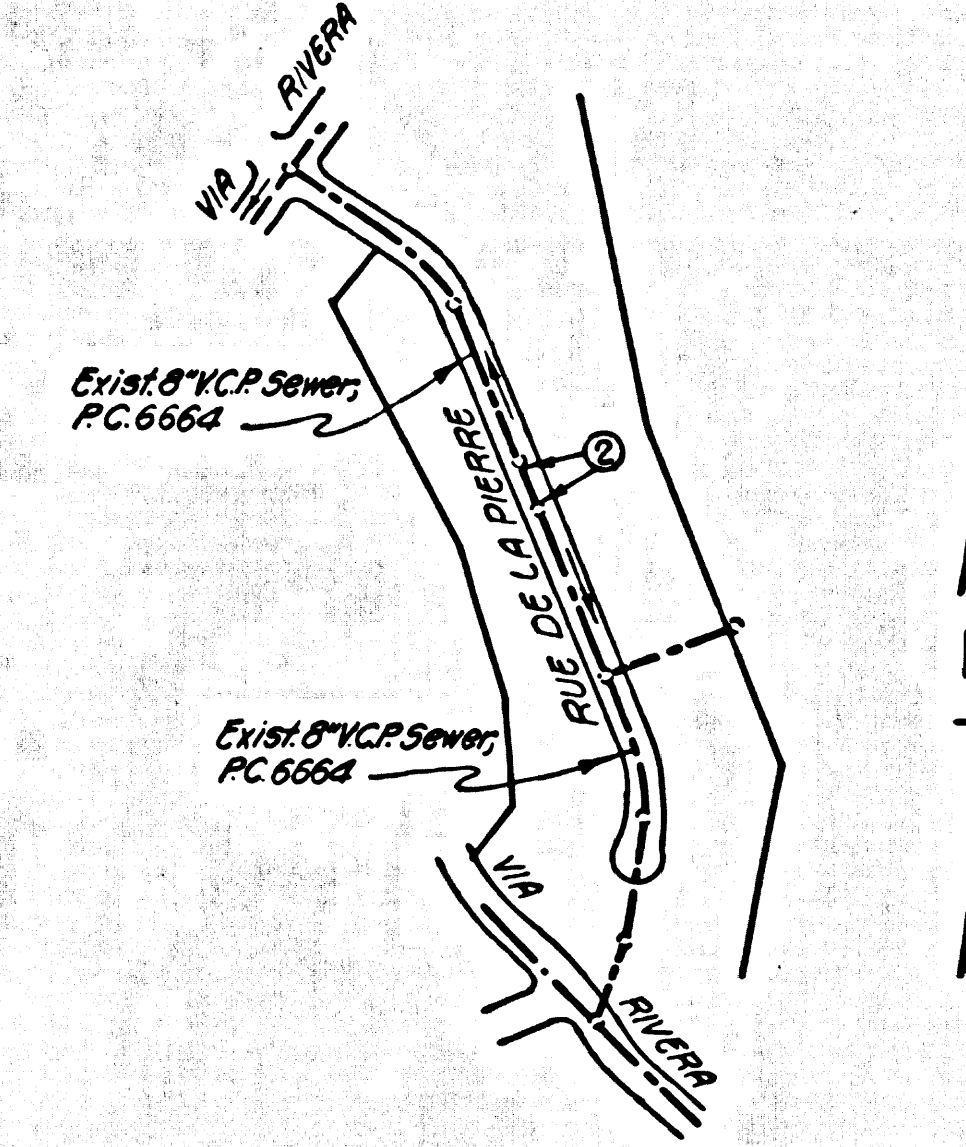


B.M. 3d-29 ELEV. 247624
 Palos Verdes Drive West (Trunk N. Point)
 Vincennes City House 08' West of E. Line of a
 cluster of 3.5 inch radius trees. A Std. C.S.
 Man. 3' diameter B.M. 3d-28-1954 R.E. 43 set
 flush with surface. QUAD. 19 60



INDEX MAP
 TRACT No. 30119
 SCALE: 1"=400'
 P.C. 7307

DOUBLE SCALE
 LOMITA BLDG. DIST. NO. 12

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 7307
 TO BE CONSTRUCTED IN
 TRACT No. 30119 PAGE 1

PRIVATE CONTRACT NO. 7307

W.S. 27
 1 SHEET 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

FEBRUARY, 1965

ENGINEERING SERVICE CORPORATION

J. R. Merrill
 REG. C. E. NO. 13095

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DATA AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-8. PRECAST CONCRETE MANHOLES PER S-8 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-8, EXCEPT AS NOTED.
 9. MANHOLE TOPS BE UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SEC. 34, 48, 60.
 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SEC. 33 & 48. OF MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OF HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. ROADS LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, . . . FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. RESURFACE ALL BRANCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LOADS FOR BEST USE FORMULA, NO. SPECS., SEC. 54.
 18. ALL STATE AND LOCAL TRAVEL SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.

NOTE: All lots except Lots 38 & 62 are served from sewers constructed by P.C. 6664

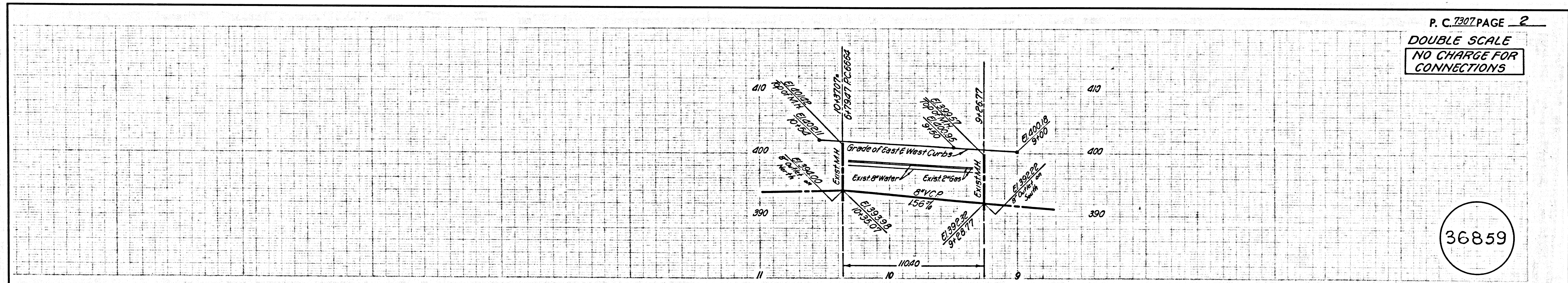
COLLECT CHARGES AS INDICATED
 Average 79¢ 3/24/65

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE: GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 1952 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 230, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 12
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER

CHECKED BY: [Signature] W.S. NO. 19653
 36858
 J. N. 036529



P. C. 7307 PAGE 2
 DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS

36859

