B.M. S.L.77 ELEV. 2425.496
Chis. "X" in top of bolt on W side of fire hydrant base 25'± S. of E. Ave. K, 155'± W. of drwy to hse W 50'± E. Ave K
QUAD. 1962

LANCASTER BLDG. DIST. NO. 8.0

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
CONSTRUCTED FOR
ELKS LODGE "N° 1625

P.C. 7061
PAGE 1

PRIVATE CONTRACT NO. 7061

W.S. 70
1 SHEET, 2 PAGES
SCALE: VERT. 1"=5' HORIZ. 1"=40'
APRIL, 1965

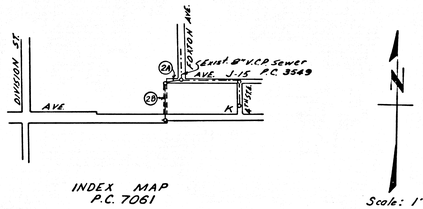
PREPARED IN THE OFFICES OF
ANDEL ENGINEERING CO.
By: E. L. Belden Jr.
REG. C. E. NO. 10533

FOR LEGEND SEE PLAN NO. S-1

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ~~HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER.~~ ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE ~~OF PRE-SEWER STRUCTURES FER S-7~~ PRECAST CONCRETE MANHOLES FER ~~S-7~~ OR S-6 ~~(WITH 36" VOID AS PER INTERVALS OF LOCATIONS SPECIFIED BY THE COUNTY ENGINEER.~~
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-5 ~~(EXCEPT AS NOTED)~~
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.
12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC'S., SECS. 33 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPEC'S., SEC. 36.
13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23. TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ...6.... FEET BELOW CURB GRADE ~~EXCEPT AS NOTED~~
16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ....2...., SPEC'S., SEC. 54.
18. All State and local trench Safety orders will be rigidly enforced.

Utilities are shown according to available records, it shall be the responsibility of the contractor to determine the exact location of all utilities and their service connections.



INDEX MAP
P.C. 7061
Note: Numbers in circles indicate page numbers.

Scale: 1" = 600'

connection to the sewage system of County
tation District, provided directly or
ecctly by the sewers shown on these plans,
l be considered a temporary connection
l all area sewered is annexed to said
rict, at which time the connection shall
me permanent. If for any reason the
xation to the district of any area sewered
under is not completed, the property not
e district will be required to disconnect
s a contract is entered into with the
rict providing for the disposal of sewage
the area.

COLLECT CHARGES AS INDICATED
Robert A. Flores 4-1-65

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 14
APPROVED BY: ASSISTANT SANITATION ENGINEER — APPROVED BY: OFFICE ENGINEER
SUBMITTED BY: REGIONAL ENGINEER
CHECKED BY: 4-1-65 REG. C.E. NO. 9406

36839

J.N. 0363.67

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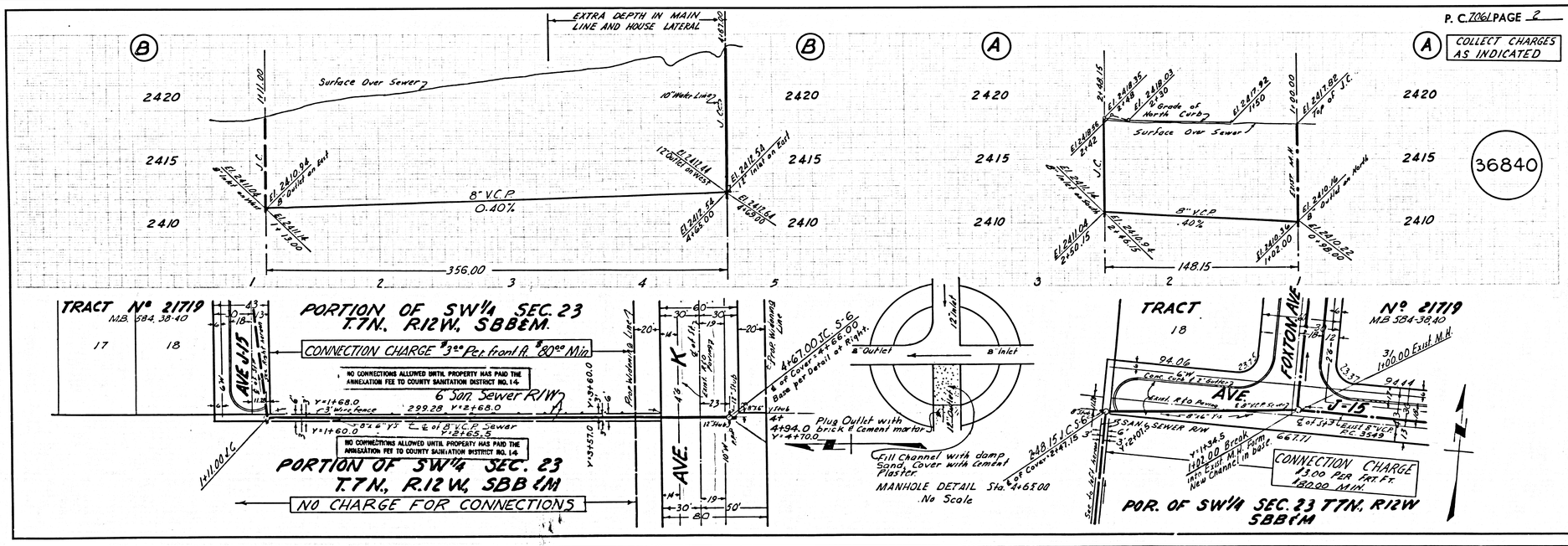
COLLECT CHARGES AS INDICATED

36840



R&E 175133 LA COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO. LA 0867