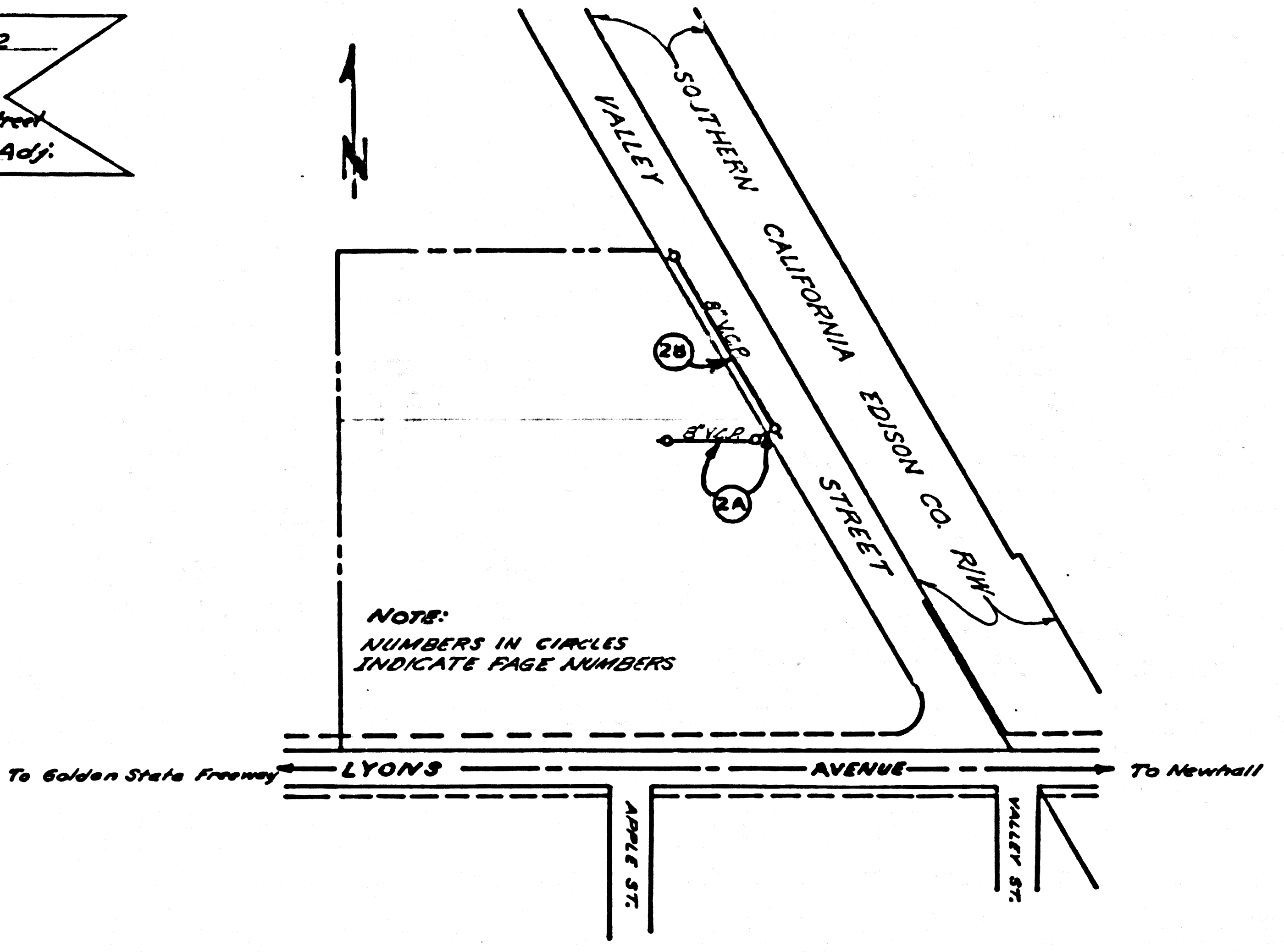


B.M. S.L. 635 ELEV. 1253.812  
 Set R.D. B.M. Tag in concrete  
 Base of water well 150' N. of  
 Lyons Avenue 1° 30' E. of Valley Street  
 Proj. NEWHALL QUAD. 1958 Adj.



NOTE:  
 NUMBERS IN CIRCLES  
 INDICATE PAGE NUMBERS

INDEX MAP  
 Scale 1"=200'

NEWHALL BLDG. DIST. NO. 8.2

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONINGS FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. INDENTATIONS SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SEWER AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. ALL REVISIONS SHALL BE MADE BY THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER BY TELEPHONE, MAIL OR CALIFORNIA STATE HIGHWAY INFORMATION BOARD BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BUILT IN ACCORDANCE WITH THE SPECIFICATIONS OF THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, 60 IN. DIA. BIRMINGHAM.
  9. MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH UNLESS OTHERWISE SPECIFIED.
  11. USE BRASS MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECT. 34 & 42, 1949.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER 8-372, CASE II, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 8-372, CASE II, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FIRST BELOW CURB GRADE EXCEPT AS NOTED.
  15. SEWERAGE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS BY ACCORDANCE WITH PLANS.
  16. FOR ALLOWABLE SLAGGAGE TEST PER FORMULA NO. 2, PER SPEC. SECT. 34.

PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS PAGE 1

VALLEY STREET  
 (PRIVATE SEWERS)  
 PRIVATE CONTRACT NO. 7229

W.S. 62  
 1 SHEET 2 PAGES  
 SCALE: HORIZ. 1"=40' VERT. 1"=4'  
 JANUARY, 1965  
 PREPARED IN THE OFFICES OF

THE NEWHALL LAND AND FARMING CO.  
 By: Richard C. Newhall  
 REG. C.E. NO. 11371  
 FOR LEGEND SEE PLAN NO. S-1

APPROVED BY: JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED BY: Richard C. Newhall, ASSISTANT SANITATION ENGINEER  
 CHECKED BY: J.K. White, REG. C.E. NO. 2464  
 36686  
 I.N. 0364.B1

COLLECT CHARGES  
 AS INDICATED  
 J.K. White

