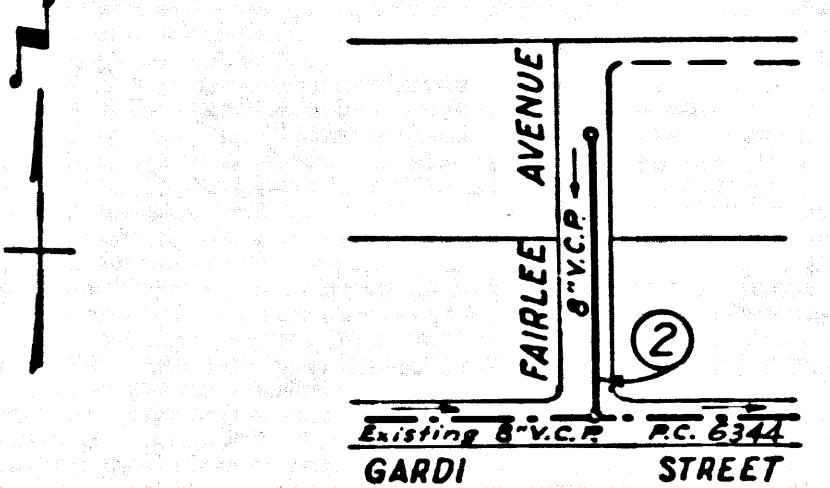


B.M. S.G. 222-A ELEV. 532.587
Lead # Nail, 1" from E.C.R. @ S.E. corner of Elmhurst Ave and Foothill Blvd.
COVINA QUAD. 19.60



KEY MAP
SCALE: 1" = 300'
RC. 7150

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

DOUBLE SCALE
BRADBURY BLDG. DIST. NO. 5.01

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3 PRECAST CONCRETE MANHOLES PER S-5 OR S-8 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 46, 49.
 12. WHERE EVER GROUND WATER IS DISCOVERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34, 46 & 49.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-22 UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 PER SPECS., SEC. 54.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
July 2, 1965

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
FAIRLEE AVENUE

PRIVATE CONTRACT NO. 7150

W.S. 46, C-1
1 SHEETS, 2 PAGES
SCALE: VERT. 1" = 8' HORIZ. 1" = 40'
FEBRUARY 1965
PREPARED IN THE OFFICES OF

Raymond S. ...
REG. C. E. NO. 4408

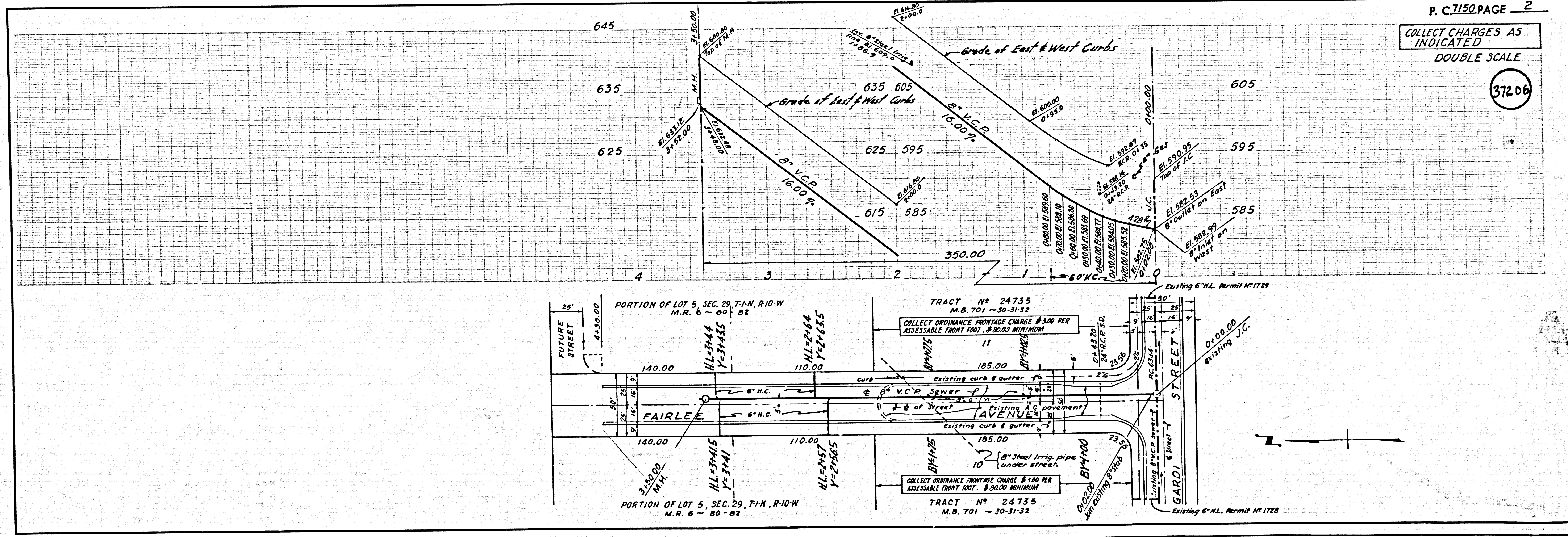
FOR LEGEND SEE PLAN NO. S-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 11111 AND A DEPOSIT WITH THE CITY OF BRADBURY, 800 WINSTON AVENUE, BRADBURY, CALIFORNIA 91304. CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE CITY OF BRADBURY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OF NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF BRADBURY, CALIFORNIA
JOHN A. LAMBIE, CITY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER
SUBMITTED BY: [Signature] PROVISIONAL ENGINEER
CHECKED BY: [Signature] REG. C.E. NO. 7152



P. C. 7150 PAGE 2
COLLECT CHARGES AS INDICATED
DOUBLE SCALE