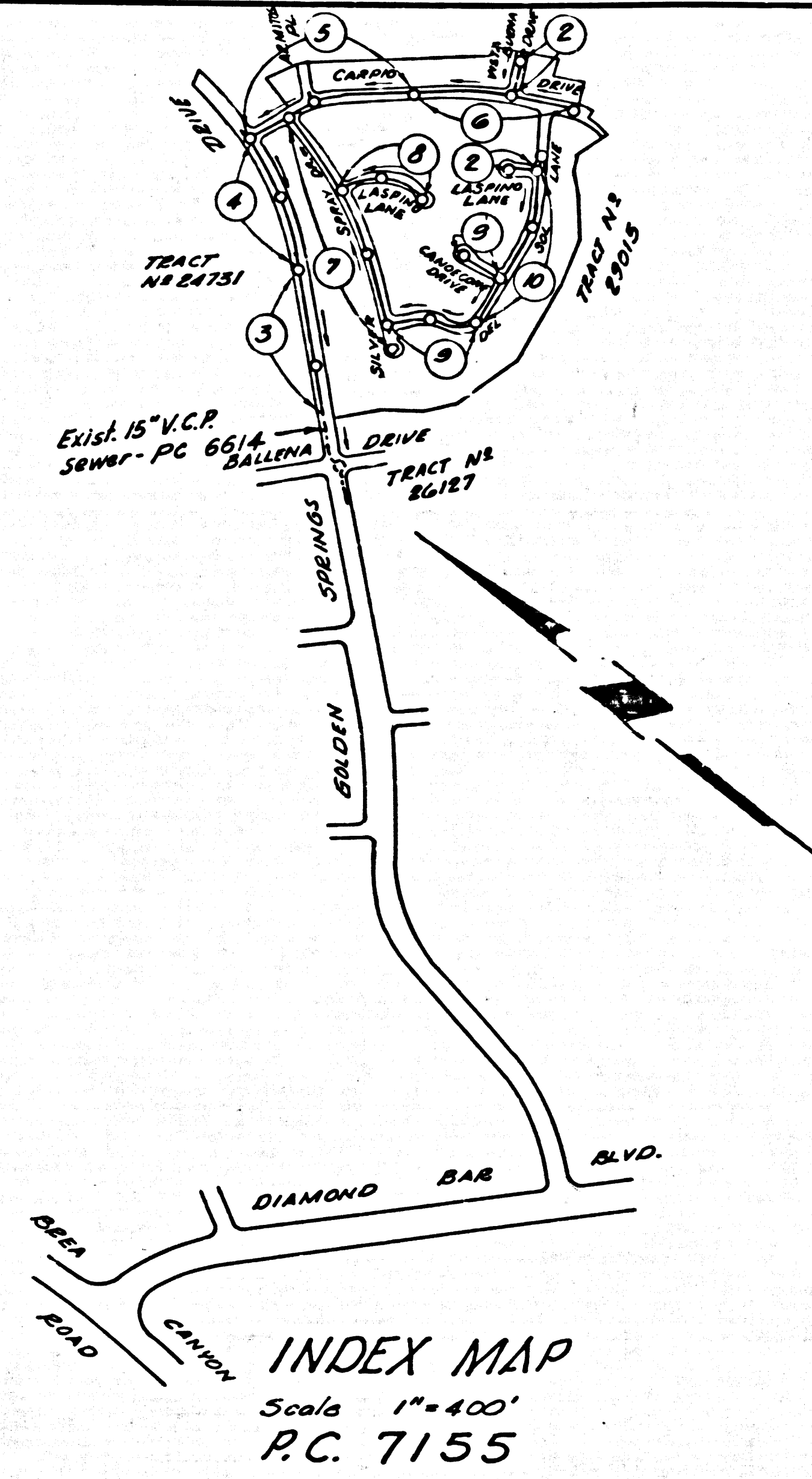


B.M. 55 8128 ELEV. 762.788  
 TAG IN WEST CURB OF DIAMOND BAR BLVD.  
 1211 N OF E.C.R. @ N.W. CORNER OF DIAMOND  
 BAR BLVD & GOLDEN SPRINGS DR. 401 W 6 6911  
 OF E. INT.  
 OTTERBEIN QUAD. 19 55 Adj.



ALL UNDERGROUND UTILITIES OR STRUCTURE REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORDS EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT.  
 THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERE TO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING TO THE EXISTENCE OF THE UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED; NOT INDICATED ON THE PUBLIC RECORDS EXAMINED; LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED.  
 THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES BEFORE STARTING WORK.

R. W. SPINDLER R. C. E. NO. 13194

DOUBLE SCALE  
 SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS PAGE 1

TRACT No 29889  
 PRIVATE CONTRACT NO. 7155

W.S. 39  
 5 SHEETS, 10 PAGES  
 SCALE: HORIZ. 1"=40' VERT. 1"=4'  
 OCTOBER, 1964  
 PREPARED IN THE OFFICES OF  
 STEEL, SPINDLER & ASSOCIATES  
 13047 VENTURA BLVD. STUDDO CITY CALIF 90624  
 REG. C. E. NO. 13194

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND ELEVATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-47 07, EXT. 8155, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- MANHOLES SHALL BE BUILT IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS PER S-5 OR S-6. THEY MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-1/5, COVER 18" DIA.
- MANHOLE DEPTHS SHALL BE IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS PER S-5 OR S-6.
- USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
- USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SEC. 36, 44, & 45.

COLLECT CHARGES AS INDICATED  
 P.R. Smith 2-15-65

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:  
 GRADES FOR WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10, 1000 W. 10TH ST., LOS ANGELES, CALIF. AND PAY A FEE TO THE COUNTY ENGINEER, DISTRICT OFFICE NO. 10, 1000 W. 10TH STREET OR TO THE REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE HOPE IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIF.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER  
 APPROVED BY: [Signature] OFFICE ENGINEER

SUBMITTED BY: [Signature] JUNIOR ENGINEER  
 CHECKED BY: [Signature] 2-26-65  
 REG. C.E. NO. 10443  
 J.N. 0364.32

