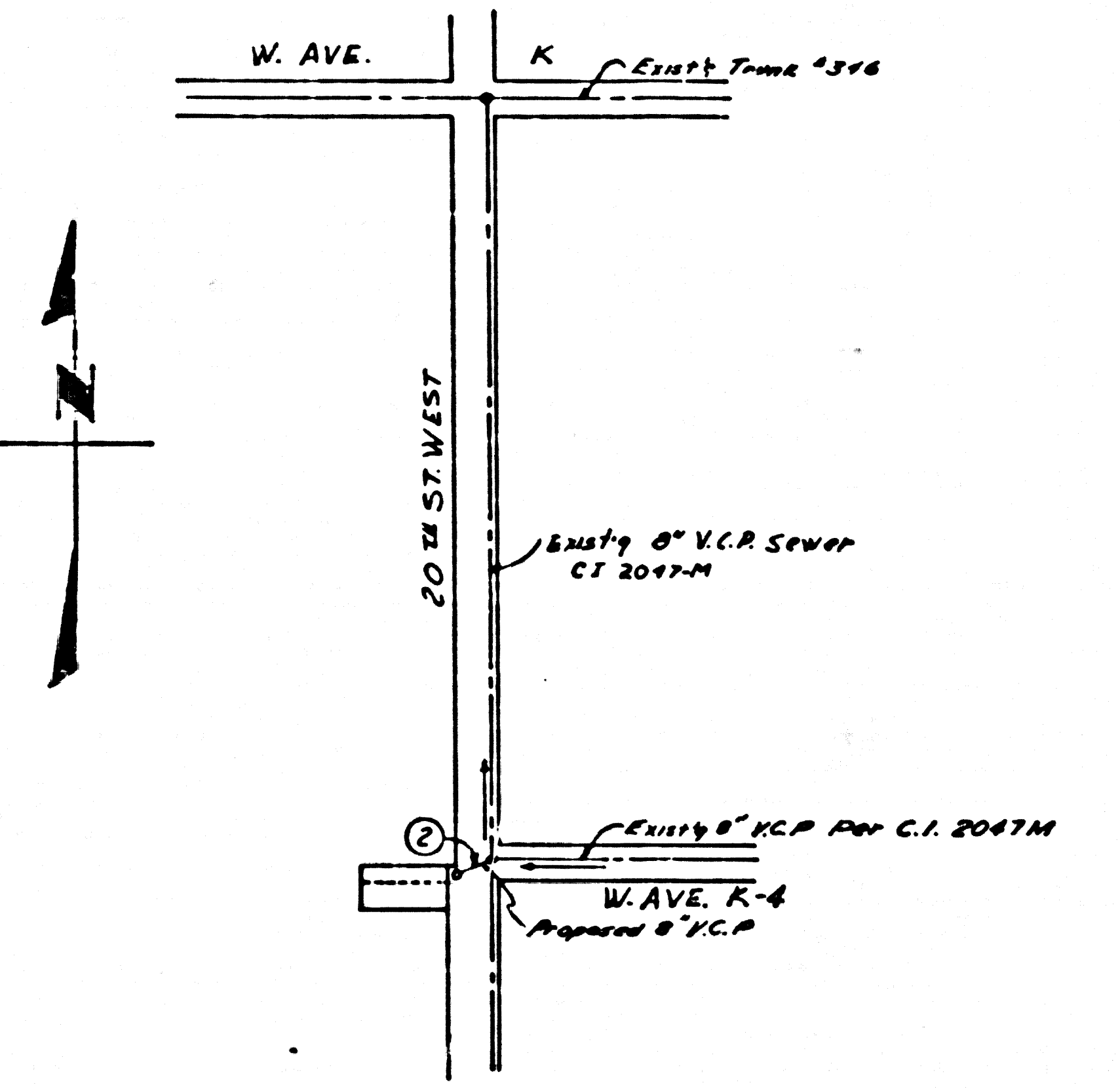


B.M. SL 323 ELEV. 2413.898
 County Surveyor's Brass Cap Mon.
 18" Deep at E. Int. 20th St. W. / Ave.
 K-4 Map 1/4 Sec. 29, 28
 T. 7N. R. 12W.
 LANCASTER QUAD. 1962



INDEX MAP
 SCALE 1"=300'
 P.C. 7253

LANCASTER BLDG. DIST. NO. 8

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING AND ALL INFORMATION CONCERNING THE SEWER LINE AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED, AND CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 6. MANHOLES SHALL BE CONCRETE MANHOLES PER SPEC. OR S-6 UNLESS OTHERWISE SPECIFIED.
 7. USE STANDARD MANHOLE FRAMES AND COVERS, S-18, UNLESS OTHERWISE SPECIFIED.
 8. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 9. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH UNLESS OTHERWISE SPECIFIED.
 10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 3 & 46.
 11. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-29, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 12. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR BRANCH, IT SHALL BE RECONSTRUCTED AS INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-29 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 13. RESURFACE ALL FINISHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 14. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC., SEC. 54.
 15. ALL STATE AND LOCAL TRENCH SAFETY ORDINANCES WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 Return of Plans 1-28-65

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 CONSTRUCTED IN
 AVE. K-4 AND 20th ST. W.

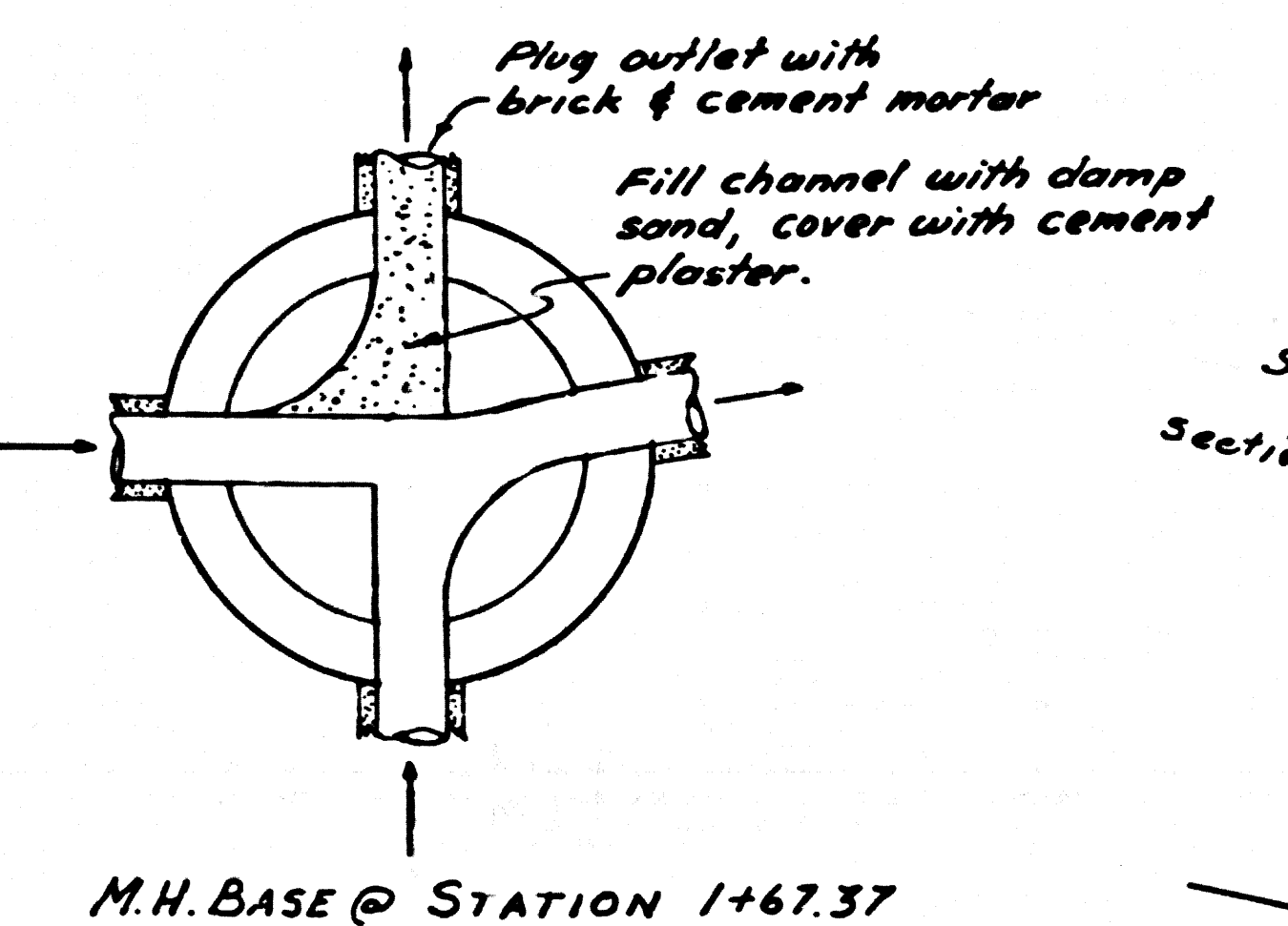
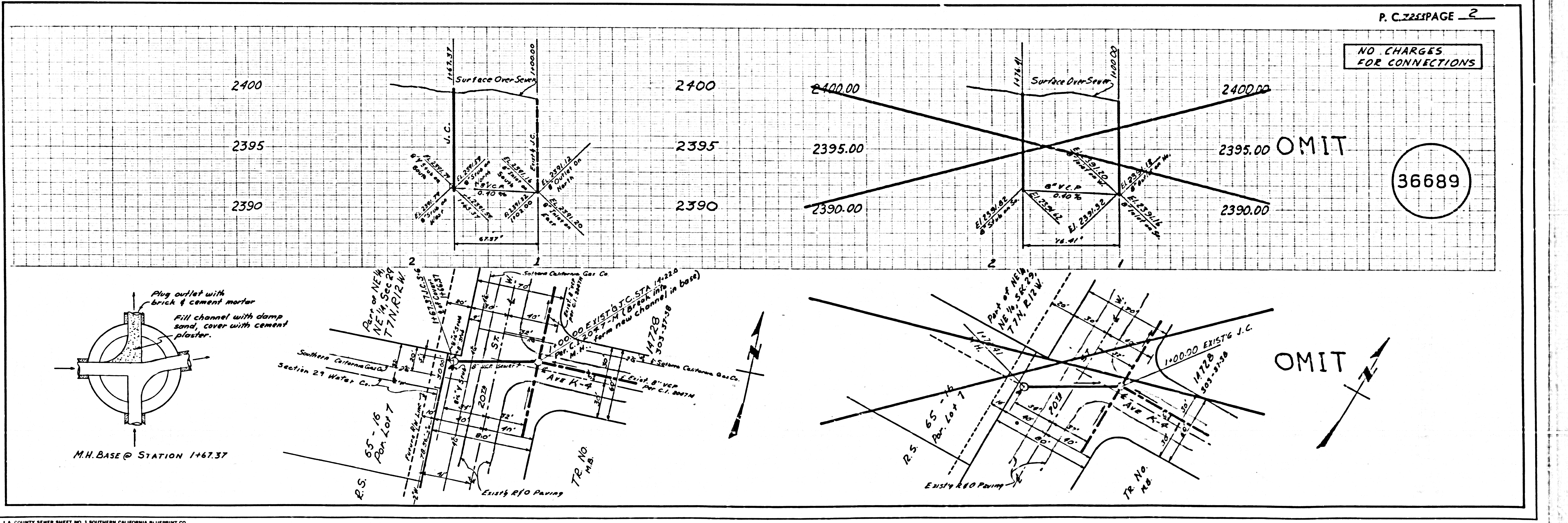
PRIVATE CONTRACT NO. 7253

W.S. 71
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 JANUARY, 1965
 PREPARED IN THE OFFICES OF
HOPEWELL & PRIDIGER
 MARVIN W. HOPEWELL CONSULTING ENGINEER
 MARVIN W. HOPEWELL
 REG. C.E. NO. 11785

FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2.5. 1954, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 209, COUNTY ENGINEERING BUILDING, 200 WEST SECOND STREET, O.A. UNIT 1210 P.E., VALLEY, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN DIST. NO. 8
 APPROVED BY: *R. S. K...* ASSISTANT SANITATION ENGINEER APPROVED BY: *J. D. Parkhurst* CHIEF ENGINEER
 SUBMITTED BY: *J. D. Parkhurst* CHIEF ENGINEER
 CHECKED BY: *J. D. Parkhurst* CHIEF ENGINEER
 REG. C.E. NO. 3454
 36688
 J.N. 0364.96



M.H. BASE @ STATION 1+67.37