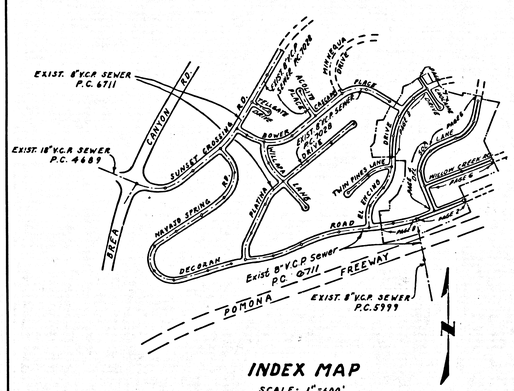
B.M. S.G. 2061 ELEV. 719.998'
L.A. COUNTY B.M. S.G. 2061 TAG IN CONC WALK AROUND FOUNTAIN, 1' EAST OF WEST CONC. 2.28' EASTERLY AND 51.61' SOUTHERLY OF THE E. INTERSECTION OF BREA CANYON ROAD AND DIAMOND BAR BLVD.
OTTERBEIN QUAD. 19 55



INDEX MAP
SCALE: 1" = 600'

SAN DIMAS BLDG. DIST. NO. 10

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. [redacted] ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-a-104. PRECAST CONCRETE MANHOLES PER S-a-135 OR S-a-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, [redacted]
9. [redacted]
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE [redacted] MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36, 46 & 49
12. [redacted]
13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-a-173, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-a-173, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE .... ft. .... FEET BELOW CURB GRADE EXCEPT AS NOTED.
16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO..... A....., SPEC'S., SEC. 54.
18. CONSTRUCTION IN FILL AREAS
    (a) AN ACCEPTABLE CERTIFICATION OF COMPACTION TEST RESULTS SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION. COMPACTION TESTS ARE TO BE MADE IN ACCORDANCE WITH A.S.T.M. STANDARD METHOD OF TEST D 698-57 T.
    (b) NO CONSTRUCTION IS PERMITTED IN FILLED AREAS WHERE THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 90%.
    (c) IF THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 90%, ALL MAIN LINES AND HOUSE LATERALS SHALL BE CRADLED PER S-a-160 OR HAVE A SPECIAL MANHOLE PER S-a-179, CASE III. SPECIAL MANHOLE BASES PER S-a-123 ARE REQUIRED.
    (d) IF THE RELATIVE DENSITY OF COMPACTION IS 90% OR GREATER, THE SPECIAL PROVISIONS INDICATE NOT REQUIRED.
19. STATIONED HOUSE LATERALS SHALL NOT BE CONSTRUCTED UPSTREAM FROM STATION INDICATED ON PLAN.

(2-65)

COLLECT CHARGES AS INDICATED
PR Smith 12-23-64

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
P.C. 7130
PAGE 1

CONSTRUCTED IN

TRACT No. 27532

PRIVATE CONTRACT NO. 7130

W.S. 39-C2

4 SHEETS, 8 PAGES

SCALE: VERT. 1"=8' HORZ. 1"=40'

MAY, 1964

37040

PREPARED IN THE OFFICES OF
BAKER, PAFFORD & ASSOC.
615 SOUTH RAYMOND AVE.
FULLERTON, CALIF.

By: Robert Pafford
REG. C.E. NO. 13207

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 1/23/62, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK IS TO BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT NO. ..... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET, LOS ANGELES, CALIFORNIA ..... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 21

APPROVED BY: Robert S. Kelly, ASSISTANT SANITATION ENGINEER — APPROVED BY: J. D. Parkhurst, OFFICE ENGINEER

SUBMITTED BY: Gordon W. Kriegel, SAN DIMAS REGIONAL ENGINEER

CHECKED BY: R. F. Kelly 12-29-64, REG. C.E. NO. 11836

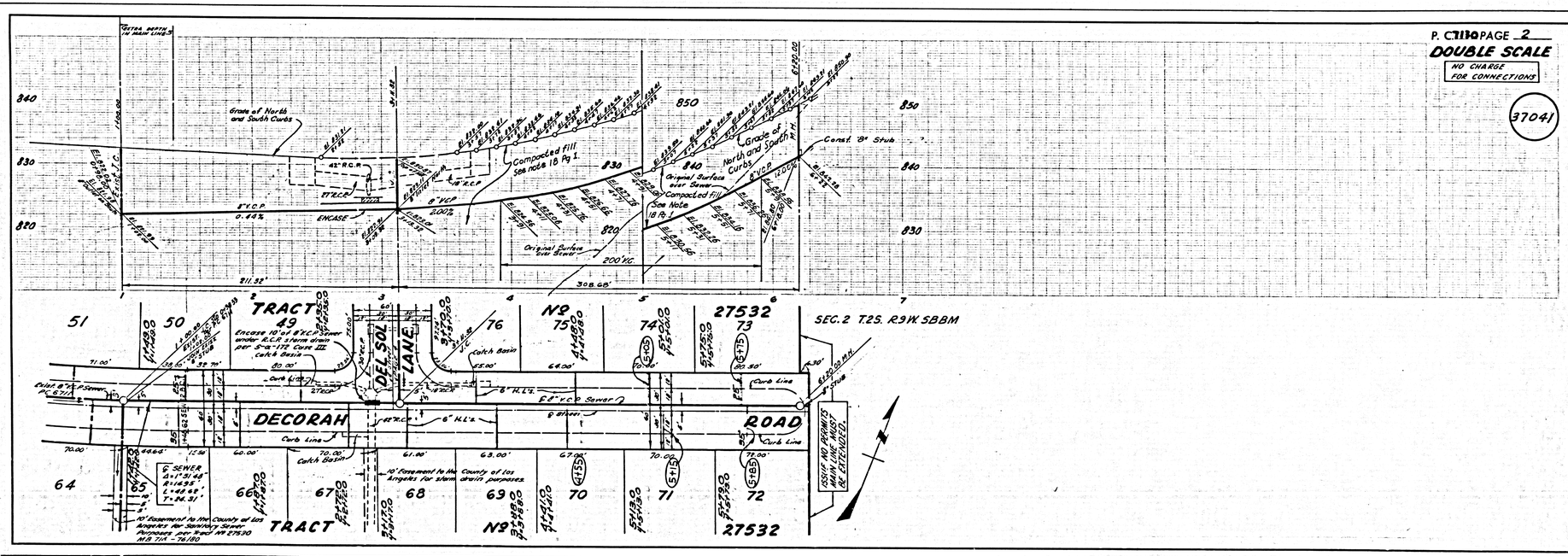
J.N. 0364.17

P. C. 7130 PAGE 2

DOUBLE SCALE

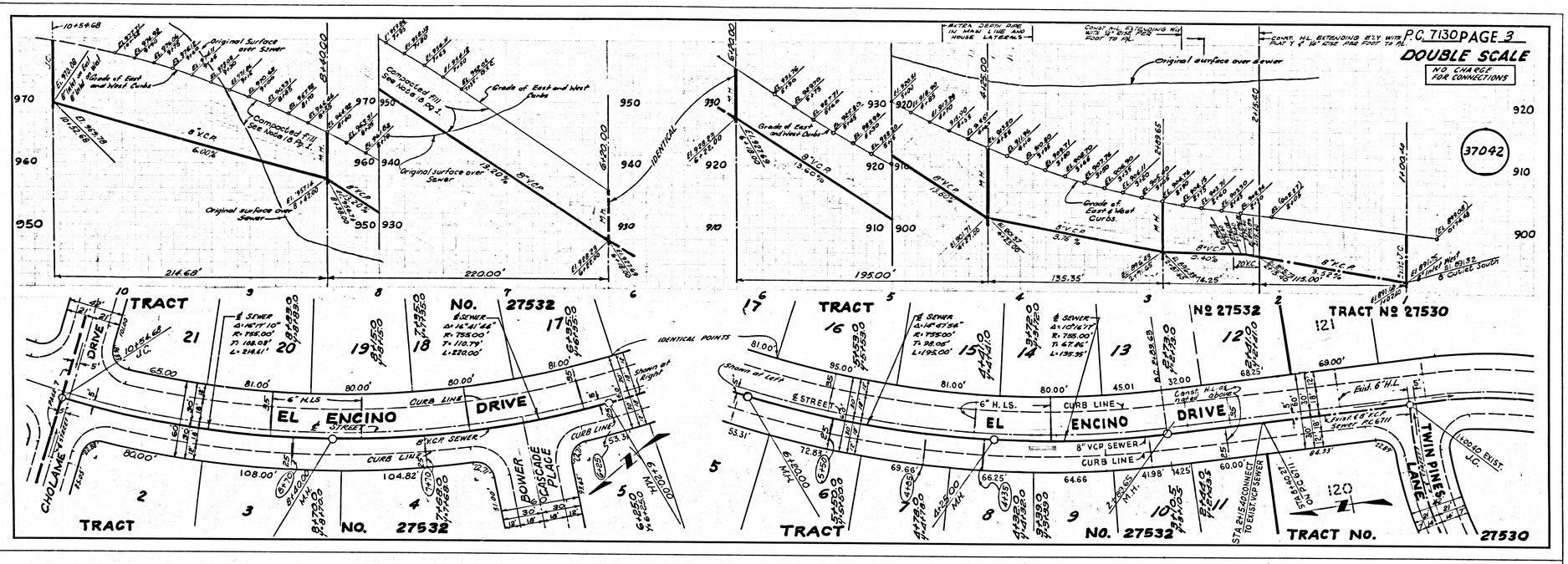
NO CHARGE FOR CONNECTIONS

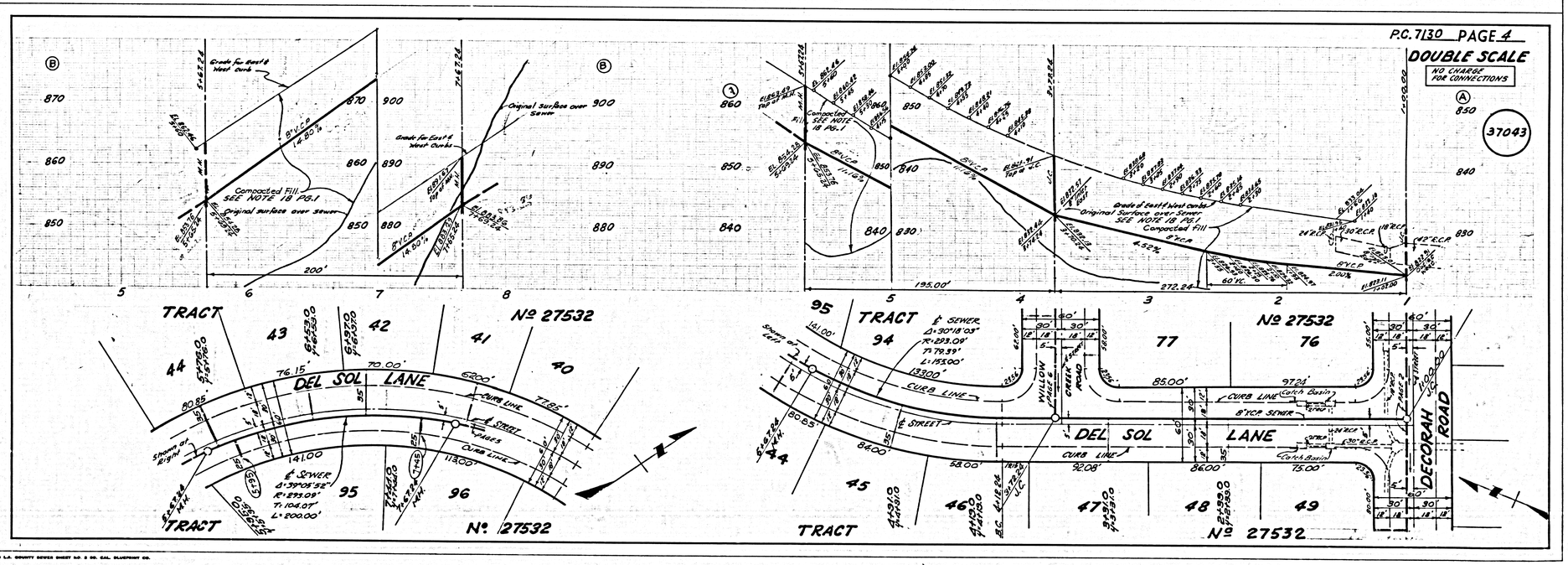
37041



L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.

C/100276


P.C. 7130 PAGE 3
DOUBLE SCALE
NO CHARGE FOR CONNECTIONS
37042
TRACT NO. 27532
TRACT NO. 27530
EL ENCINO DRIVE
CHOLAME DRIVE
BOWER CASCADE PLACE
TWIN PINES LANE
CURB LINE
8" VCP SEWER
6" H.LS.
Original surface over Sewer
Grade of East and West Curbs
Compacted Fill SEE NOTE 18 PG.1
IDENTICAL POINTS
Shown at Right
Shown at Left
Const. H.L. Extending E.S.V. with P.C. 7130 Page 1 @ 8" Stub Per Foot To P.L.
Auto. Sectn. Pipe In Main Line And House Laterals
Const. H.L. Extending E.S.V. With Plat 1 @ 8" Stub Per Foot To P.L.
Grade at Curb & West Curbs
Existing 6" H.L. Sewer PC 6711
Loc. to Exist. J.C.
Sta. 2+150 Connect To Exist. VCP Sewer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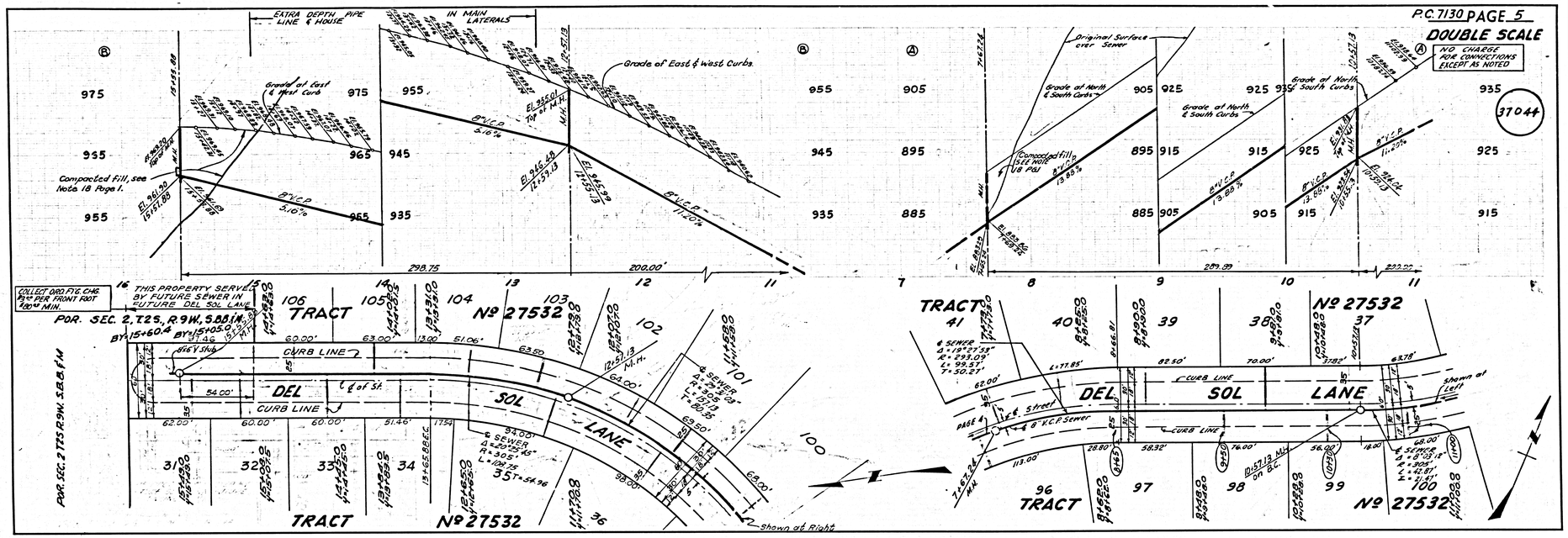
NO CHARGE FOR CONNECTIONS
37043
TRACT Nº 27532
DEL SOL LANE
DECORAH ROAD
WILLOW CREEK ROAD
CURB LINE
8" VCP SEWER
Grade for East & West Curb
Original Surface over Sewer
Compacted Fill SEE NOTE 18 PG.1
Grade of East & West Curbs
Shown at Right
Shown at Left

P.C. 7130 PAGE 5

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS EXCEPT AS NOTED

37044

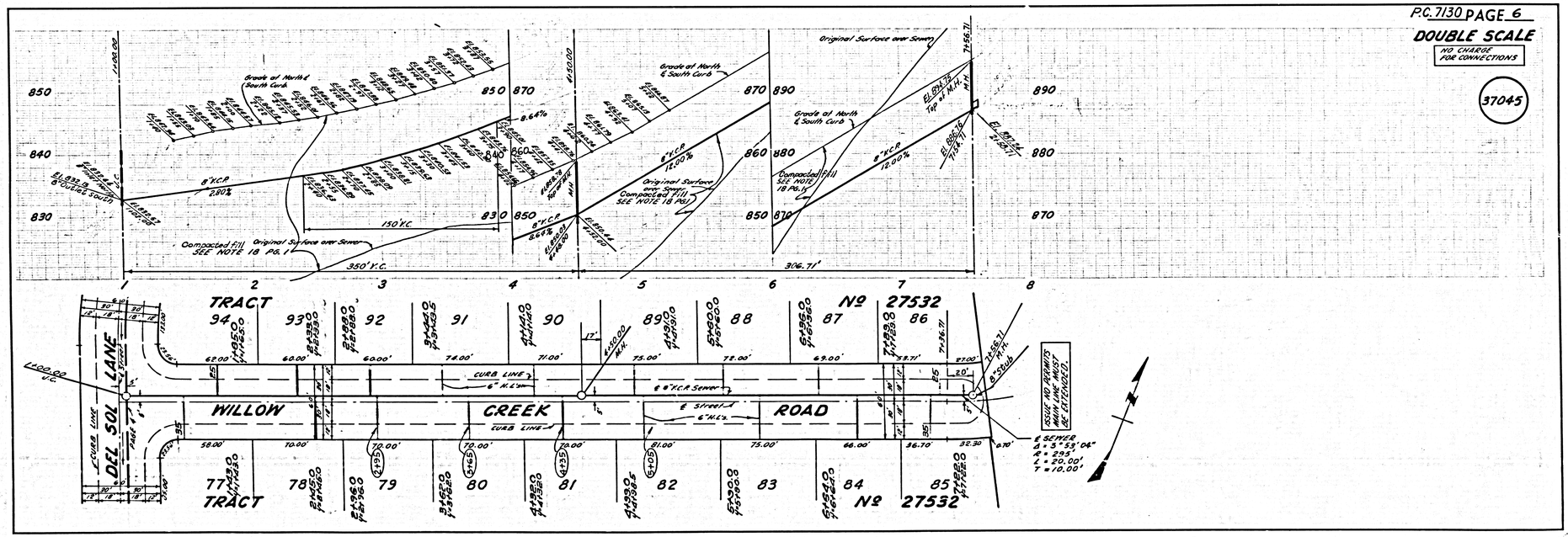


P.C. 7130 PAGE 6

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

37045



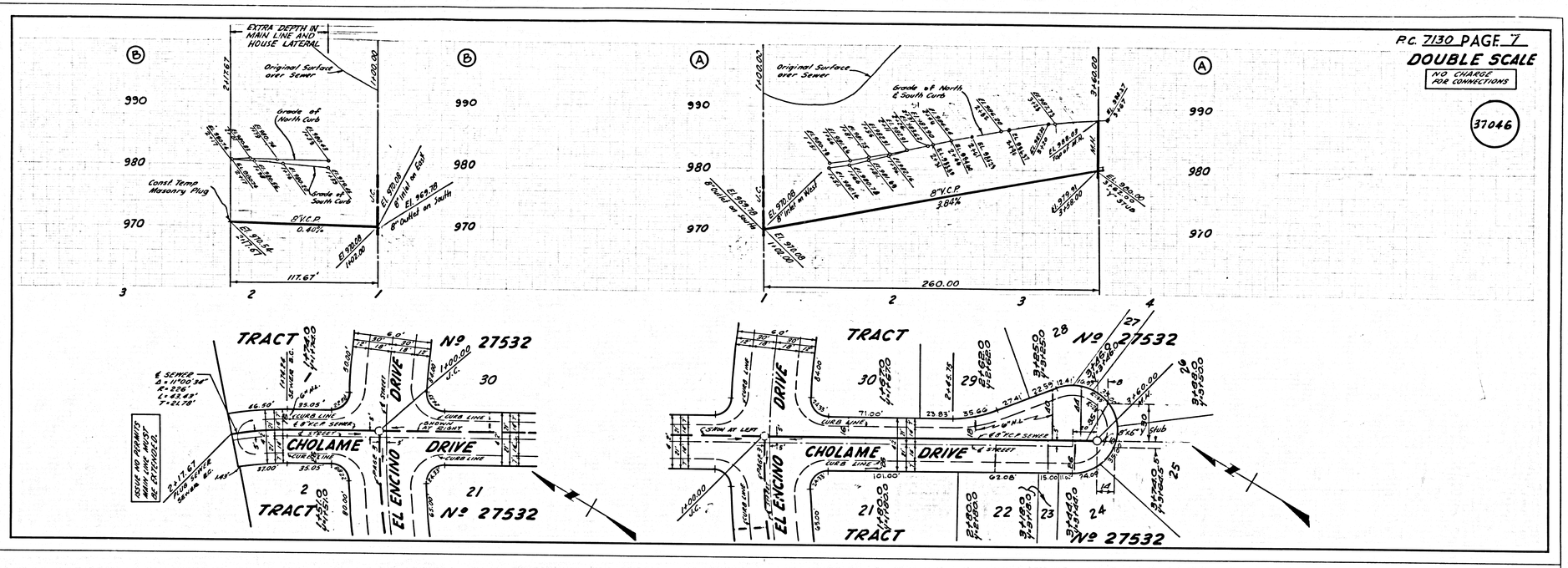
E. & E. 130 L.A. COUNTY SEWER SHEET NO. 2 CO. CAL. BLUEPRINT CO.

P.C. 7130 PAGE 7

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

37046

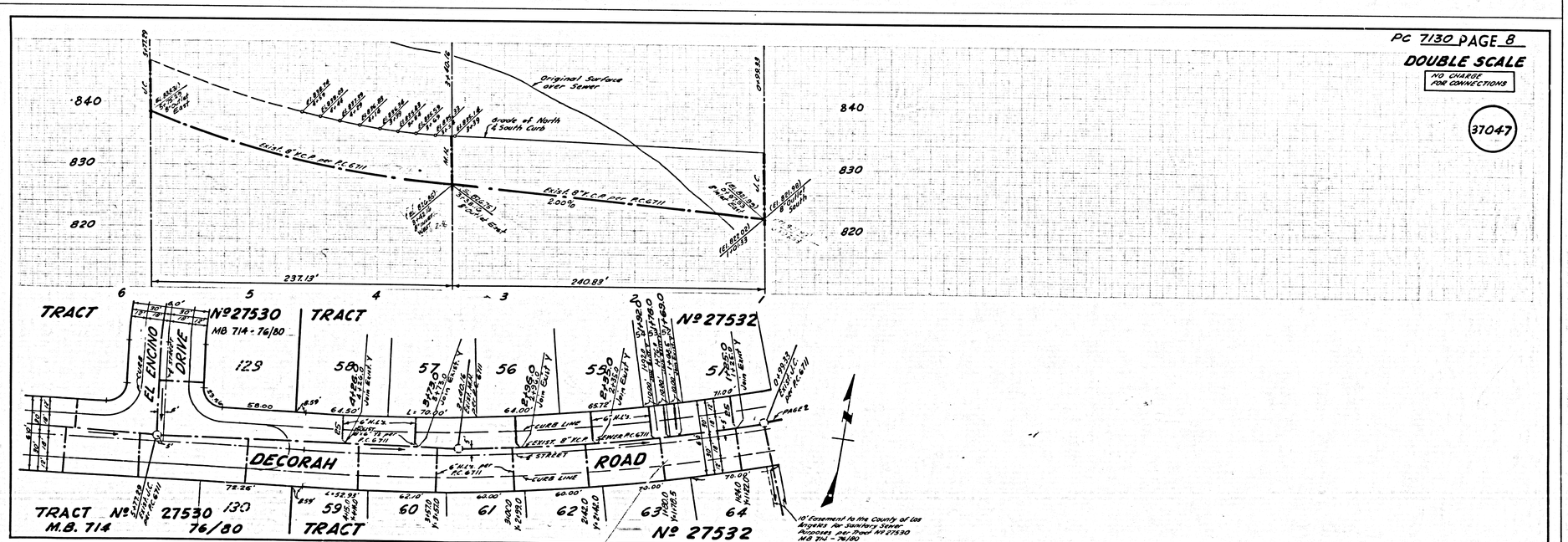


PC 7130 PAGE 8

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

37047



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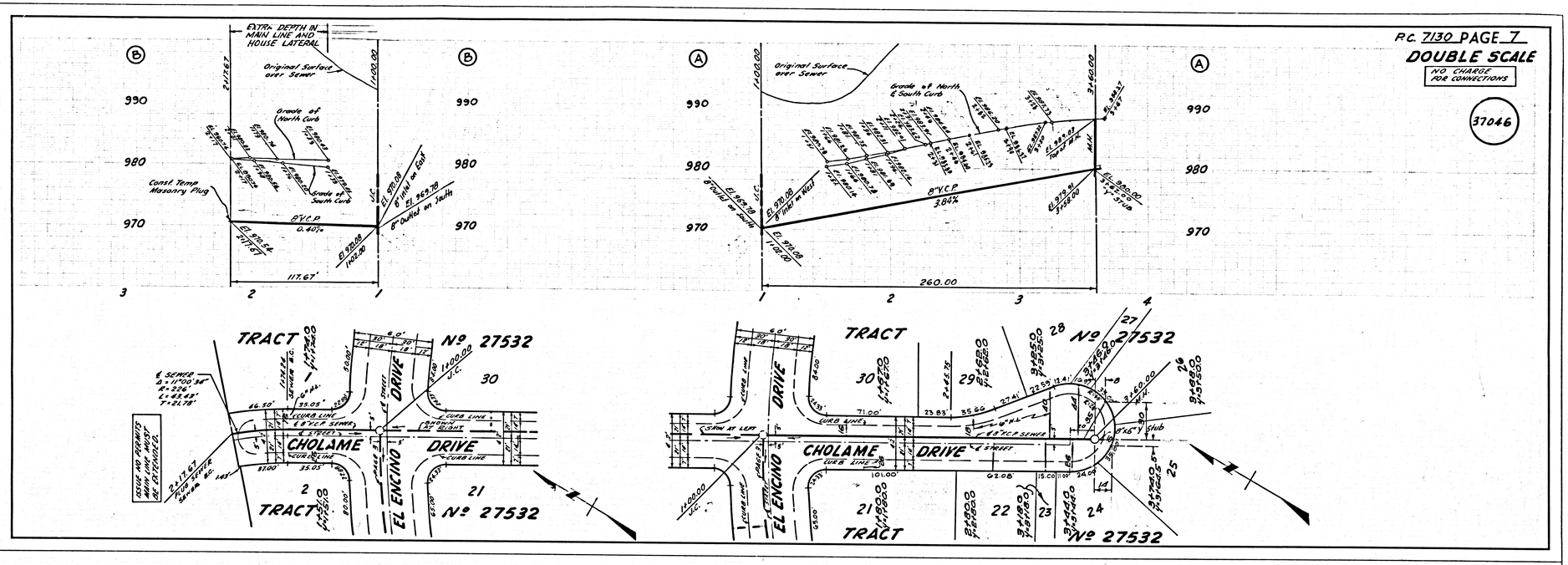
P.C. 7130 PAGE 7

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

37046



PC 7130 PAGE 8

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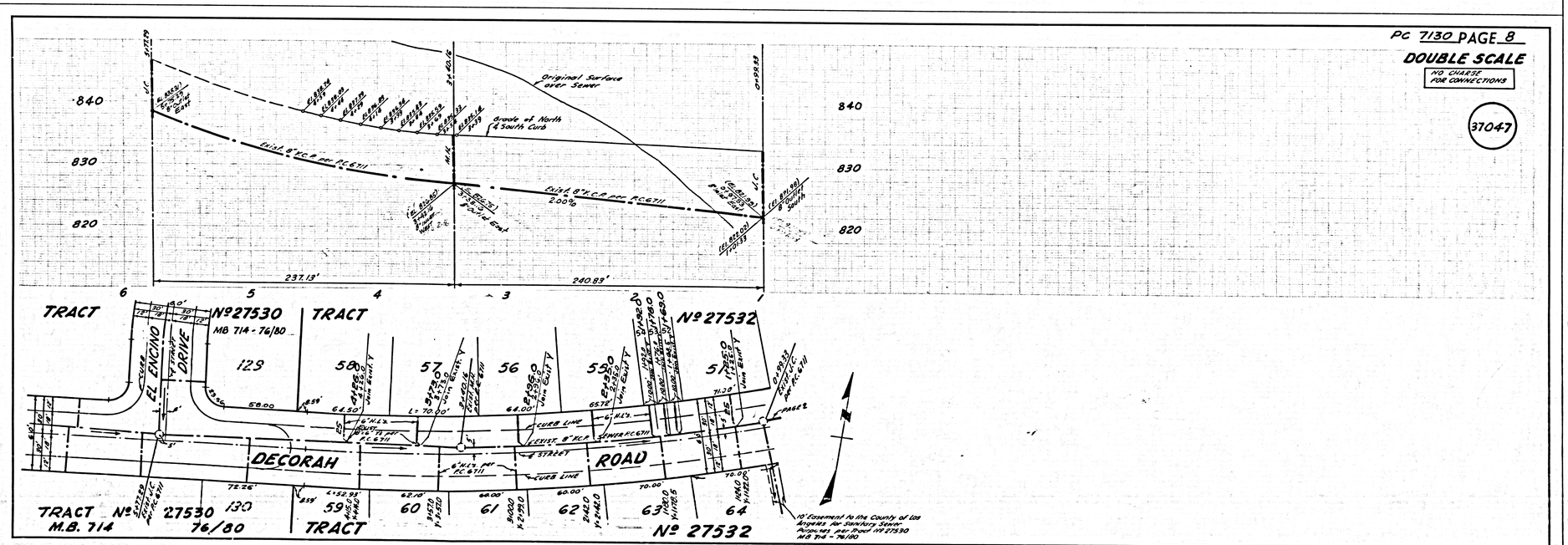
37047



S. & E. 100 L.A. COUNTY SEWER SHEET NO. 2 BY CAL. BLUEPRINT CO.