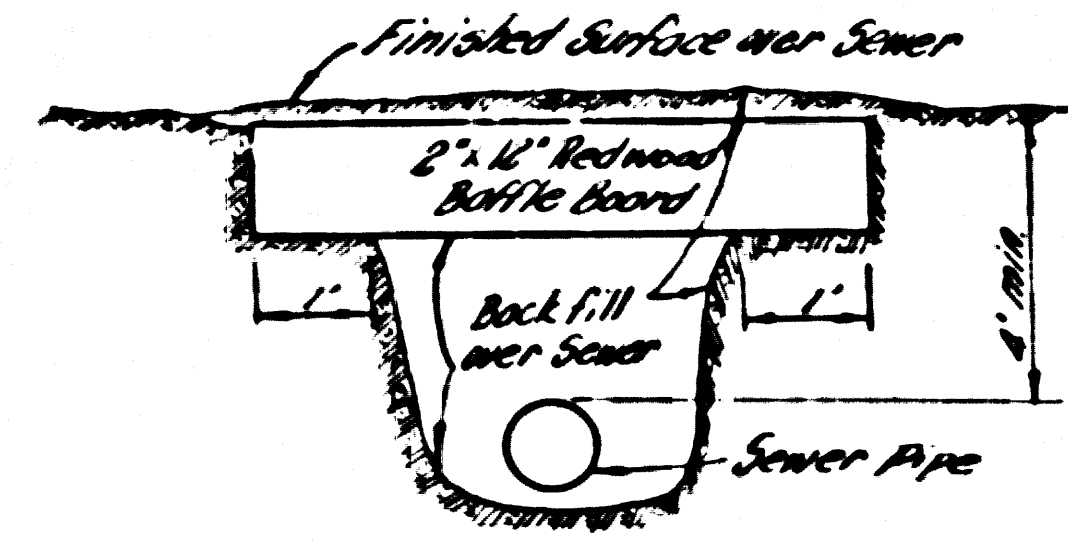
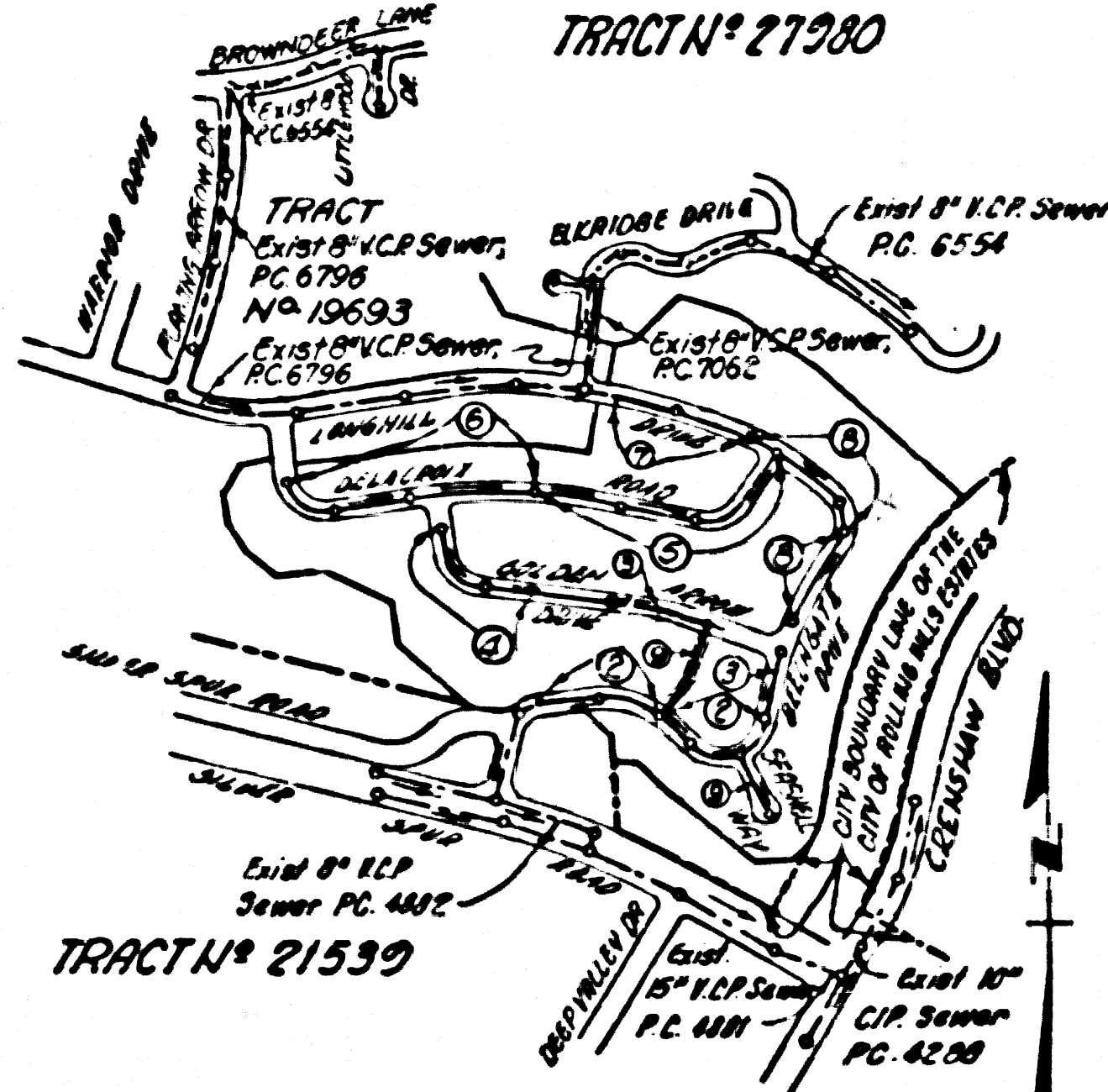


B.M. 54368A ELEV. 244.93
 B.M. Top of 1" U.G. rd @ L.W.
 COR. HANFORD BLVD & SUIPER
 SWD P.D. 85 11.5 1.30' N 66.0'



- NOTE
1. Each end of bottle board will extend one foot into undisturbed ground.
 2. The upper layer of back fill to be one foot thick of soil. Top soil shall be replaced in place and placed with mulch and eye grass seed and adequately watered until growth is restored.
 3. Bottle board shall be spaced so that the top of the lower board shall be level with the bottom of the next higher board.



INDEX MAP
 TRACT NO 27337
 SCALE 1"=100'
 PG. 7294

REVISION
 Revised alignment on Beechgate Drive from 38 11.9 2.2 to 38 8 0 1.83 and on Suipe Way, and alignment between 38 09 2 0 2.2. Revised parking width call out on Beechgate Drive near Silver Spur Service Road to agree with street plans.
 By: J.R. Neville 7-22-65
 R.C.E. 13095 Date

REVISION
 Revised house laterals from 6" V.C.P. to 4" V.C.P. except lot 38, page 7.
 By: J.R. Neville 5-5-66
 R.C.E. 13095 Date

REVISION
 Revised house laterals from 6" V.C.P. to 4" V.C.P. except lot 38, page 7.
 By: J.R. Neville 5-5-66
 R.C.E. 13095 Date

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES (IN STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

DOUBLE SCALE
 LOMITA BLDG. DIST. NO. 12

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 7294
 PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO 27337
 PRIVATE CONTRACT NO. 7294

W.S. 27
 5 SHEETS, 9 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 FEB. 1, 1965
 PREPARED IN THE OFFICES OF
 ENGINEERING SERVICE CORPORATION
 By: J.R. Neville
 REG. C. E. NO. 13095

38510

FOR LEGEND SEE PLAN NO. S-1

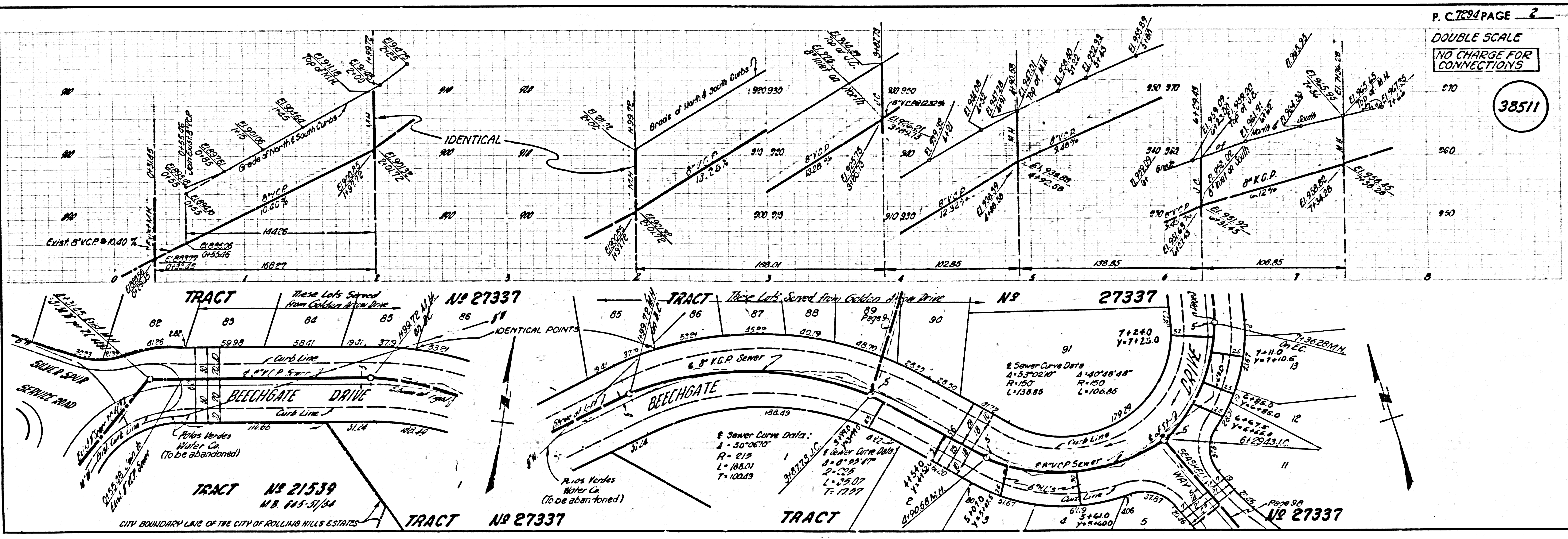
GRADE TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JAN. 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 338, COUNTY ENGINEERING BUILDING, 700 WEST SECOND STREET OR THE DISTRICT ENGINEER'S OFFICE, SUPERVISOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 725 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 12
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER
 SUBMITTED BY: [Signature] REGIONAL ENGINEER
 CHECKED BY: [Signature] REG. C. E. NO. 12452

J.N. 0355.00

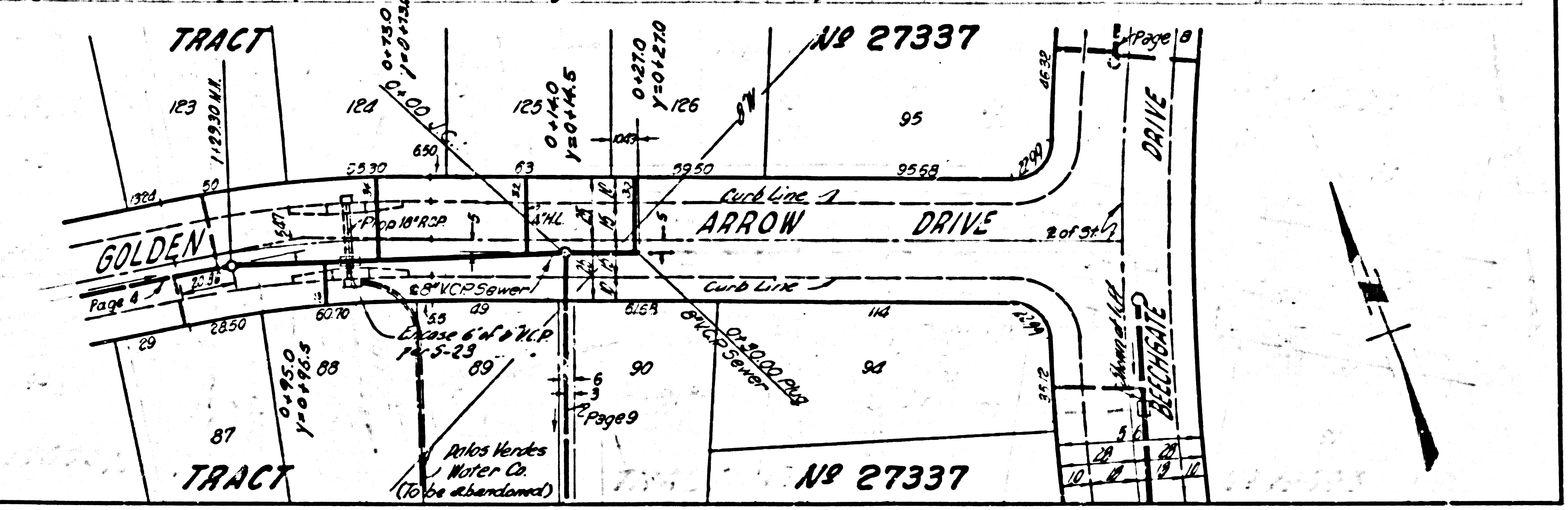
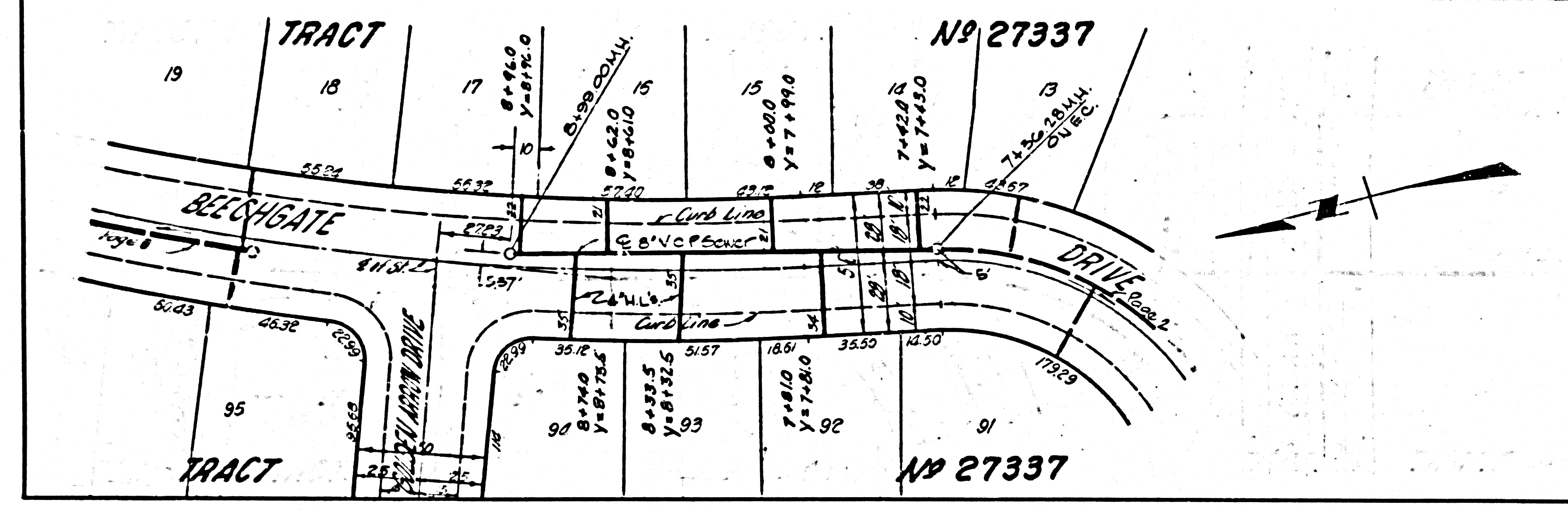
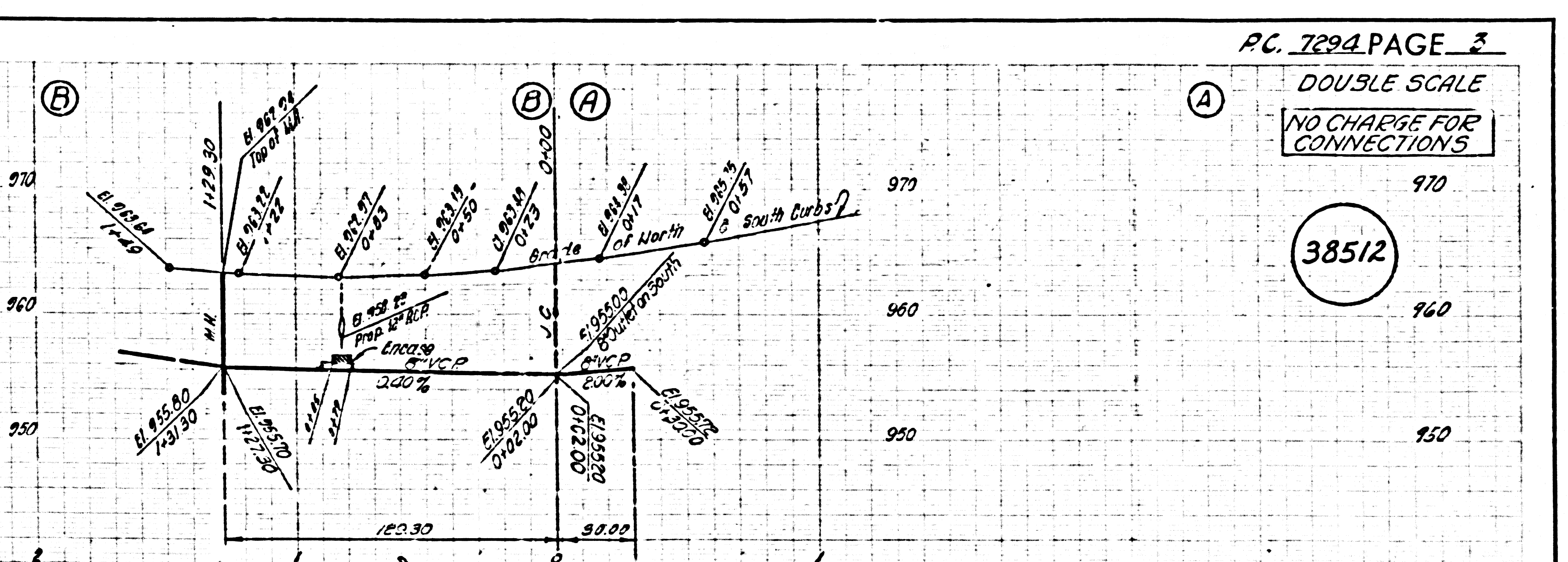
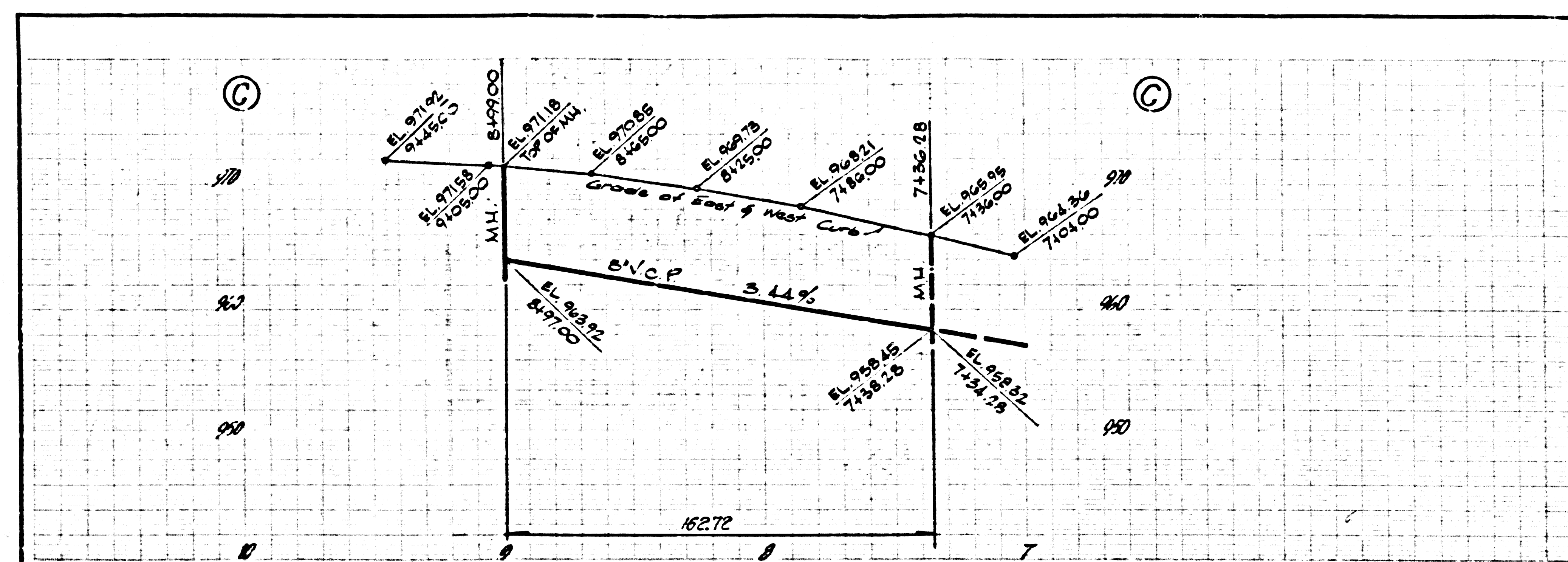
COLLECT CHARGES AS INDICATED
 March 2, 1965

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

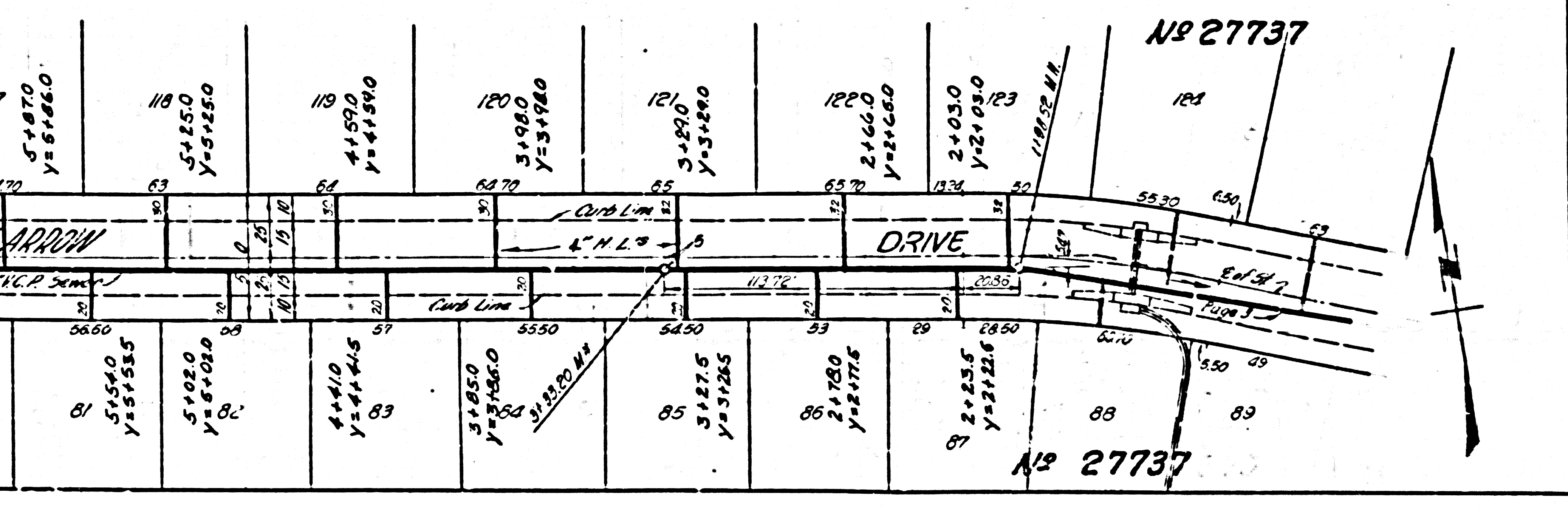
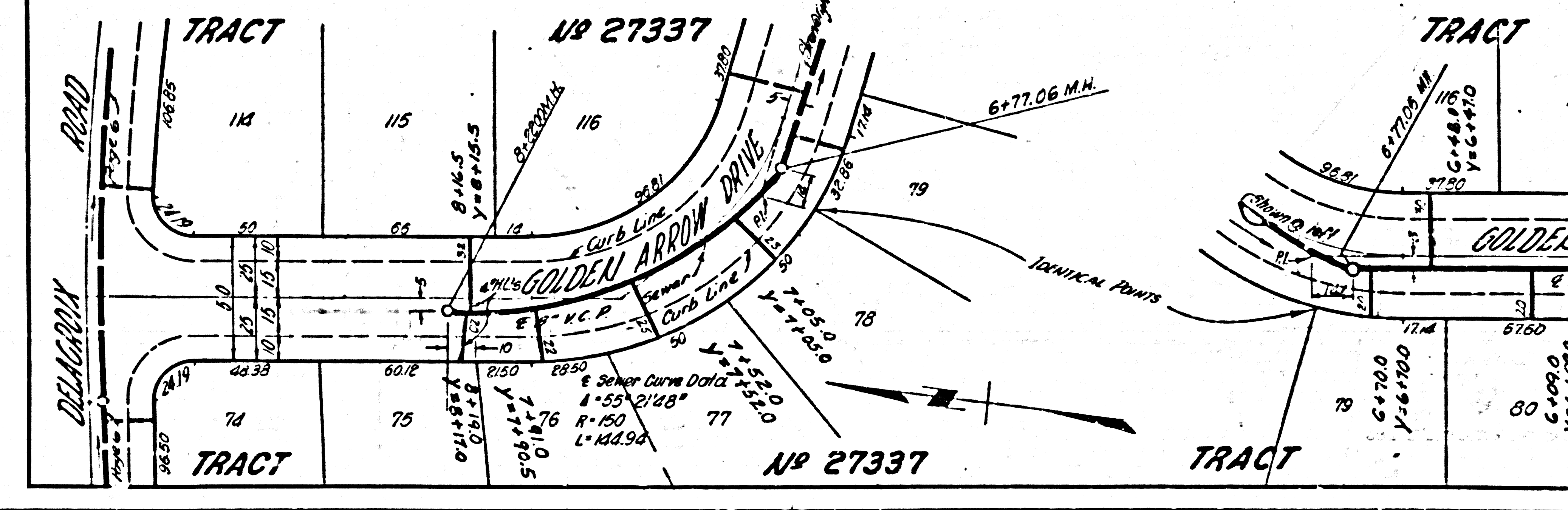
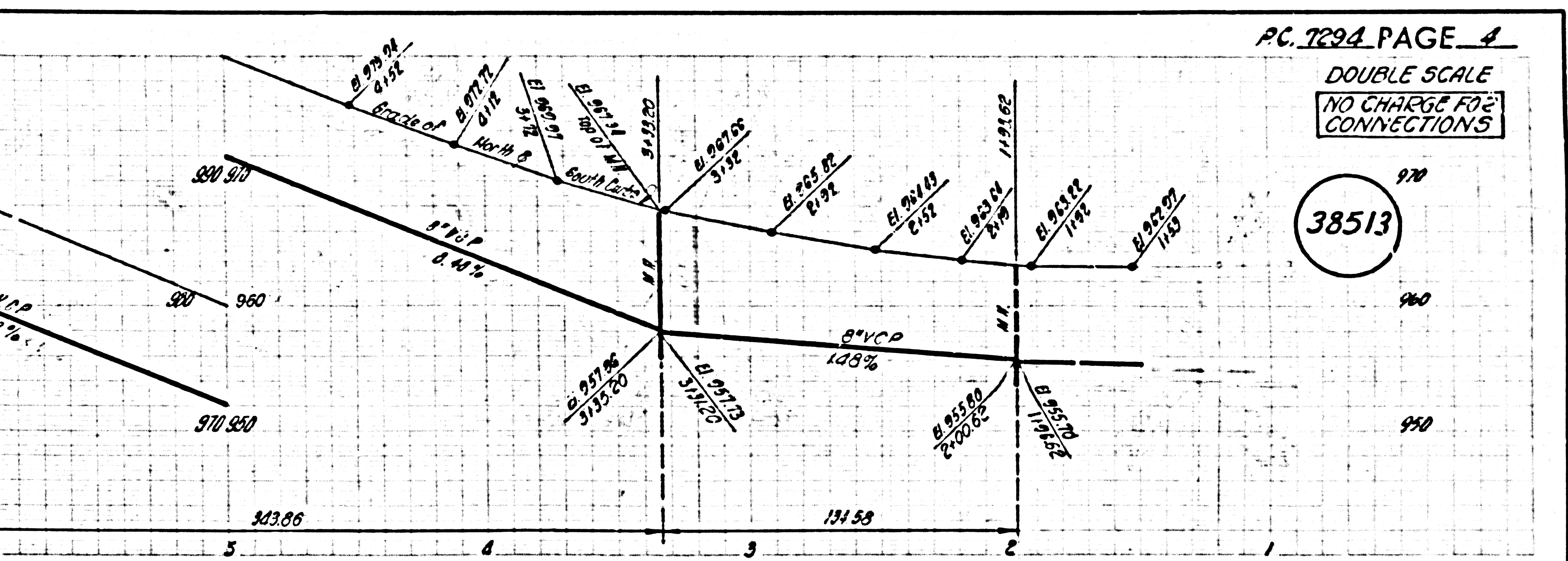
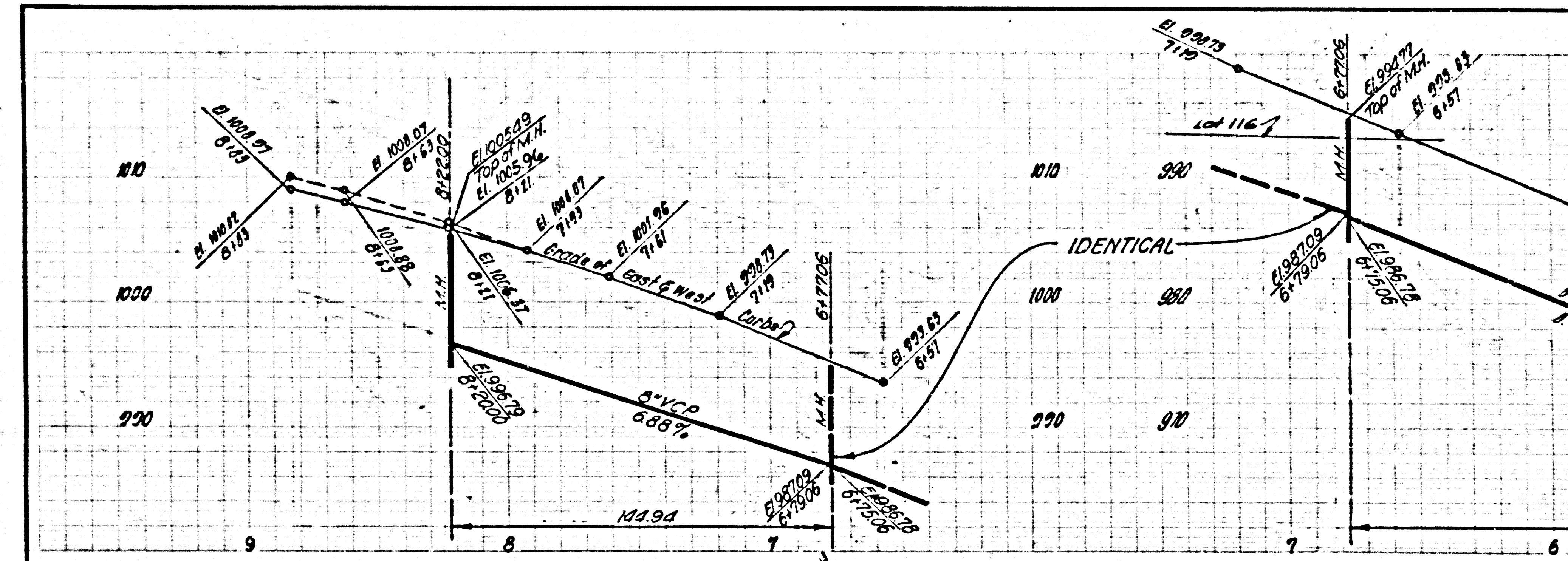


P. C. 7294 PAGE 2
 DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS
 38511

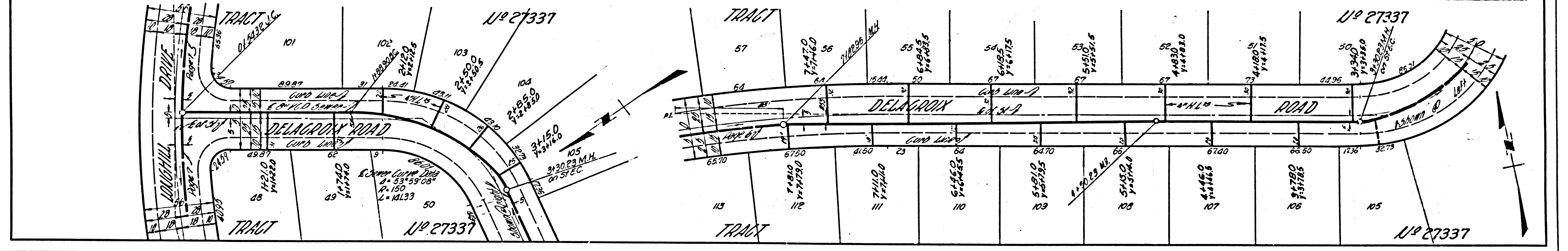
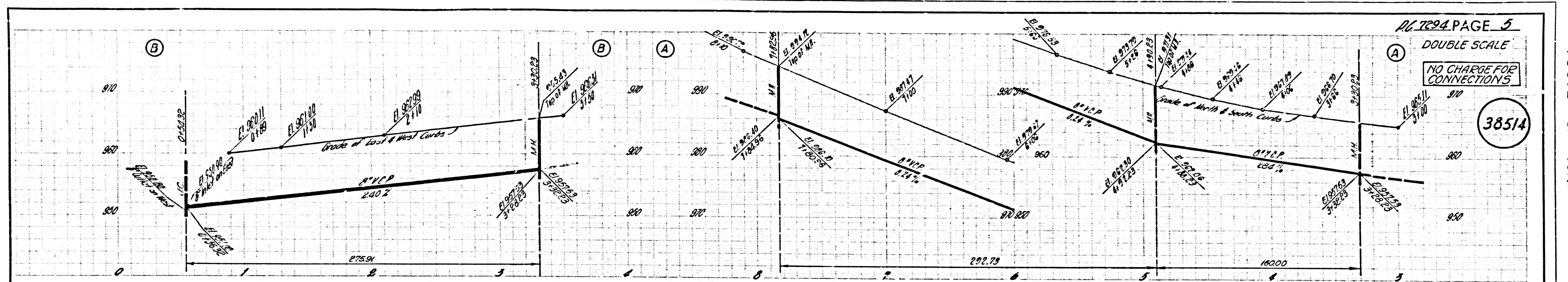
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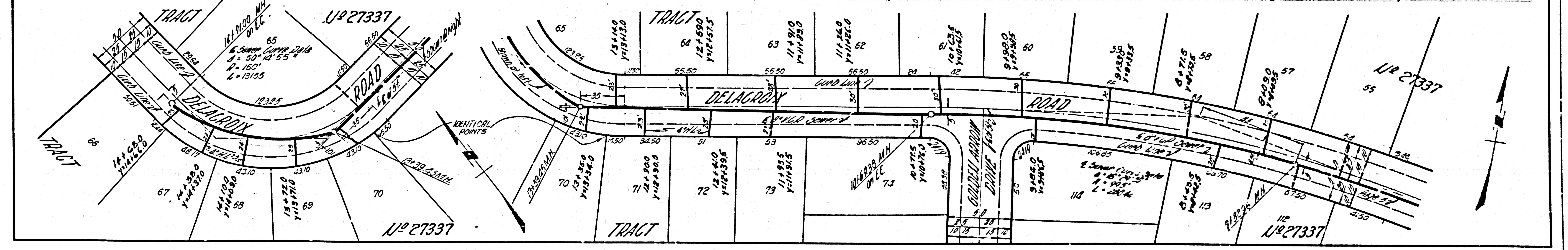
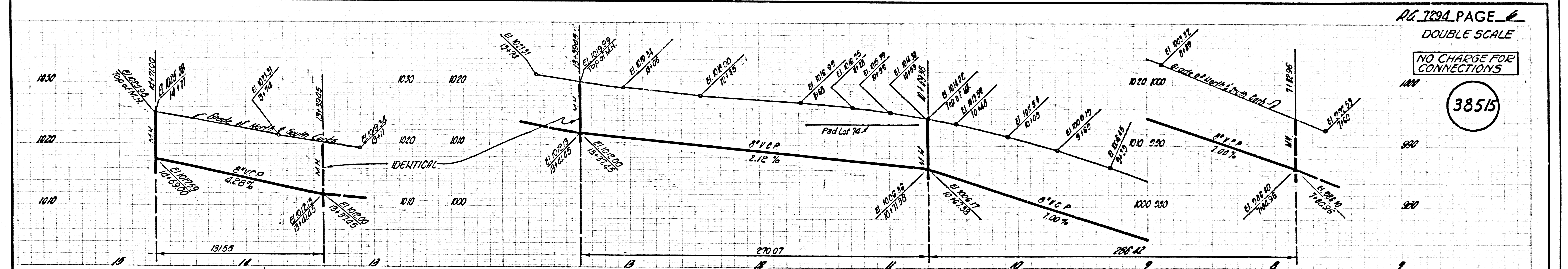
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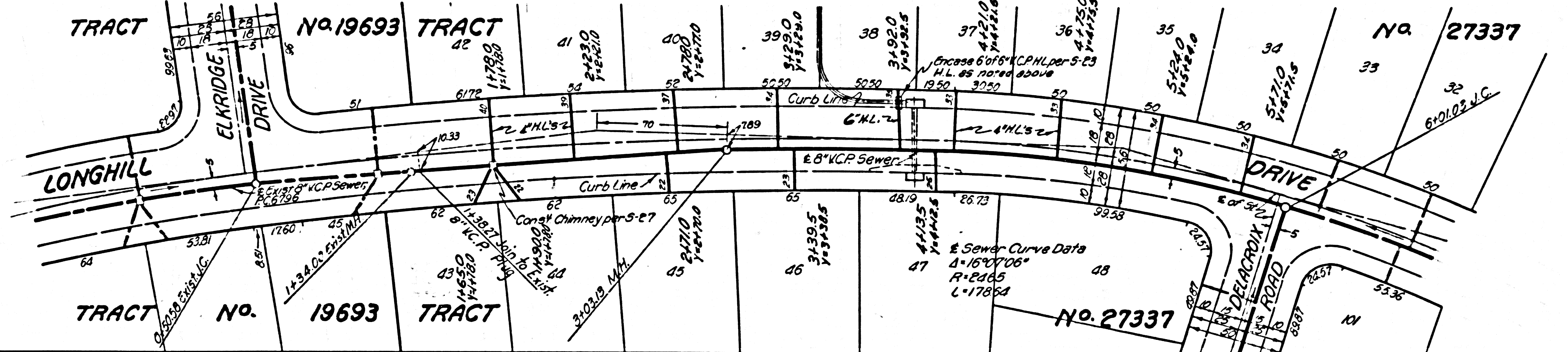
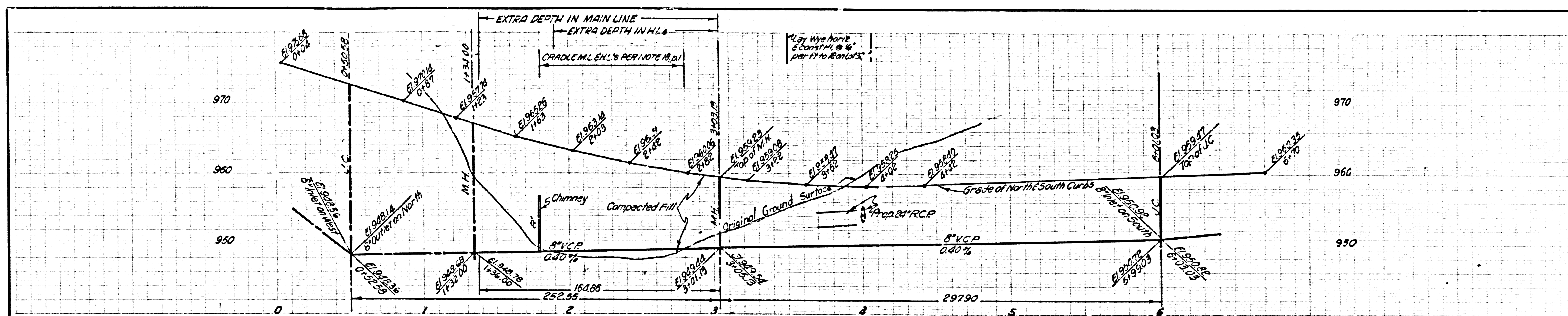
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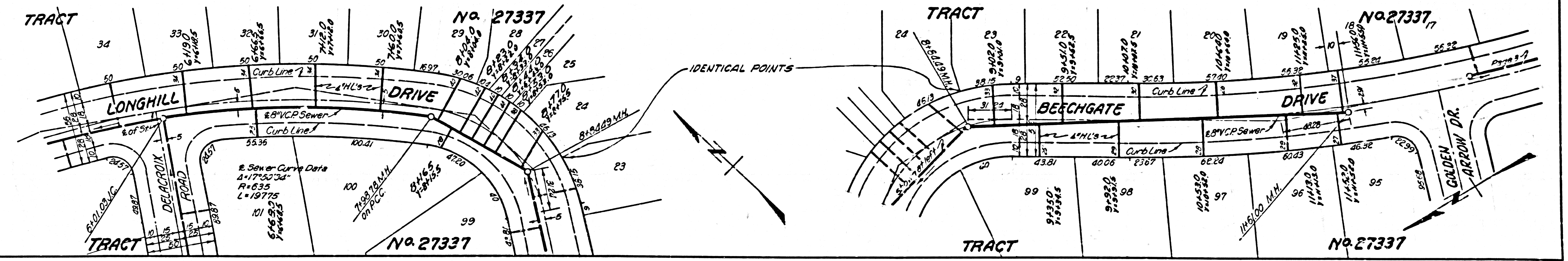
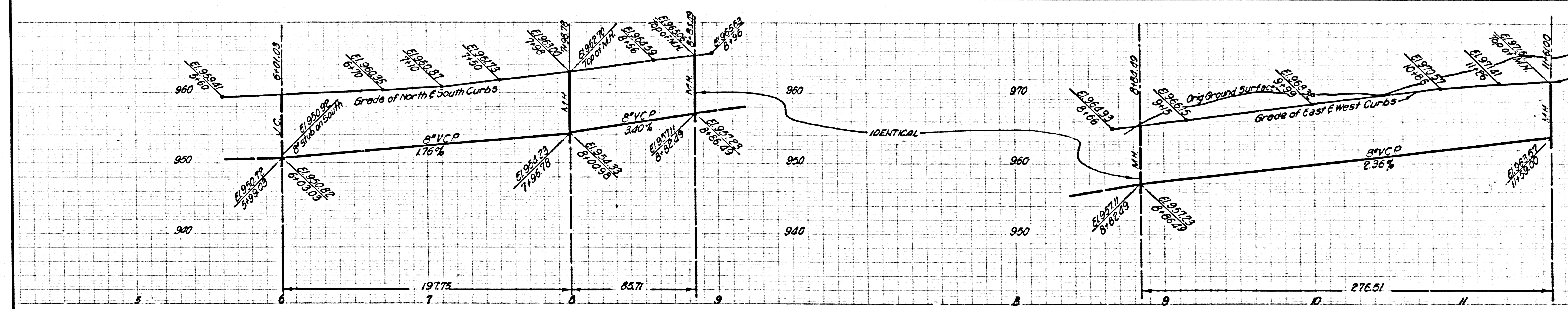
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