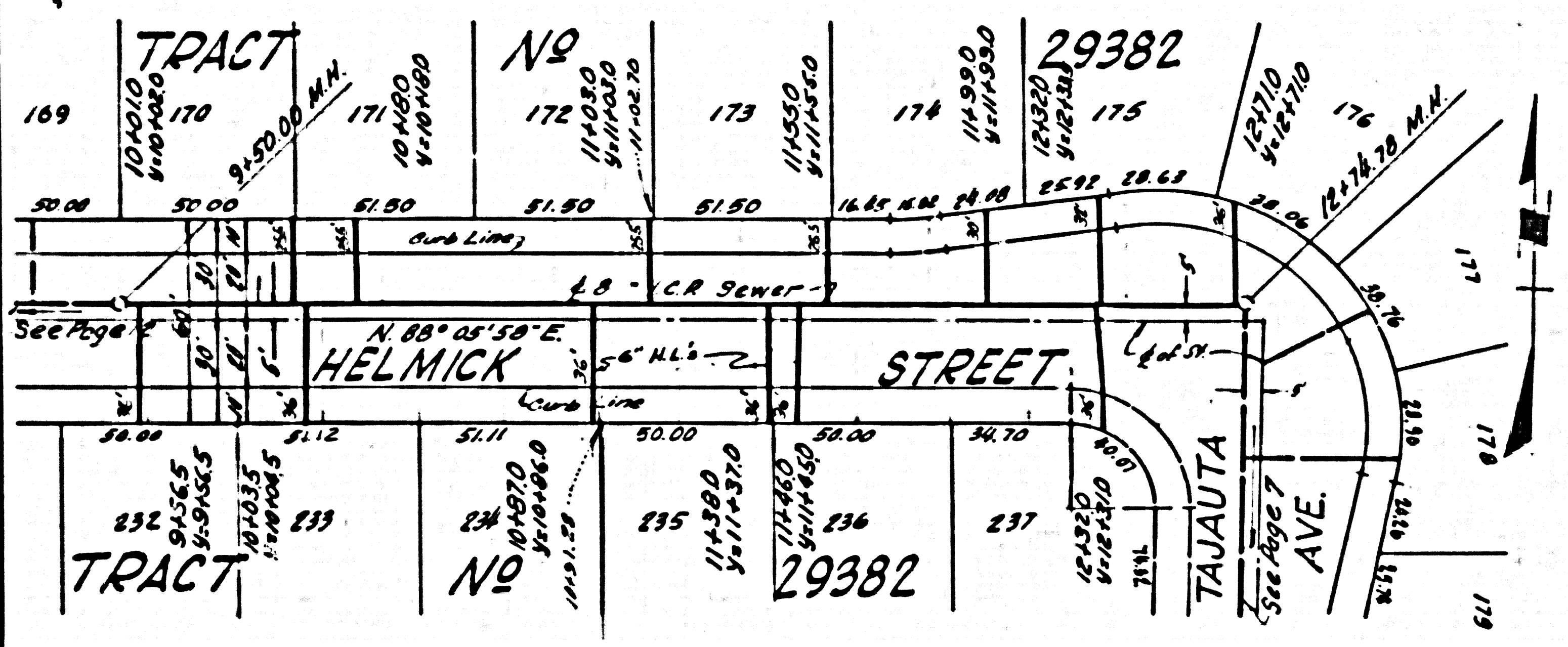
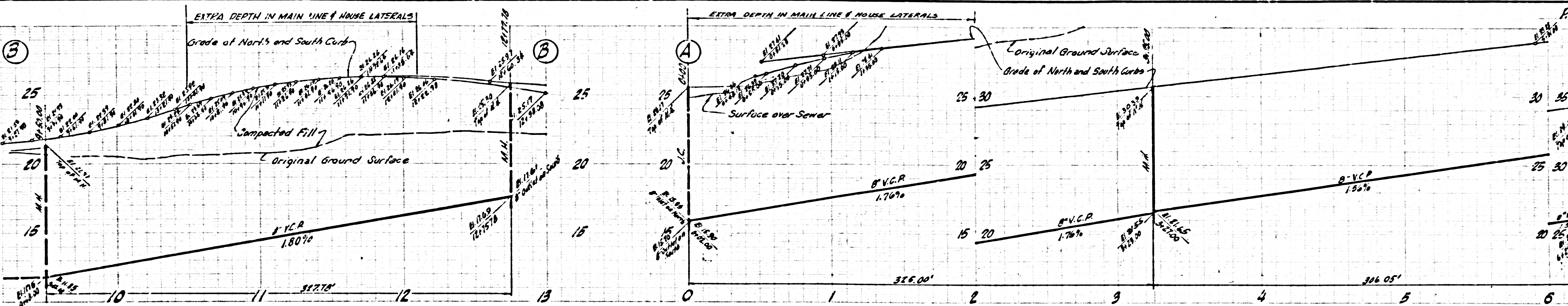


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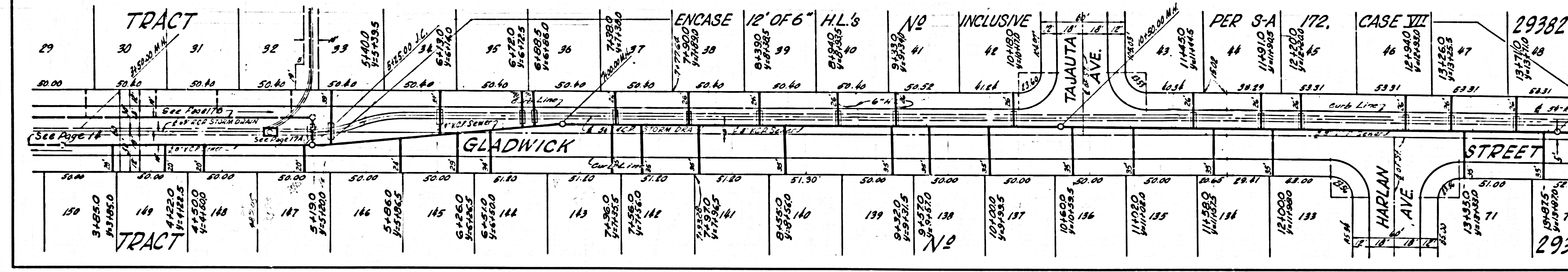
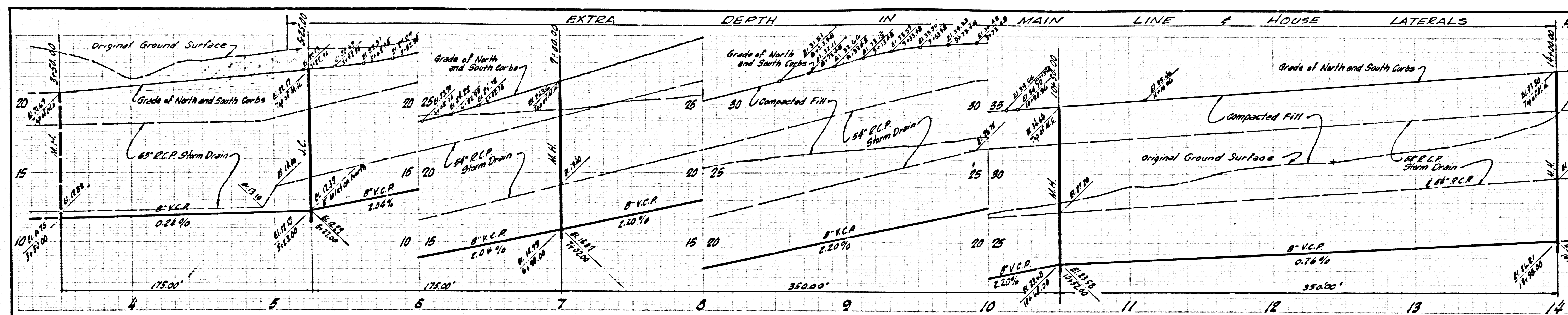


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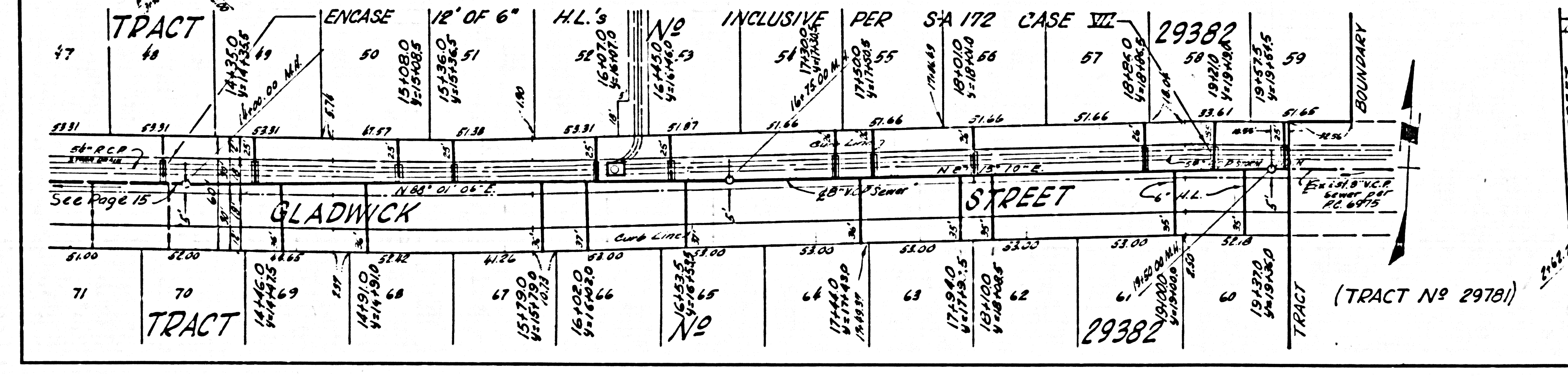
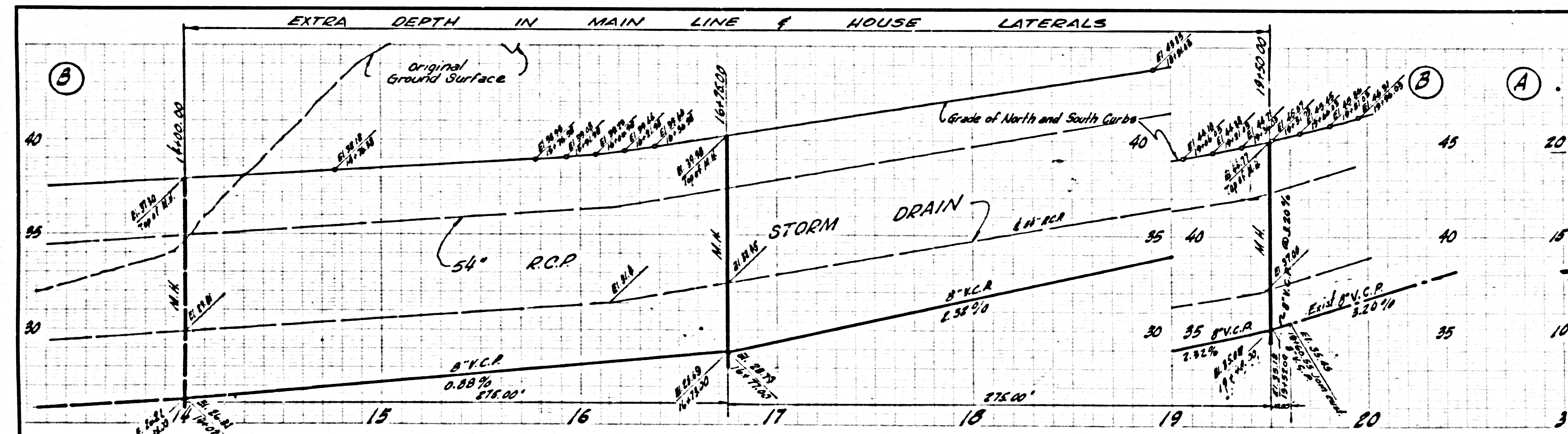


L.A. COUNTY REVENUE DIST. NO. 8 WESTPHAL BLVD. INC.



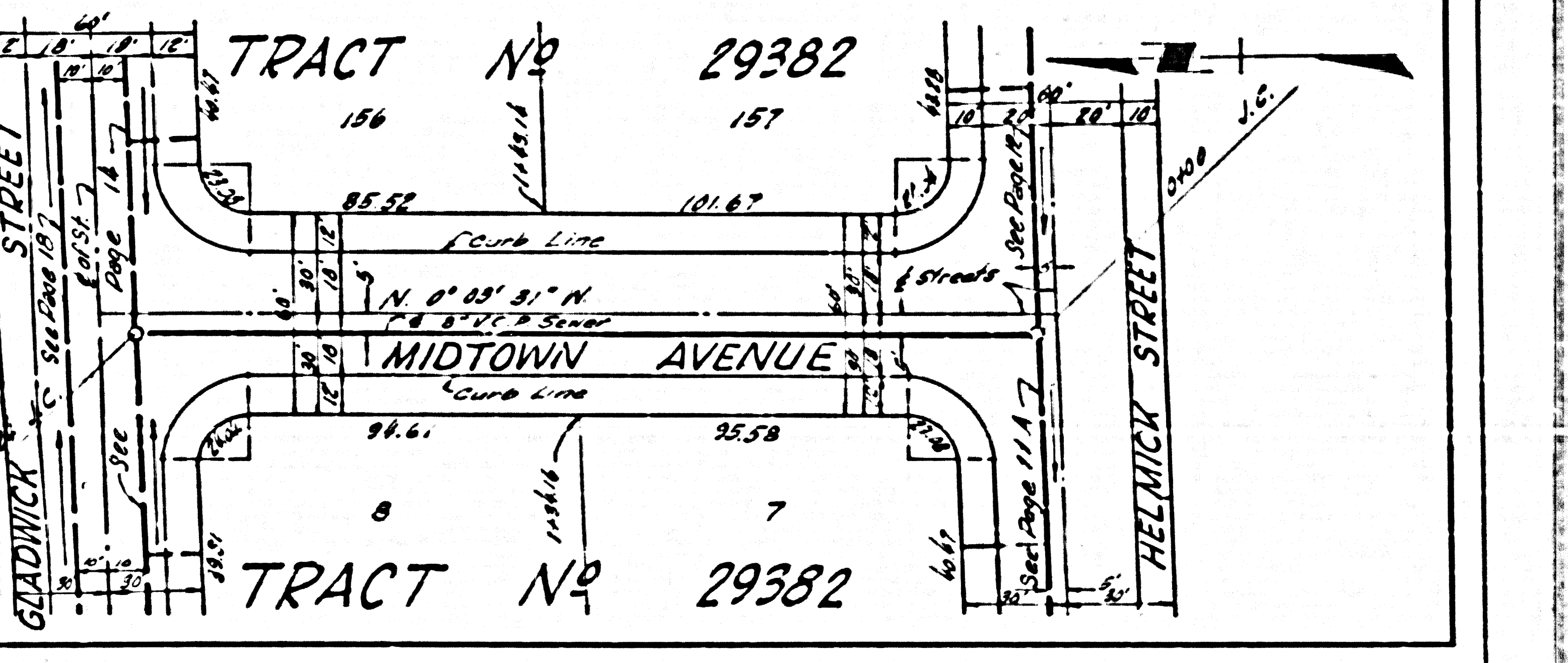
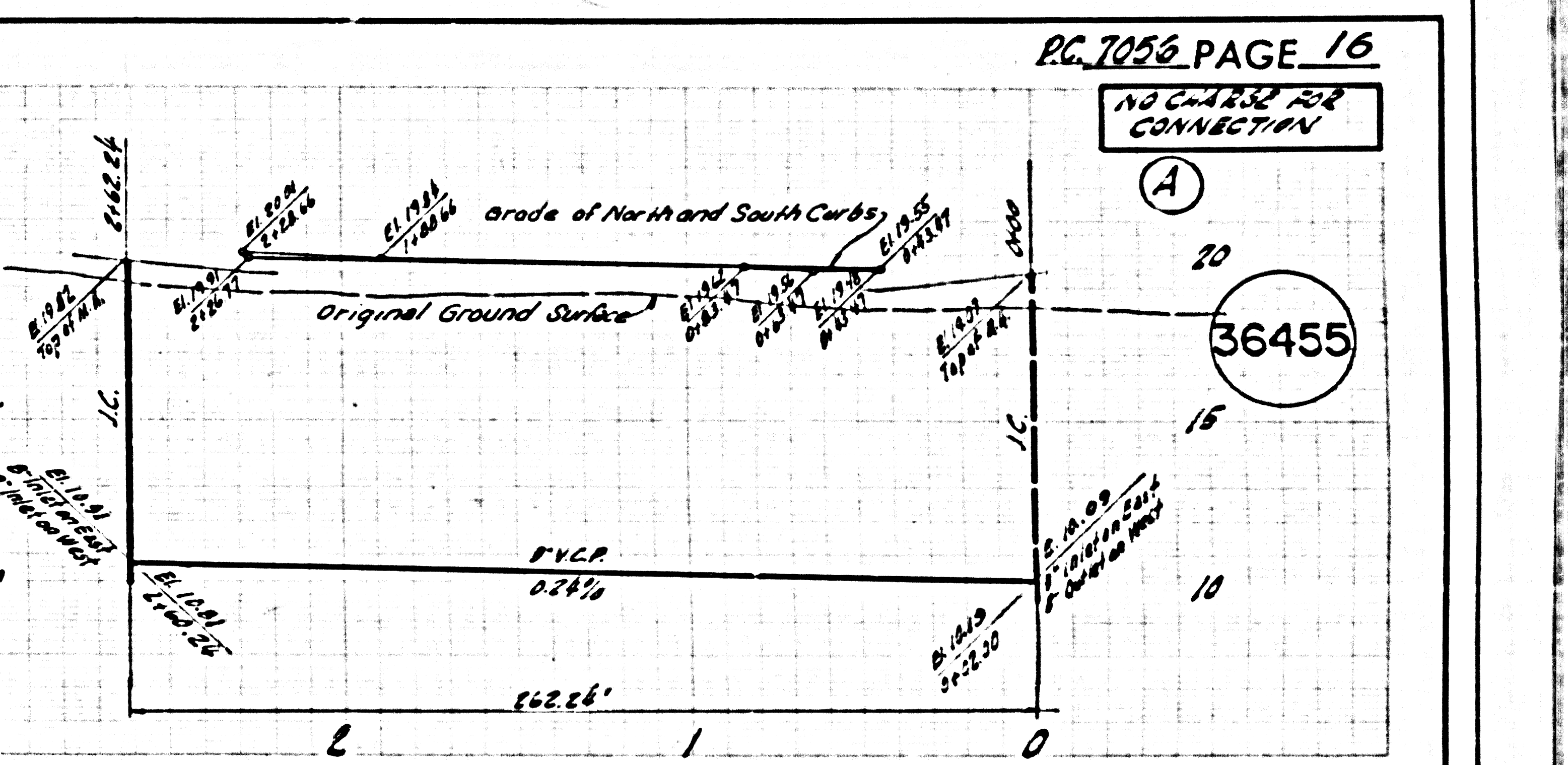
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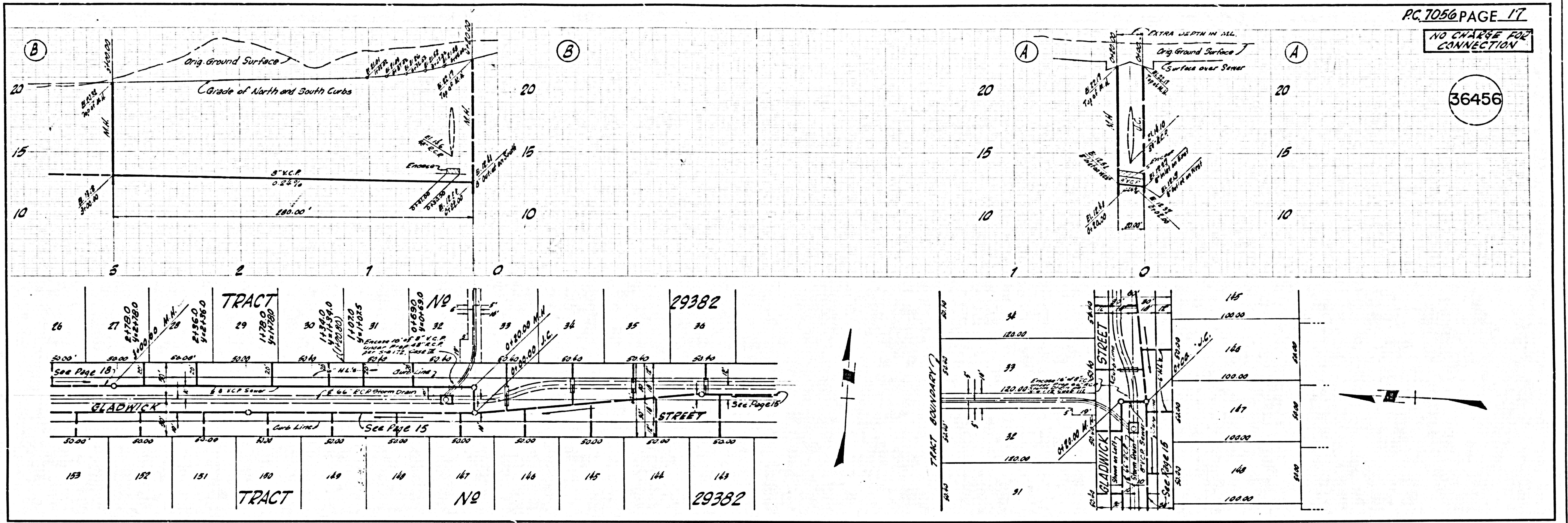
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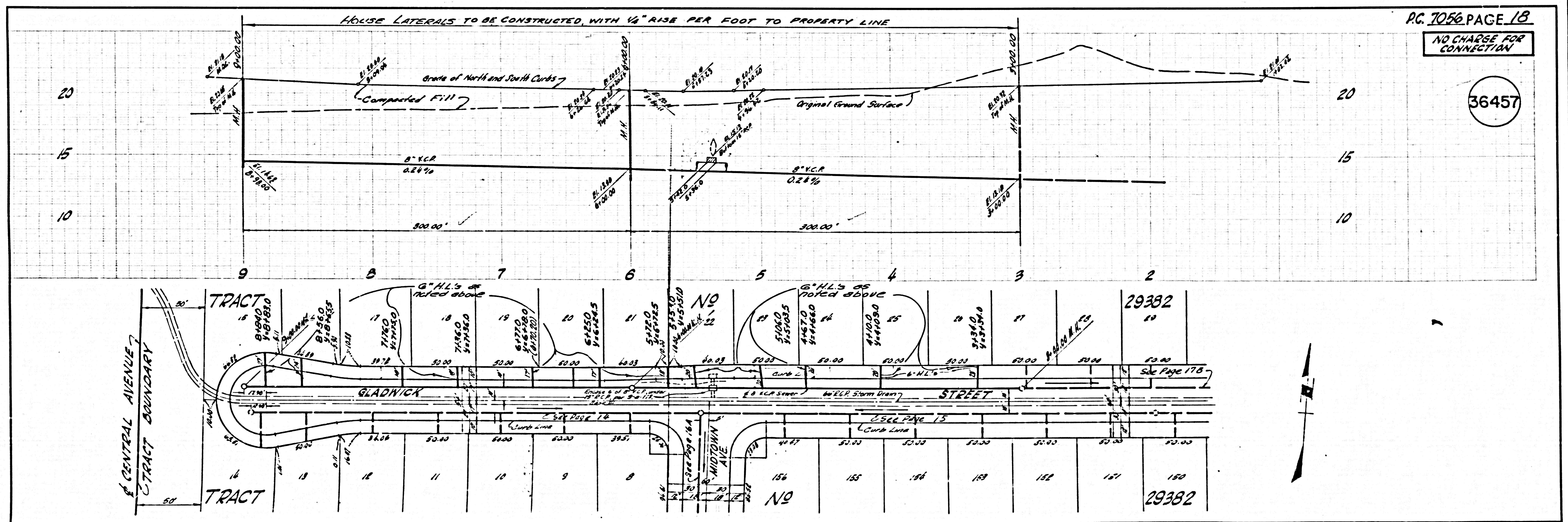
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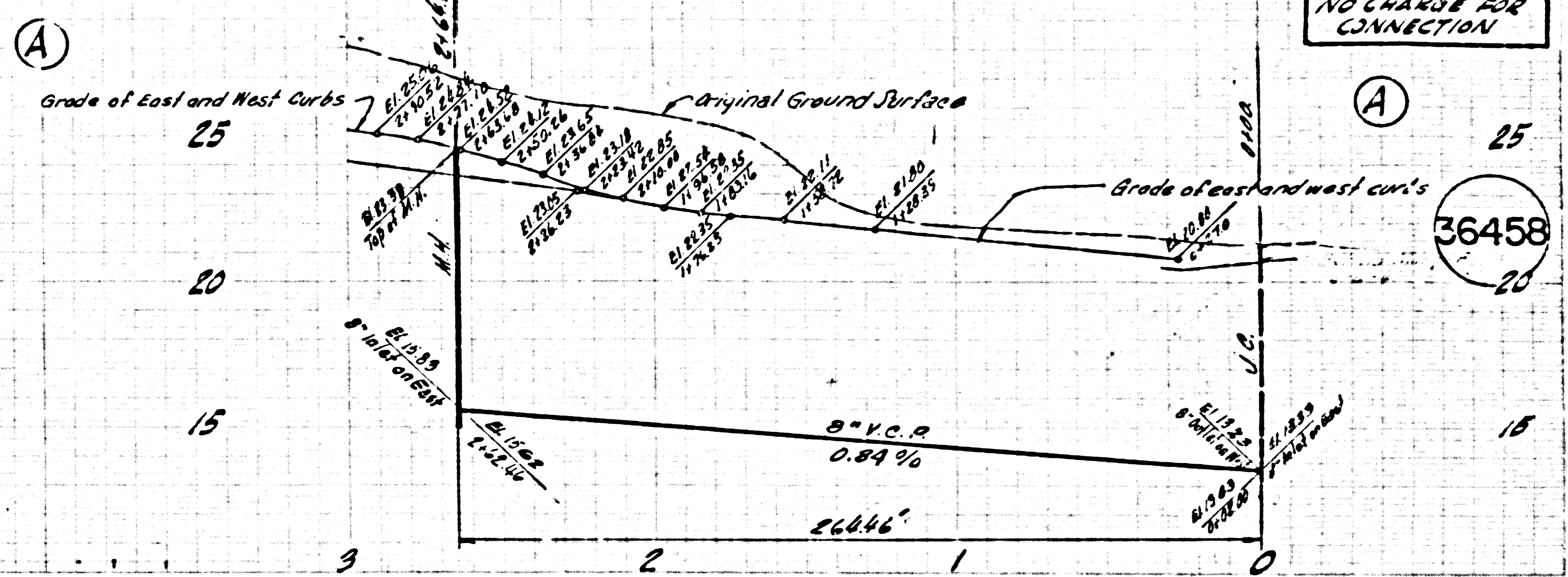
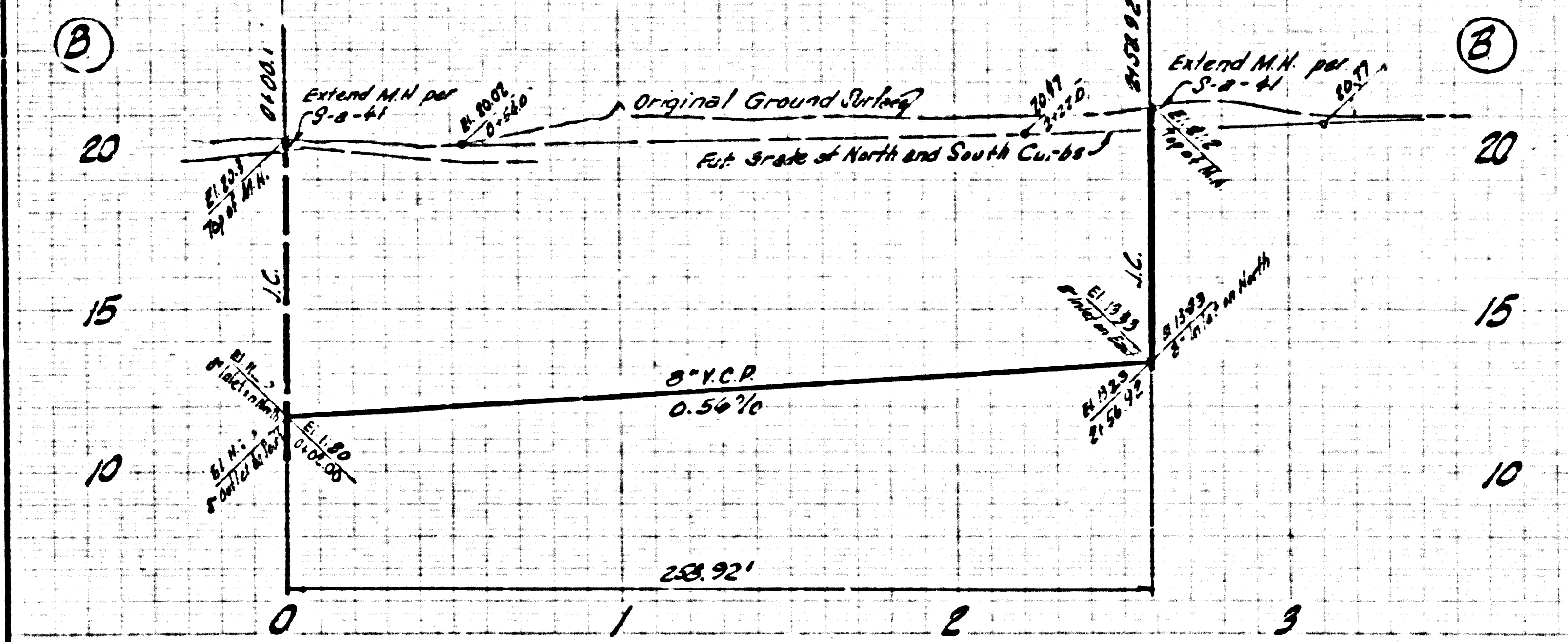
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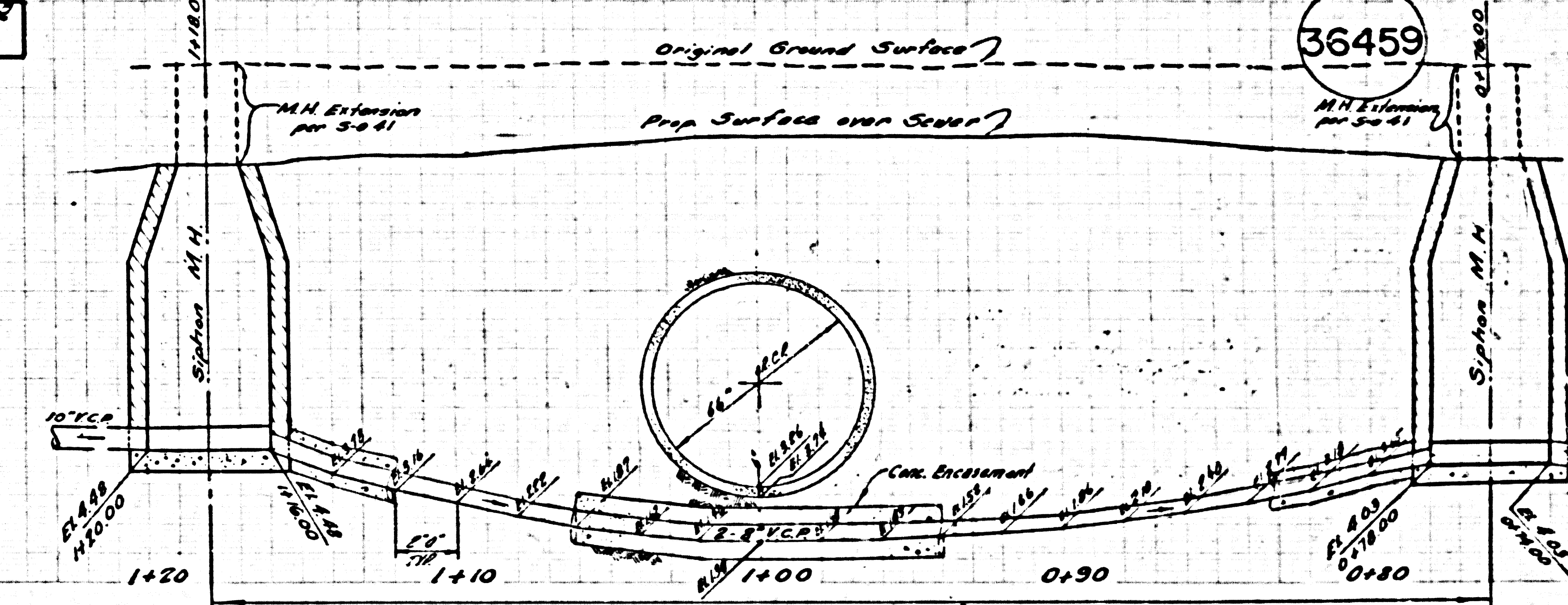
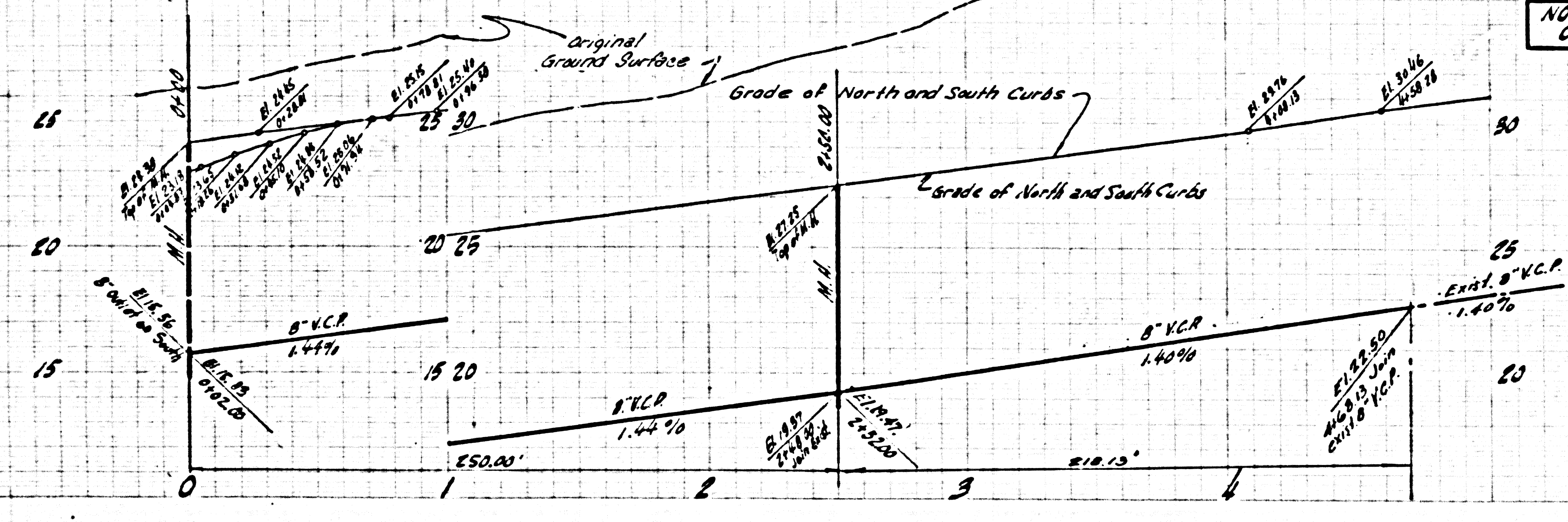
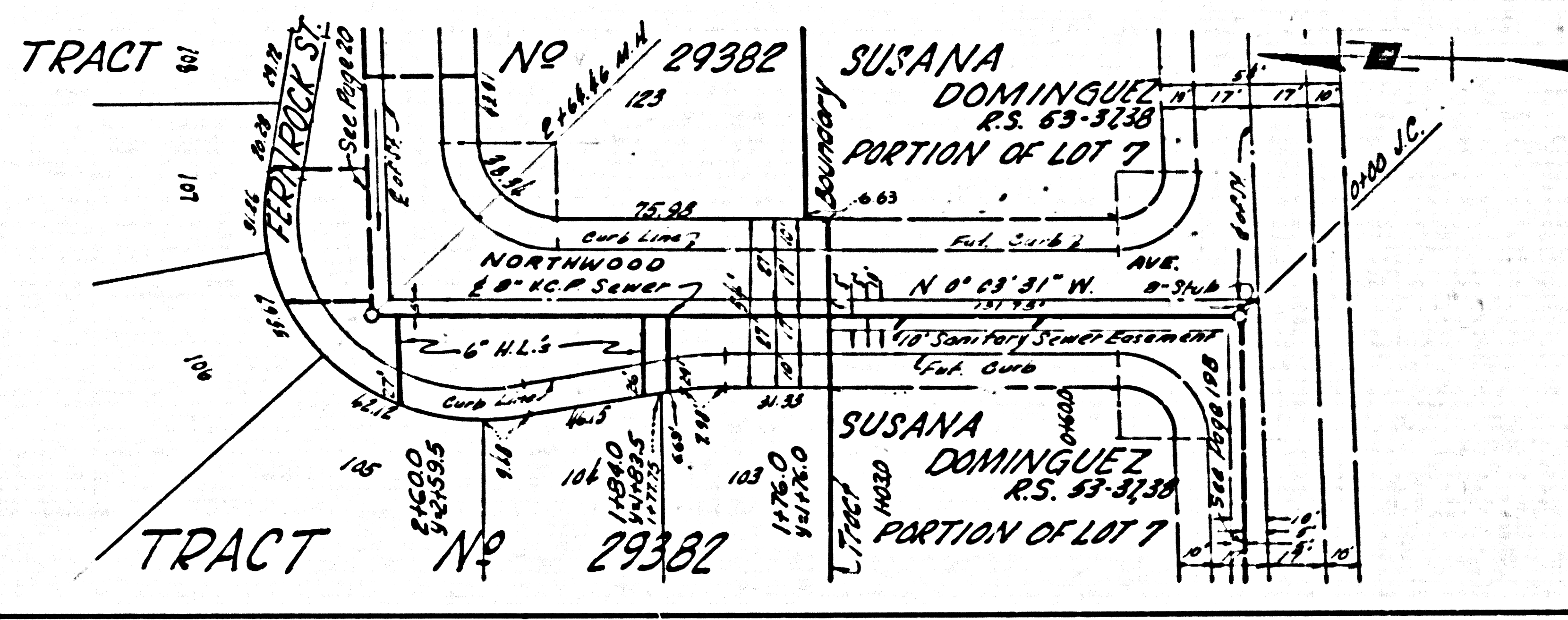
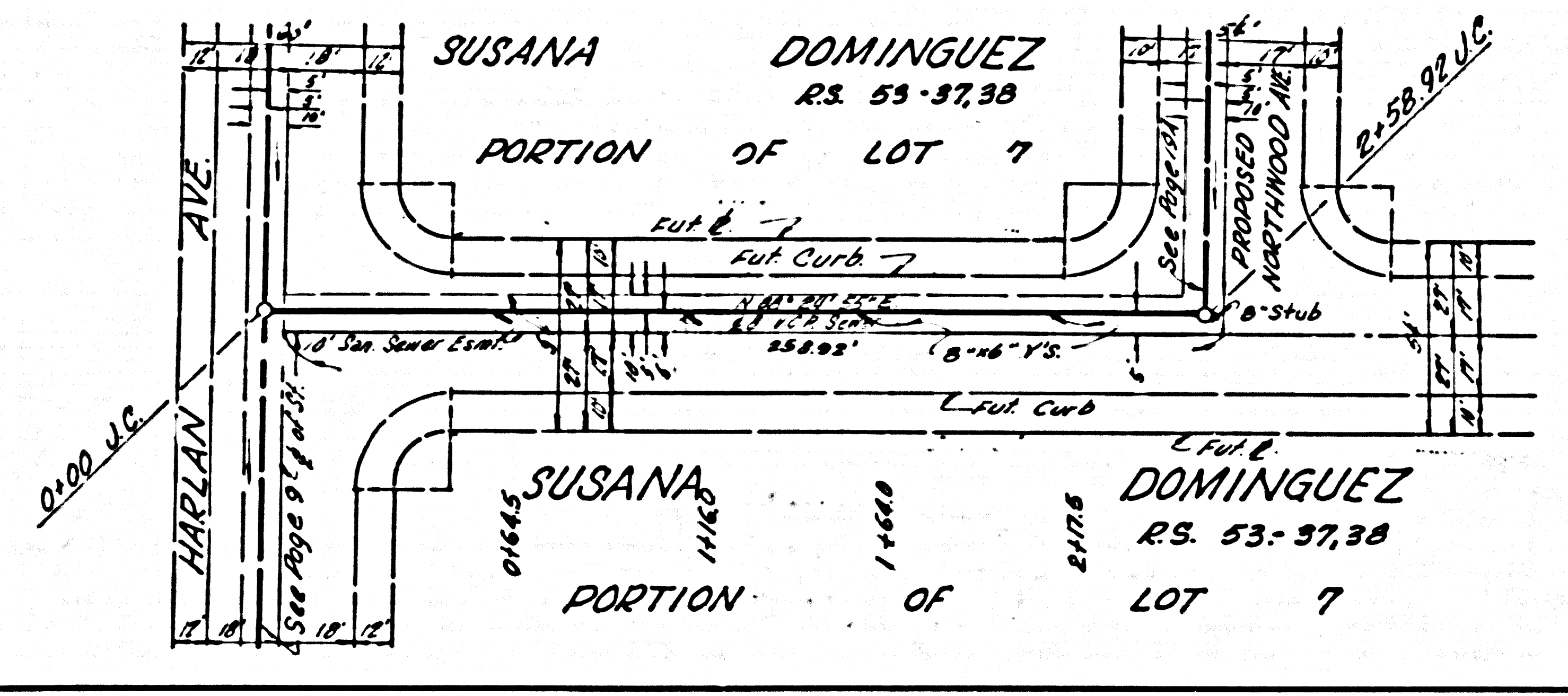
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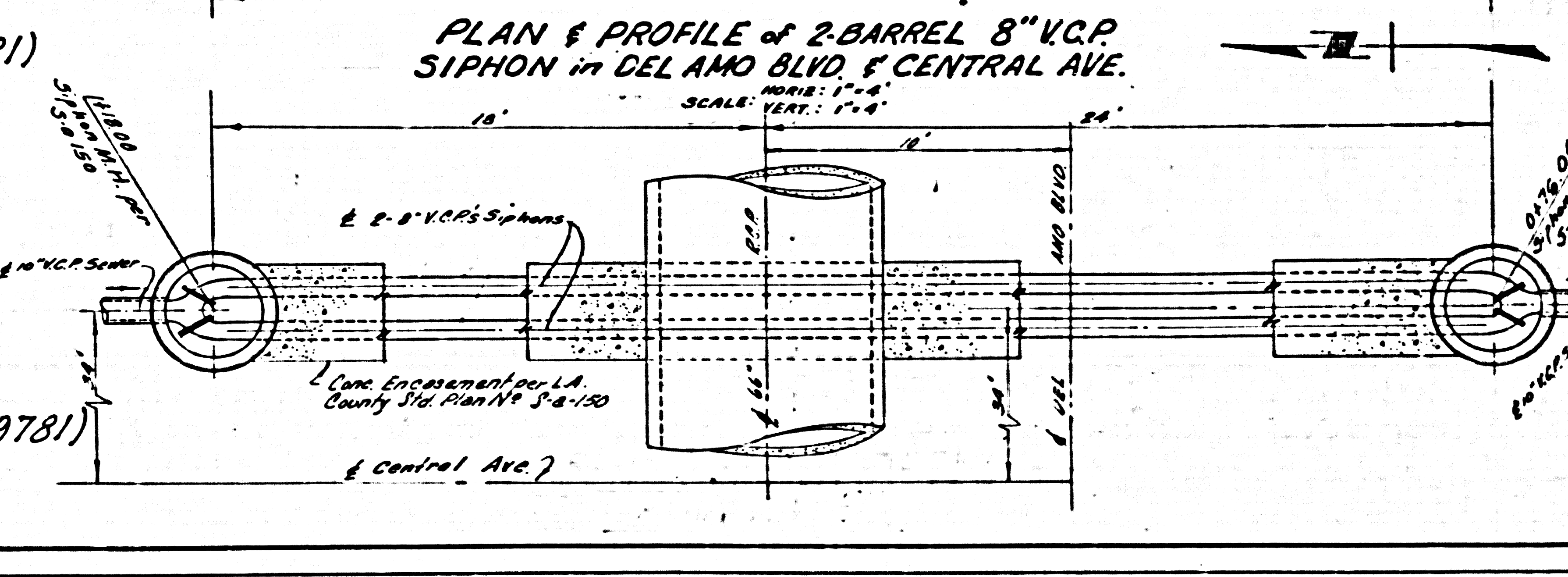
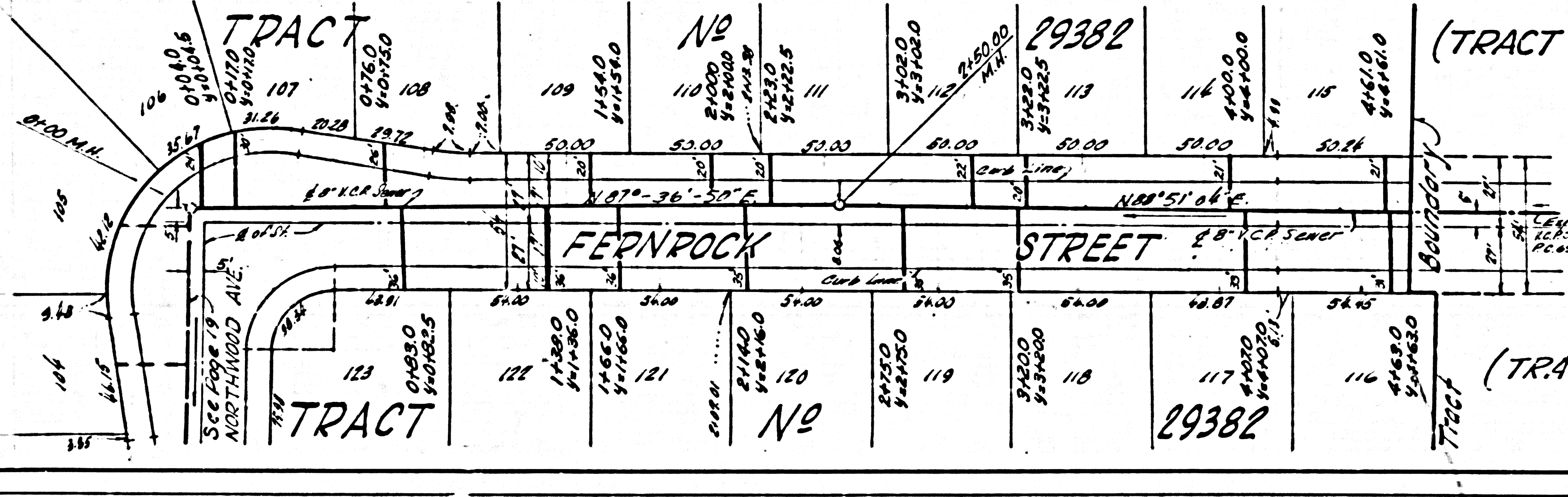




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