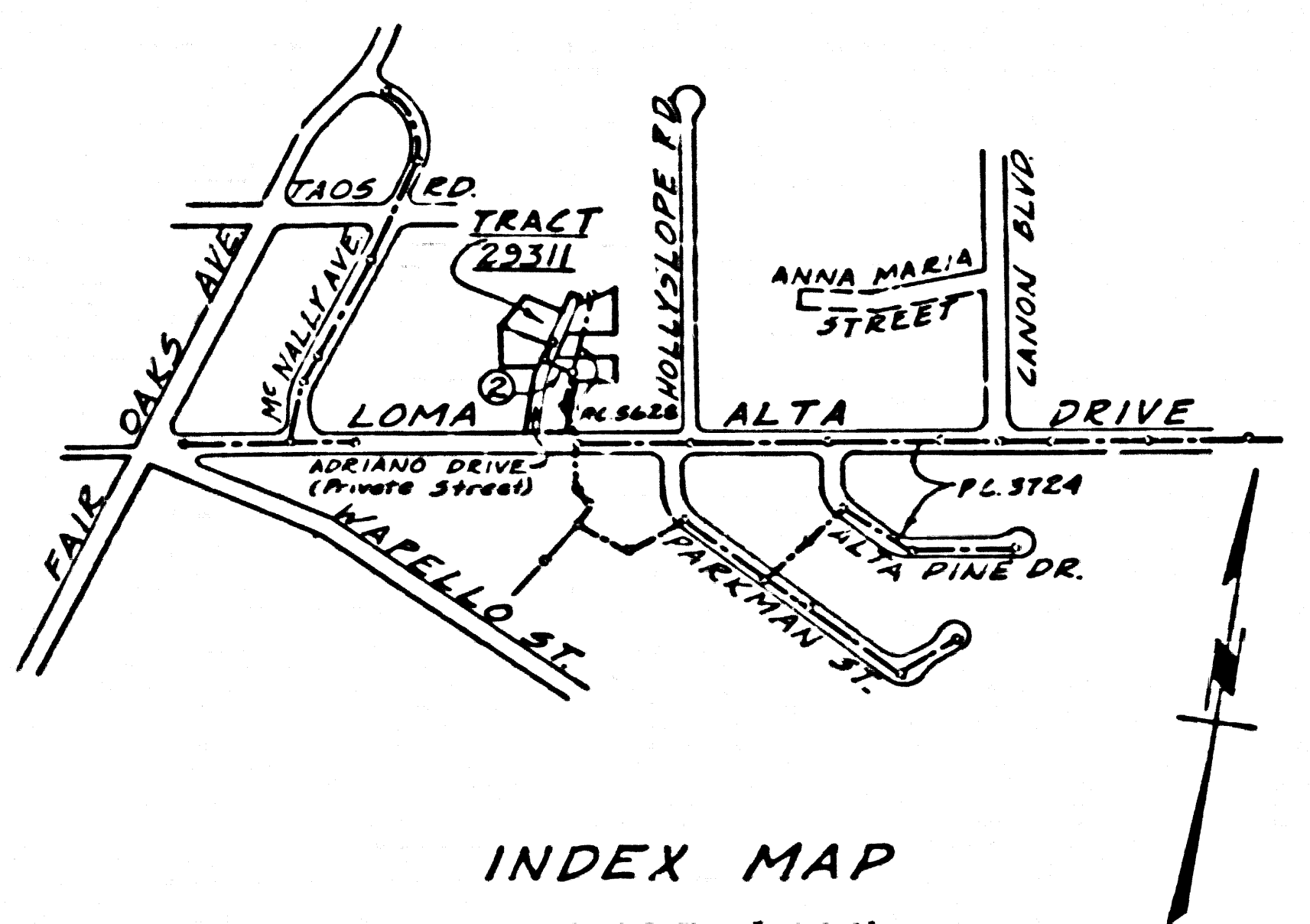


B.M. 5V 5087 ELEV. 1580.363
 L.A. County Flood Control Map at
 S.E. Cor. of Flood Control Prop. #20
 N. of & of Loma Alta Drive #65
 E. of P.P. #63829 E. (4th 7/16 E. of M. Hwy.)
 PASADENA QUAD. 19 55



INDEX MAP
 SCALE: 1"=600'
 P.C. 7240

ALTADENA BLDG. DIST. NO. 3

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4707, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 6. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3 PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 7. USE STANDARD MANHOLE FRAMES AND COVERS, S-15.
 8. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 9. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH UNLESS NOTED.
 10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36, 48 & 49.
 11. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF EXTRA STRENGTH OR MECHANICAL COMPRESSION JOINTS PER SPECS. SECS. 36, 48 & 49.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER S-23 TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 84.
 15. ALL STATE AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.

NOTE:
 LOTS 3, 4 AND 5 ARE SERVED BY EXISTING SEWERS
 CONSTRUCTED UNDER P.C. NO. 5628

**COLLECT CHARGES
 AS INDICATED**
W. G. Jan 2/2/65

NO CONNECTIONS FOR THE DISPOSAL OF
 INDUSTRIAL WASTES SHALL BE MADE TO
 SEWERS SHOWN ON THESE DRAWINGS
 WITHOUT WRITTEN PERMISSION FROM THE
 CHIEF ENGINEER AND GENERAL MANAGER
 OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF **P.C. 7240**
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
TRACT NO. 29311

PRIVATE CONTRACT NO. 7240

W.S. 88, C-5
 1 SHEET, 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 JANUARY, 1965
 PREPARED IN THE OFFICES OF

John S. Gray
 REG. C.E. NO. 6333
 FOR RECORD SEE PLAN NO. S-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 23, 1958, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, 215 N. GARDEN ST., LOS ANGELES, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 308, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET, LOS ANGELES, CALIFORNIA.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 12
 APPROVED BY *Red S. K...* ASSISTANT SANITATION ENGINEER APPROVED BY *J. D. Parkhurst* CHIEF ENGINEER
 SUBMITTED BY *W. G. Jan* DESIGNER
 CHECKED BY *J. D. Parkhurst* REGIONAL ENGINEER
 REG. C.E. NO. 7822
 36989
 J.N. 0364.89

