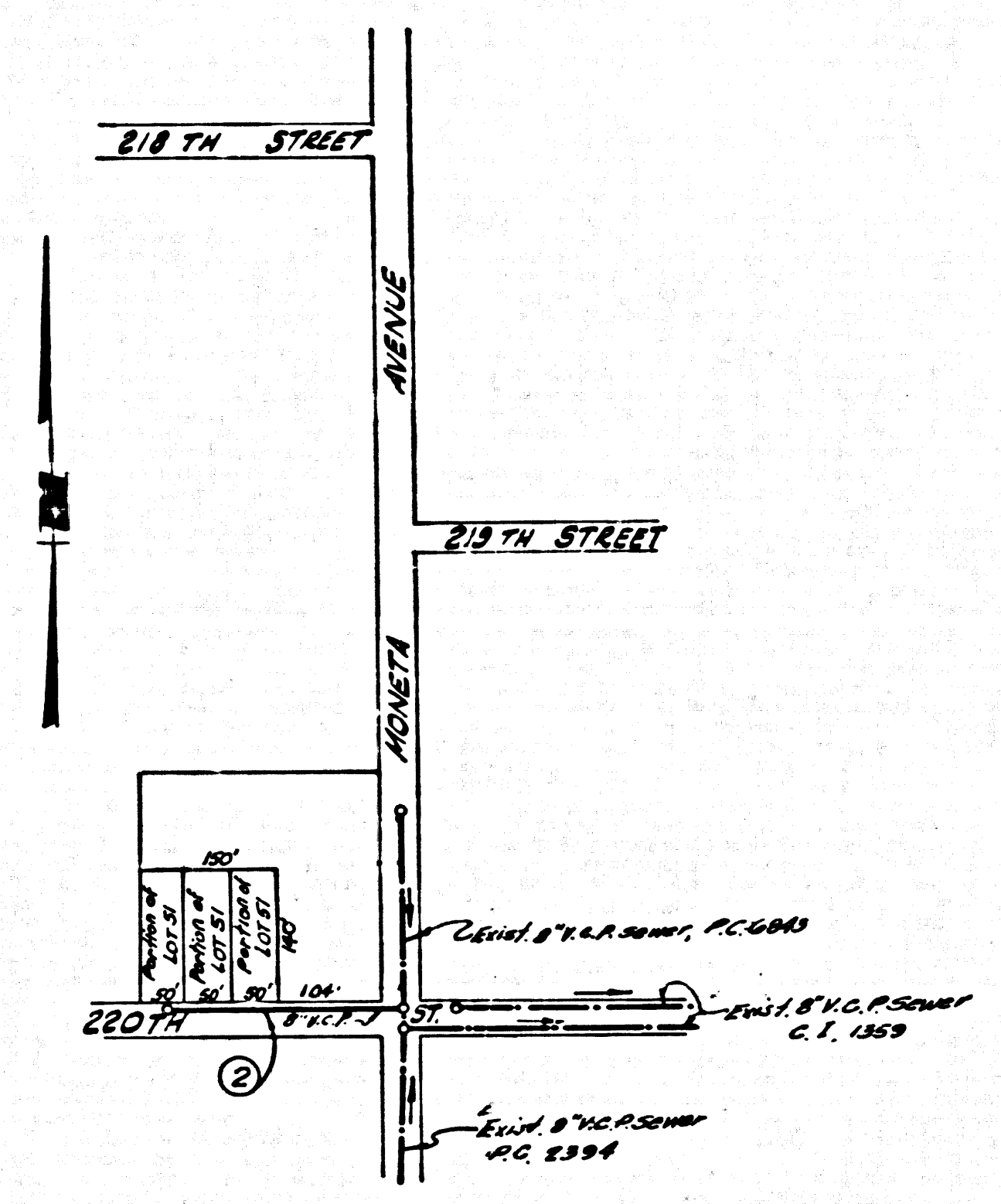


B.M. SY 3922 ELEV. 35.118  
 Found spike in concrete sidewalk  
 ± 11' west of E of Main Street  
 North of E 220th Street to the  
 West.  
 GARDENA QUAD. 19.55



INDEX MAP  
 SCALE: 1"=100'  
 P.C. 7079

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records, to the best of our knowledge there are no existing utilities except as shown on these plans. The Contractor is required to take precautionary measures to protect the utility lines not of record or not shown on these plans.  
 By *Thomas C. Clark*  
 REG. C.E. NO. 8157

LOMITA BLDG. DIST. NO. 7

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8159, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-4-735 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 36 & 48. § 49
  12. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
  13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-173, CASE III, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, SIX FEET BELOW CURB GRADE EXCEPT AS NOTED.
  16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED  
*(John N. McKeown) 9/1/64*

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C. 7079  
 PAGE 1  
 TO BE CONSTRUCTED IN  
**220 TH STREET**

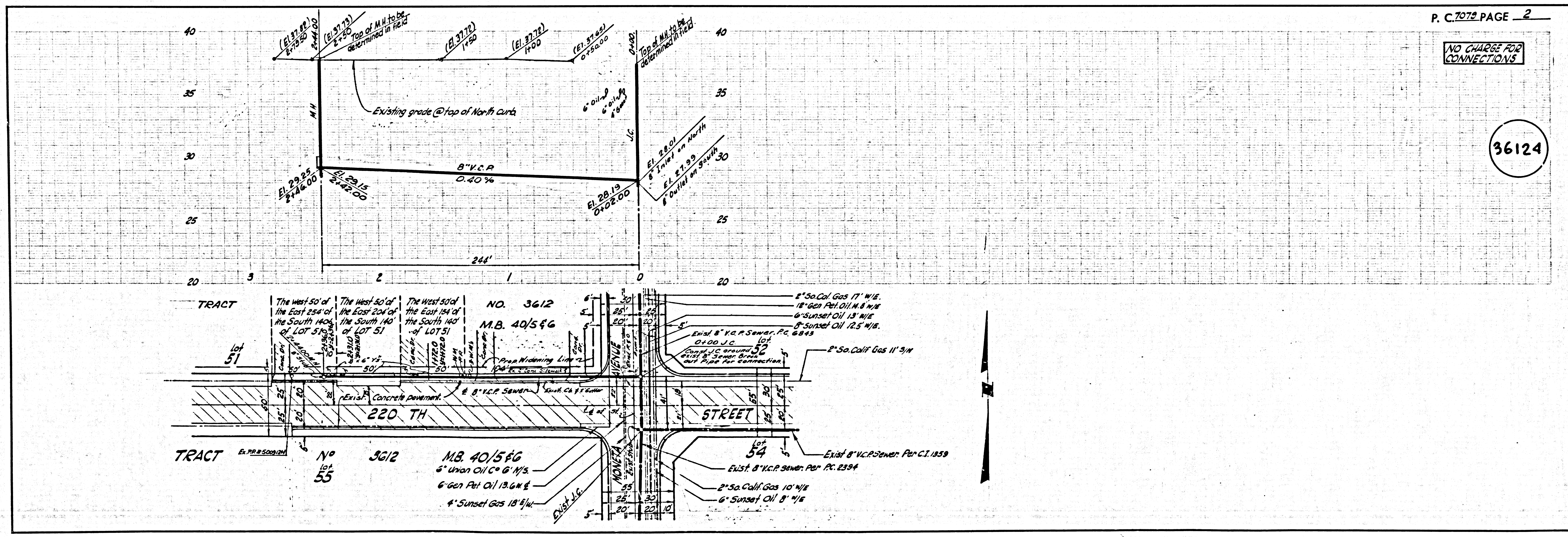
PRIVATE CONTRACT NO. 7079  
 W.S. 28  
 1 SHEET 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 JULY, 1964  
 PREPARED IN THE OFFICES OF  
**EL PEARSON AND ASSOCIATES**  
 By *Thomas C. Clark*  
 REG. C.E. NO. 8157  
 FOR LEGEND SEE PLAN NO. S-64

36123

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 309, COUNTY ENGINEERING BUILDING, 100 WEST 100TH STREET, LOS ANGELES, CALIFORNIA. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAY, 120 SOUTH BRIDGE STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 APPROVED BY *John A. Lambie*  
 ASSISTANT SANITATION ENGINEER  
 SUBMITTED BY *Thomas C. Clark*  
 REGIONAL ENGINEER  
 CHECKED BY *Bernard J. McKeown*  
 REG. C.E. NO. 10453

J. N. 0363.79



P. C. 7079 PAGE 2

NO CHARGE FOR CONNECTIONS

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