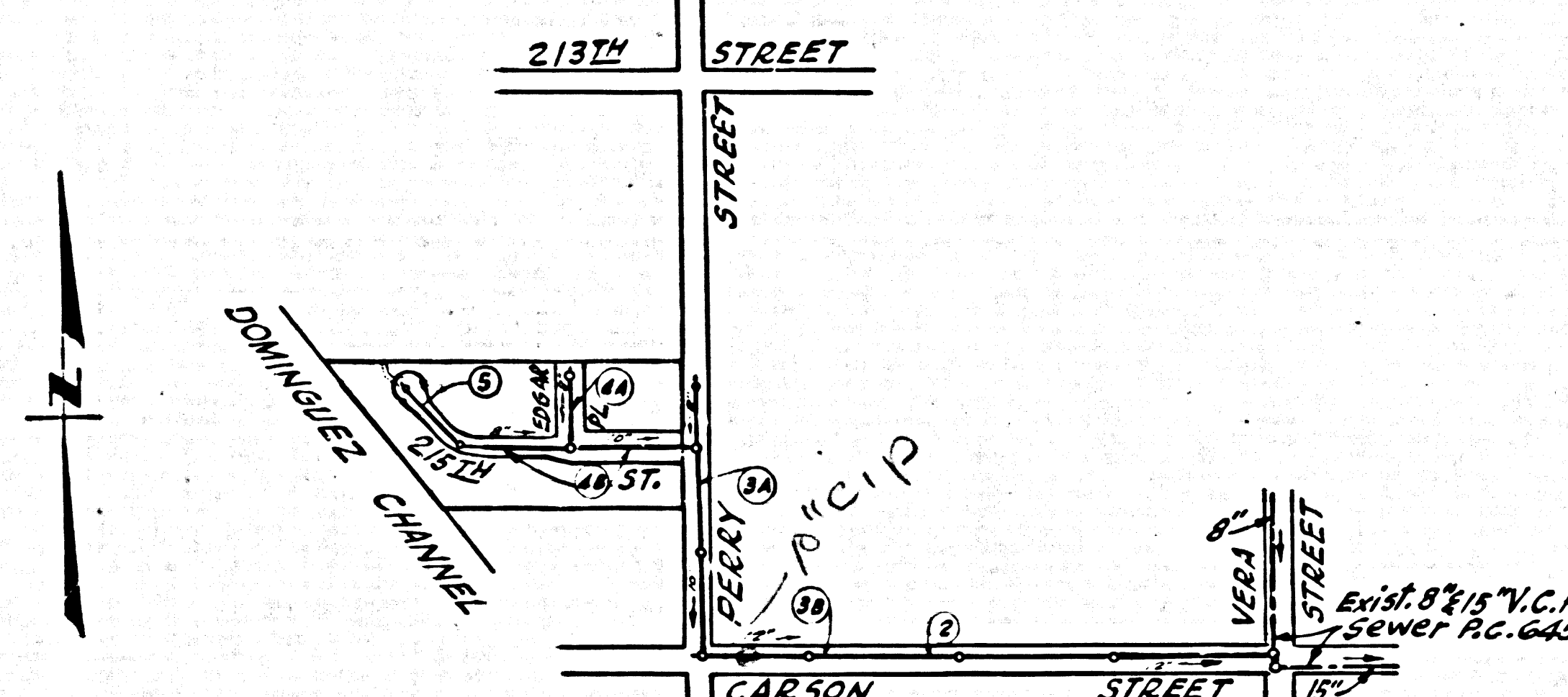


B.M. SY-4125 ELEV. 18-077
 L.I.T. SW Cor. E. Conc. Driveway
 to House No. 1211 Carson St. 31' S
 N. of E. Carson St. 290' E. of Perry St.
 GARDENA QUAD. 1960



INDEX MAP
 Scale 1" = 400'
 TRACT No 29360
 P.C. 7093

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records, to the best of our knowledge there are no existing utilities except as shown on these plans. The Contractor is required to take precautionary measures to protect the utility lines not of record or not shown on these plans.

By RCE 9157

LOMITA BLDG. DIST. NO. 12

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 7093
 TO BE CONSTRUCTED IN
 TRACT No 29360
 PRIVATE CONTRACT NO. 7093

W.S. 23
 3 SHEETS, 5 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

36822

AUGUST 1964

PREPARED IN THE OFFICES OF
E.L. PEARSON & ASSOCIATES

By Thomas C. Pearson
 REG. C.E. NO. 5782

FOR LEGEND SEE PLAN NO. S-64

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY ALIGNED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8131, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104, PRECAST CONCRETE MANHOLES PER S-118 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-87, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPCCS, SECS. 34, 48 & 49.
 12. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE P.C.R. ... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. IMPROVE ALL FINISHES WITHIN HAVES AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. PER ALLOWABLE LEAKAGE TEST USE FORMULA NO. ... SPCCS, SEC. 54.

Revision: Date: 29 March 64
 1. Page 3B Added M.H. Sta. 2152.85 & replaced 17' V.C.P. with 12' V.C.P. between Sta. 2152.85 to Sta. 2152.40.
 2. Contract offset M.H. at Sta. 2152.40 (Same as page 3A Sta. 2152.00).
 Approved by: Thomas C. Pearson
 REG. C.E. NO. 5782

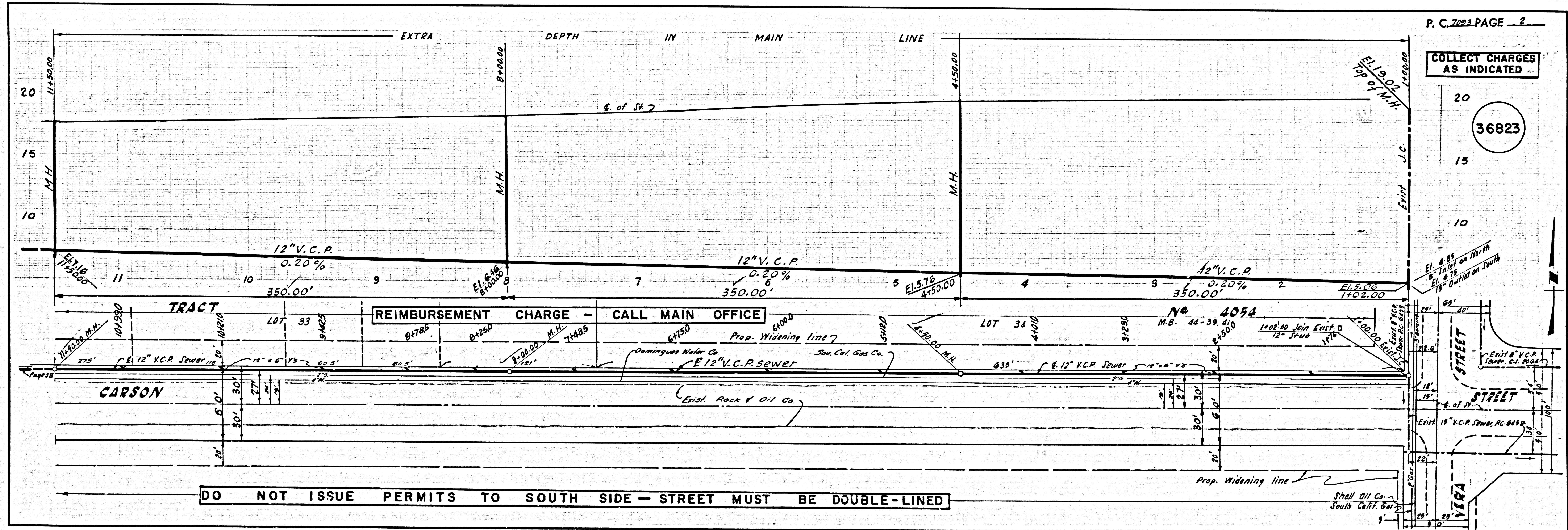
COLLECT CHARGES AS INDICATED
Ray W. McInnis

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929. THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2/22/62 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY BY THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 302, COUNTY ENGINEERING BUILDING, 200 WEST SECOND STREET OR ... FIELD OFFICE, ... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. ...
 APPROVED BY: Thomas C. Pearson ASSISTANT SANITATION ENGINEER APPROVED BY: J. D. Parkhurst OFFICE ENGINEER
 SUBMITTED BY: Thomas C. Pearson REGIONAL ENGINEER
 CHECKED BY: Thomas C. Pearson REG. C.E. NO. 5782

J.N. 0363-92



P.C. 7093 PAGE 2

COLLECT CHARGES AS INDICATED

36823

DO NOT ISSUE PERMITS TO SOUTH SIDE - STREET MUST BE DOUBLE-LINED

