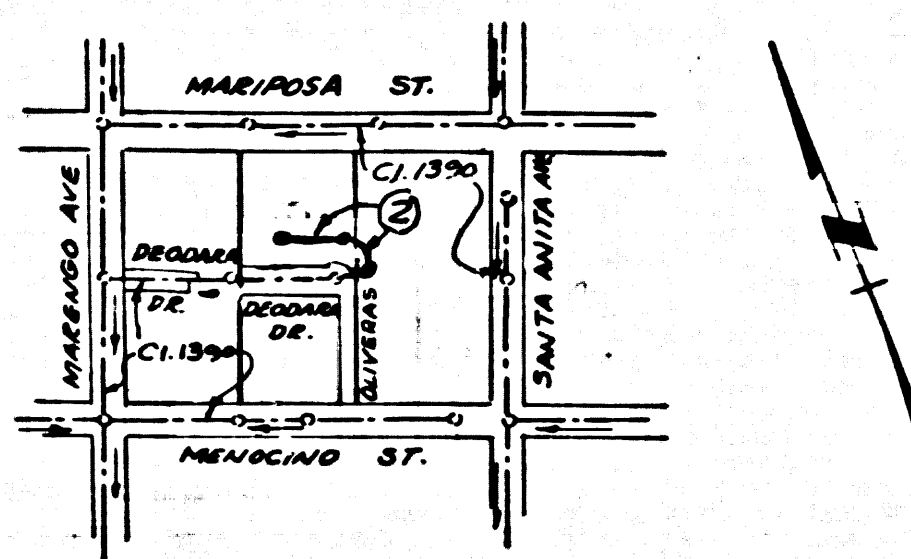


B.M. SY 5110 ELE. 1340.321  
 SPK # L. IN CONC. HEADWALL AT S.W. COR. ALTADENA DR. & MARENGO AVE.  
 ± 30° S. 51' ALTADENA DR. ± 24° W. 51' MARENGO AVE.  
 PASADENA QUAD. 1955



INDEX MAP  
 P.C. 7101  
 TRACT No 29892  
 SCALE 1"=600'

**REVISION**

- SECTION A: SUBSTITUTE MAINLINE SEWER IN R/W ALONG EAST SIDE OF LOT 9 INSTEAD OF R/W IN LOT 7.
- SECTION B: SEWER TO FLOW EASTERLY INSTEAD OF WESTERLY IN R/W ALONG SOUTH LINE OF LOTS 10, 11 & 12.
- SECTION C: EXTEND MAINLINE FROM STREET TO THE R/W

APPROVED: [Signature] DATE 12-16-65

ALTADENA BLDG. DIST. NO. 3

- NOTE:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF SIXTH MANHOLES.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81531, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-8 PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-15.
  - MANHOLE TOPS BY UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  - USE EXTRA STRENGTH PIPE ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  - MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SEC. 34, 4 & 49.
  - WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF MECHANICAL COMPRESSION JOINTS PER SPECS. SEC. 34, 48 & 49.
  - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2..... SPECS. SEC. 44.
  - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED

[Signature]  
 J.R. 12/16/65

COLLECT CHARGES AS INDICATED  
 11/9/65

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN  
 TRACT No 29892

PRIVATE CONTRACT NO. 7101

W.S. 88, B-6  
 1 SHEETS, 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 AUGUST, 1964  
 PREPARED IN THE OFFICES OF  
 STRECKER ASSOCIATES, INC.  
 1101 EAST WILLET BLVD. EL MONTE  
 BY: [Signature]  
 REG. C.E. NO. 8638

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED OCT. 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 301, COUNTY ENGINEERING BUILDING, FOR WEST SECOND STREET OR S.W. CORNER OF WEST SECOND STREET AND MARENGO AVE. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 ALL WORK IS TO BE DONE IN A STATE HIGHWAY. A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 100 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 23  
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER  
 SUBMITTED BY: [Signature] REGIONAL ENGINEER  
 CHECKED BY: [Signature] REG. C.E. NO. 2852

J.N. 0364.00

