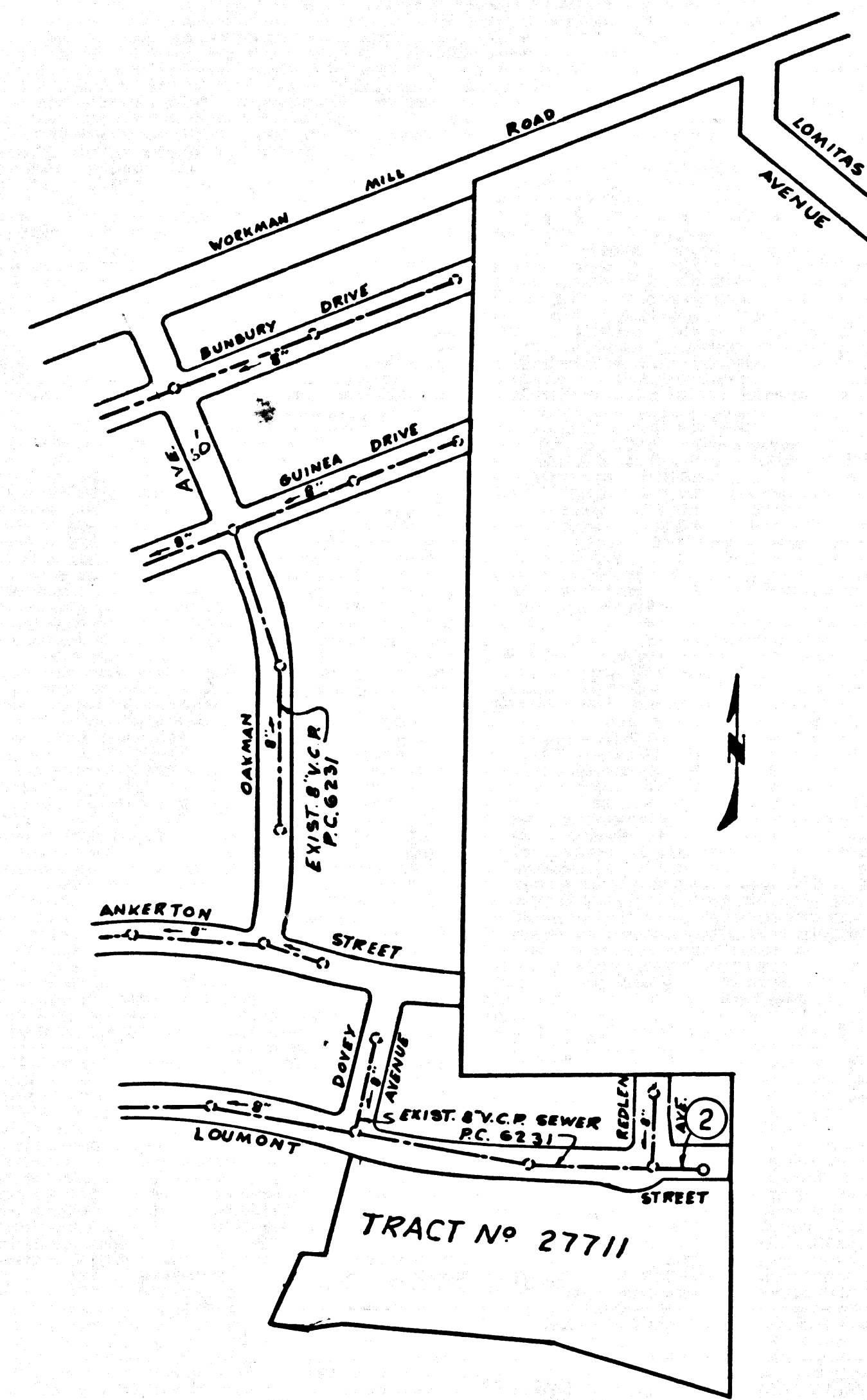


B.M. 11-122 ELEV. 311.973
 WORKMAN MILL ROAD / DIRT ROAD TO
 HOUSE NO. 1325, 11' N. OF E. OF WORKMAN MILL
 RD. 7' 12" S.E. FROM 18" EUCALYPTUS TREE
 IN WELL CUT THRU THE PAVEMENT AND
 PROTECTED BY A CAST IRON COVER MARKED
 "COUNTY SURVEYOR'S MONUMENT" SET IN CONC.
 10' BELOW THE SURFACE MARKED B.M. 11-22
 1982 - R.E. 63 (BASELINE 1955)



KEY MAP
 SCALE 1"=50'

PUENTE BLDG. DIST. NO. 2

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER.
 4. CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 5. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 7. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 8. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-104. PRECAST CONCRETE MANHOLES PER S-135 OR S-173 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 9. USE STANDARD MANHOLE FRAMES AND COVERS, S-107.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34, 40, 44A.
 - 12.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-172, CASE III, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-172, CASE III, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 34.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1

TRACT NO. 27711
 PRIVATE CONTRACT NO. 7173

W.S. 37
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 OCTOBER, 1964
 PREPARED IN THE OFFICES OF

By Leonard H. Smith
 REG. C. E. NO. 4823

FOR LEGEND SEE PLAN NO. S-64

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 308, COUNTY ENGINEERING BUILDING, CONSTRUCTION INSPECTION AND RECORD PLANS, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

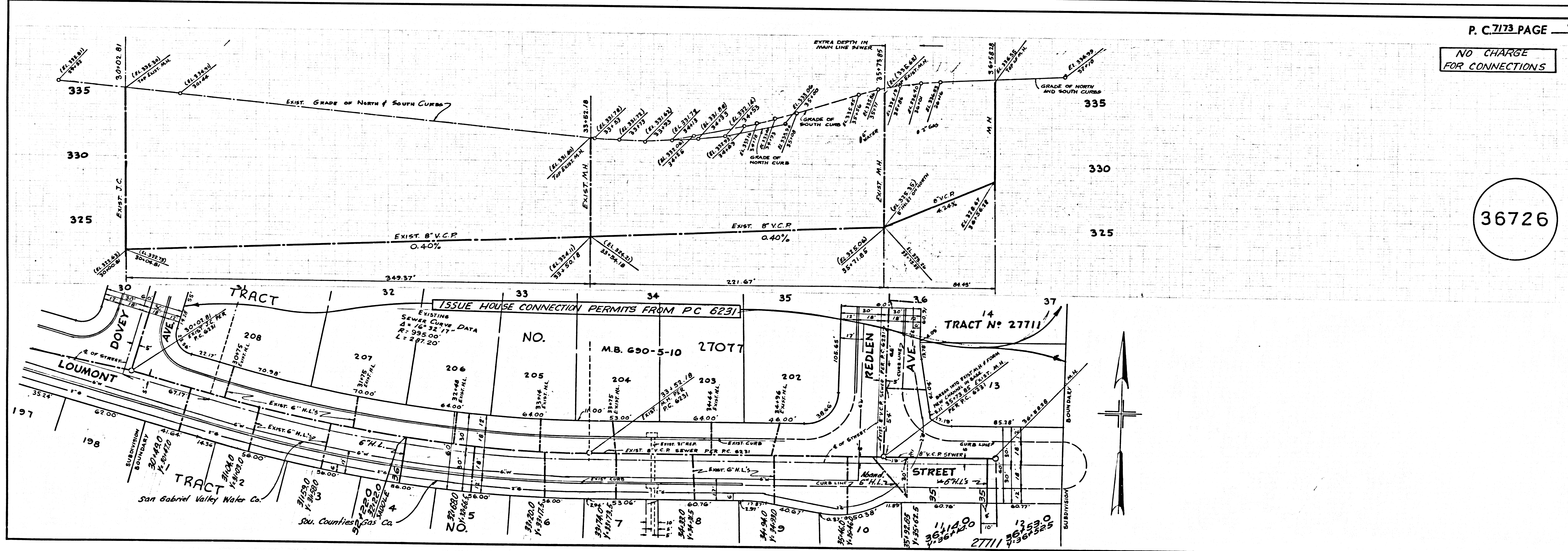
COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 15
 APPROVED BY Rose E. K... APPROVED BY W. O. Williams
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY Edmond W. Kuegel
 SAN DIMES REGIONAL ENGINEER
 CHECKED BY B.T. ... 12-17-64
 REG. C.E. NO. 11626

COLLECT CHARGES
 AS INDICATED
 PR S-126 12/16/64

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

36725
 J.N. 036447



P. C. 7173 PAGE 2

NO CHARGE
 FOR CONNECTIONS

36726