

B.M.-S.G. 1633, Elev. 499.342, R.D.B.M. THE SOUTHWEST CONC. HDWL. 40" N. OF N. DRIVE TO ROWLAND SCHOOL, 207 1/2 E. Fullerton Rd., 0.5 MI. S. OF 5th. Ave. Otterbein Quad. 1955

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR

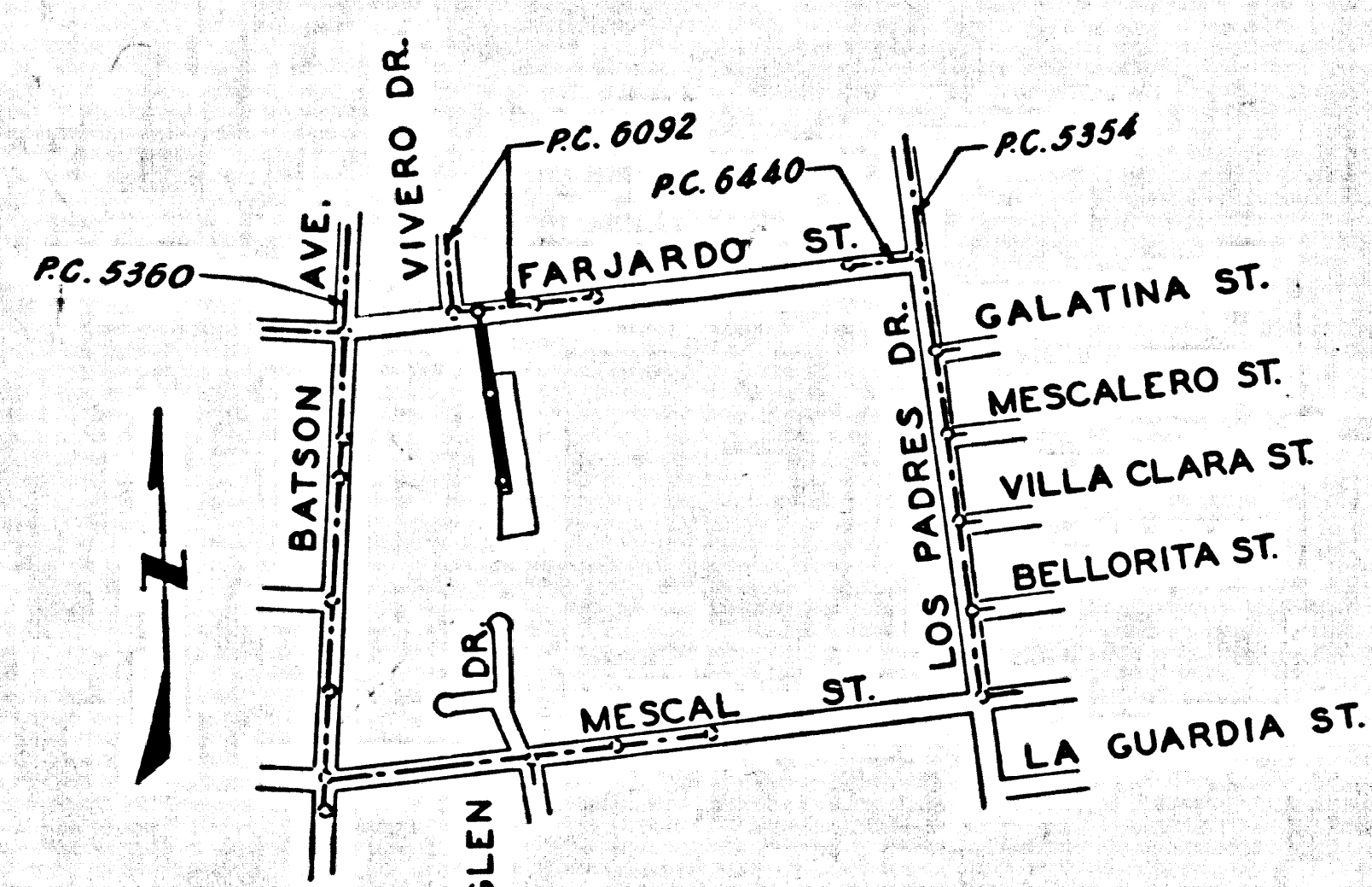
All underground utilities or structures reported by the owner or others and those shown on the records examined are indicated with their approximate location extent.

The owner by accepting these plans or proceeding with improvements pursuant thereto agrees to assume liability and to hold undersigned harmless for any damages resulting from the existence of underground utilities or structures not reported to the undersigned; not indicated on the public records examined; located at variance with that reported or shown on records examined.

The Contractor is required to take due precautionary measures to protect the utilities or structures shown and any other utilities or structures found at the site. It shall be the Contractor's responsibility to notify the owners of the utilities or structures concerned before starting work.

It shall be the Contractor's responsibility to determine the nature of existing ground and/or finished grade in the vicinity of proposed construction, immediately prior to construction.

Walter Cohen
Registered Civil Engineer 10877



COLLECT CHARGES AS INDICATED
Richard E. Hayward 12-7-64

LA PUENTE BLDG. DIST. NO. 2

- NOTES:**
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE PROPOSED GRADE OF 5 OF R/W FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 7. USE MECHANICAL COMPRESSION JOINTS FOR ALL U.C.P. JOINTS PER SPEC. SECS. 36, 48 & 49.
 8. REINFORCE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-173.
 10. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
 11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. SEC. 54.
 12. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIST. SUPERVISOR AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 13. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-4-104. PRECAST CONCRETE MANHOLES PER S-4-105 OR S-4-113 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN A FEET OF COVER OVER THE TOP OF A MAIN LINE OF HOUSE LATERAL U.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-4-173, CASE III UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
 16. THE CONTRACTOR SHALL NOTIFY MR. J.C. MONTFORT, DISTRICT SUPERINTENDANT, SOUTHERN PACIFIC PIPE LINES, INC., COLTON, CALIFORNIA BY TELEPHONE TRINITY 7-2373, AT LEAST SEVEN DAYS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 17. THE CONTRACTOR SHALL NOTIFY MR. RAY DYER, DISTRIBUTION SUPERVISOR, SOUTHERN COUNTIES GAS CO. OF CALIF., EL MONTE, CALIFORNIA BY TELEPHONE, GILBERT 3-3861 AT LEAST THREE DAYS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF **P.C. 7141**
SANITARY SEWERS PAGE 1
CONSTRUCTED IN
RIGHT OF WAY SOUTH OF FARJARDO STREET

PRIVATE CONTRACT NO. 7141

W.S. 38
1 SHEETS; 2 PAGES
SCALE: VERT. 1"=6' HORIZ. 1"=40'
DATE: OCTOBER, 1964
PREPARED IN THE OFFICES OF

36554

WALTER COHEN AND ASSOCIATES
By: Walter Cohen
REG. C. E. NO. 10877

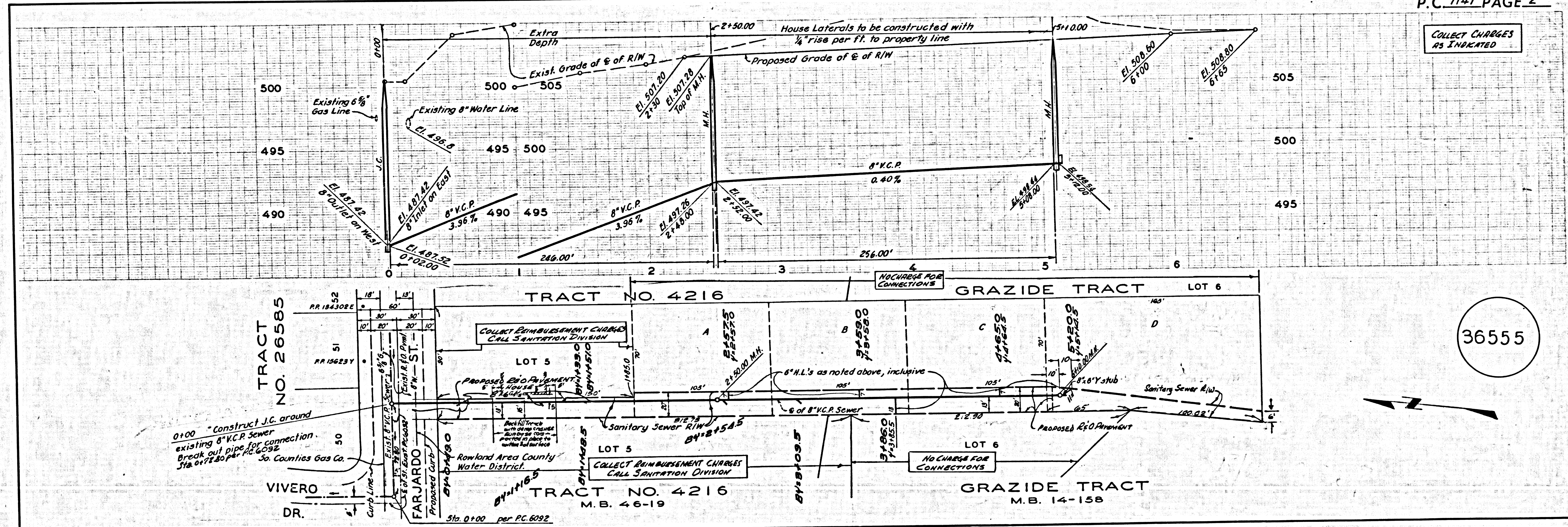
FOR LEGEND SEE PLAN NO. S-A-44

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINES OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE M.S.L. & U.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
UNDER THE TOP OF A MAIN LINE OF HOUSE LATERAL U.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-4-173, CASE III UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IT IS THE POLICY OF THE COUNTY OF LOS ANGELES TO OBTAIN PERMITS FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
APPROVED, J.D. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 21
ASSISTANT SANITATION ENGINEER
CHECKED BY: E.F. Worthing 12-24-64
OFFICE OF COUNTY ENGINEER, REG. E. NO. 11636

J.N. 0364.24

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COLLECT CHARGES AS INDICATED
36555