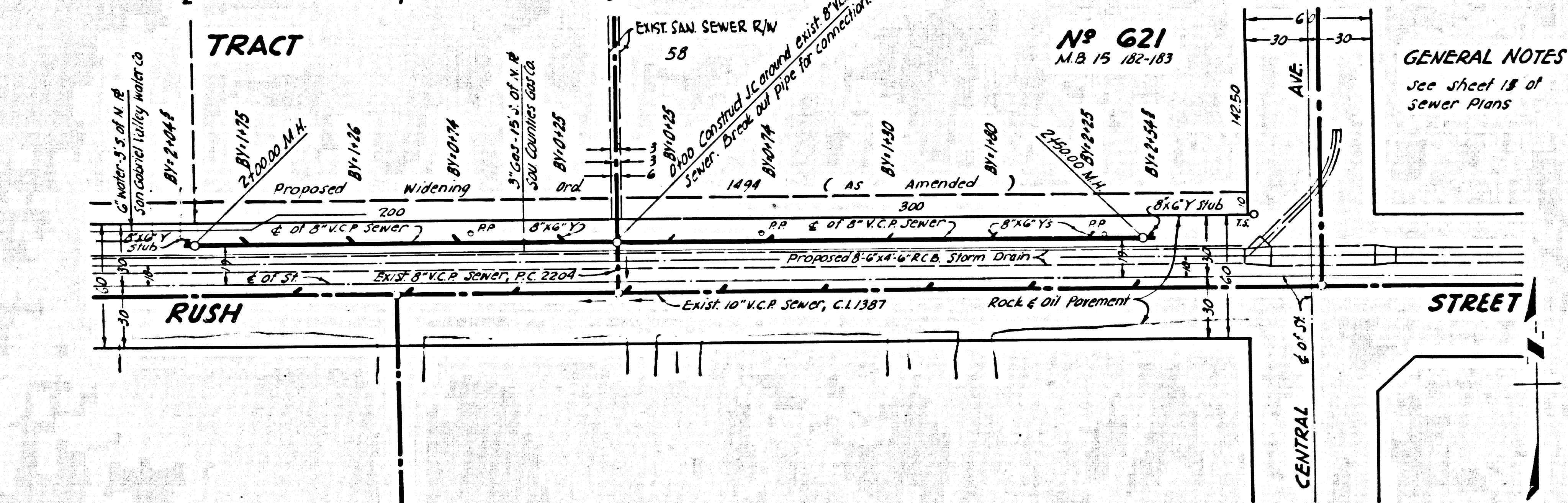
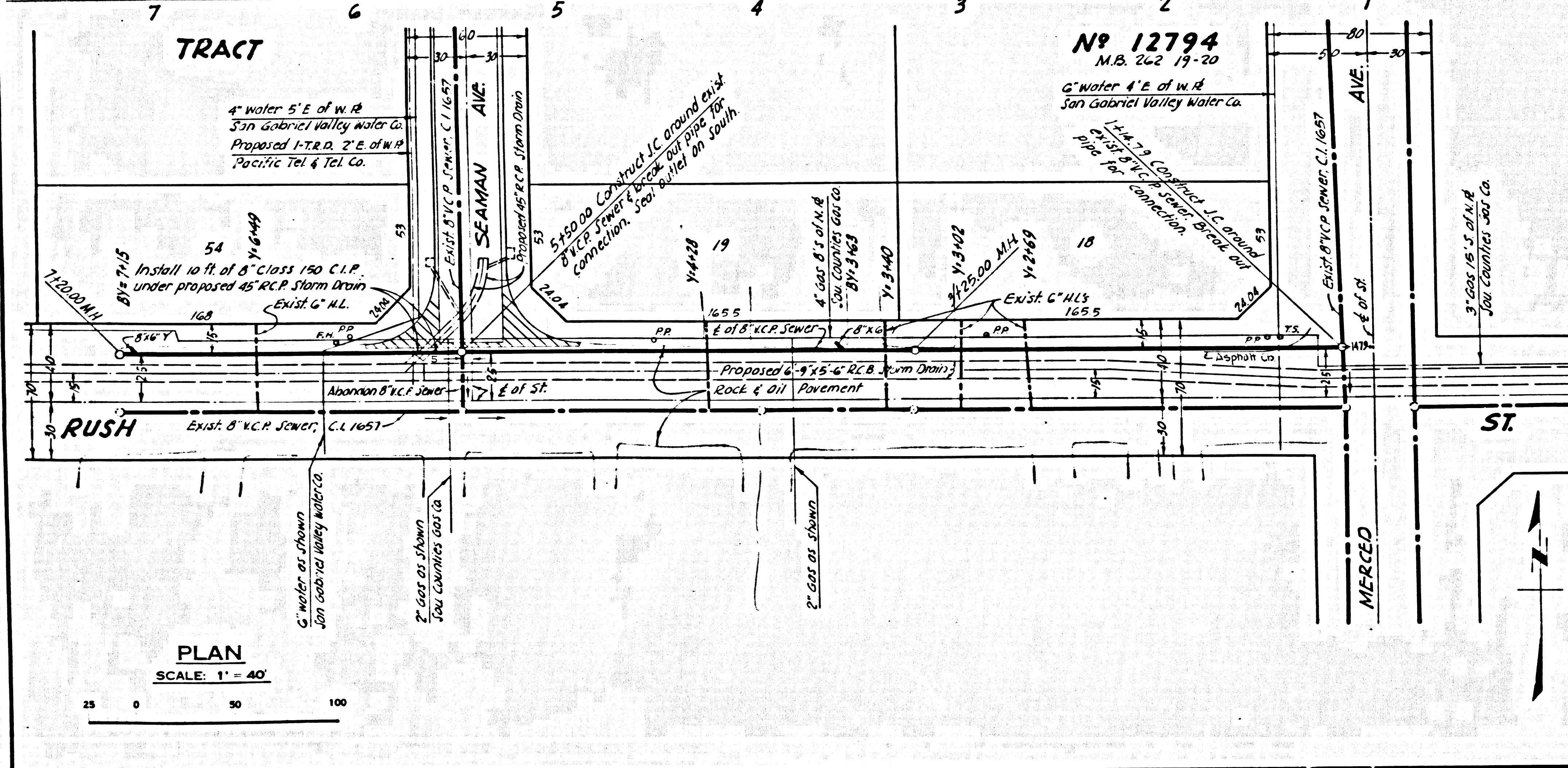
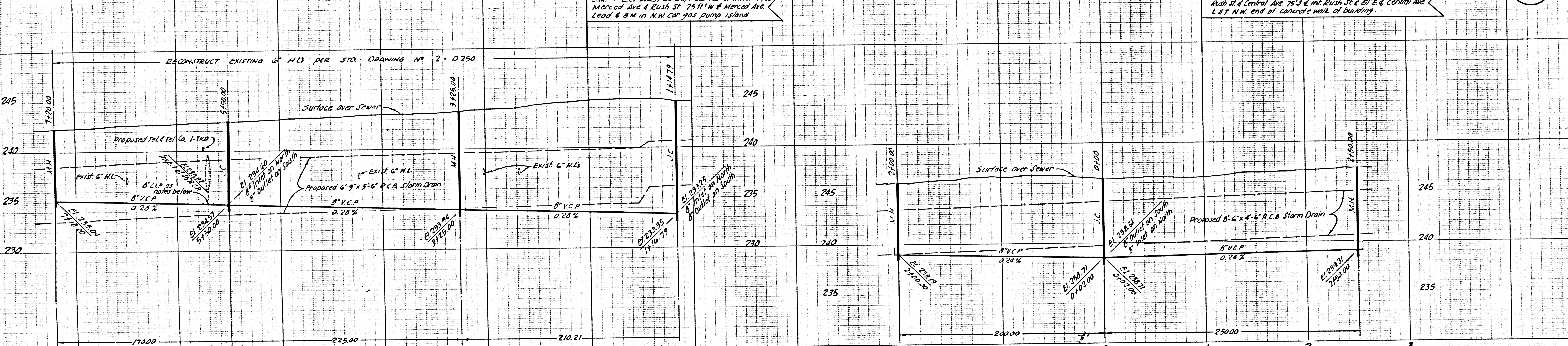


PROFILE
 HORIZ. SCALE: 1" = 40'
 VERT. SCALE: 1" = 4'



GENERAL NOTES
 See sheet 18 of
 sewer Plans

PLAN
 SCALE: 1" = 40'

PREPARED BY JOHN A. LAMBIE COUNTY ENGINEER P.C. 1330 RECOMMENDED BY <i>[Signature]</i> ASSET SUPERVISOR ENGINEER		19 STORM DRAIN BOND ISSUE		LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PROJECT NO. 1115 REGIONAL	
DRAWN BY W. ESQUER		DESIGNED BY W. ESQUER		APPROVED BY [Signature] CHIEF ENGINEER	
CHECKED BY W. YELINEK		SUBMITTED BY W. YELINEK		SCALE DATE NO.	
CHECKED BY P. SHIPLEY		DATE APRIL 1945		SHEET 4 OF 5	

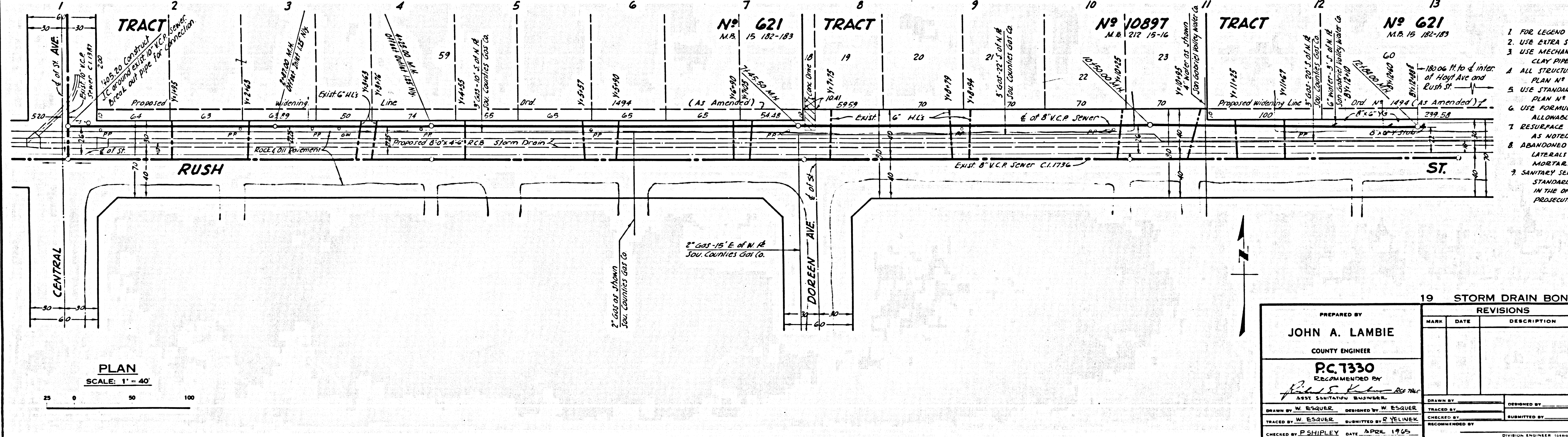
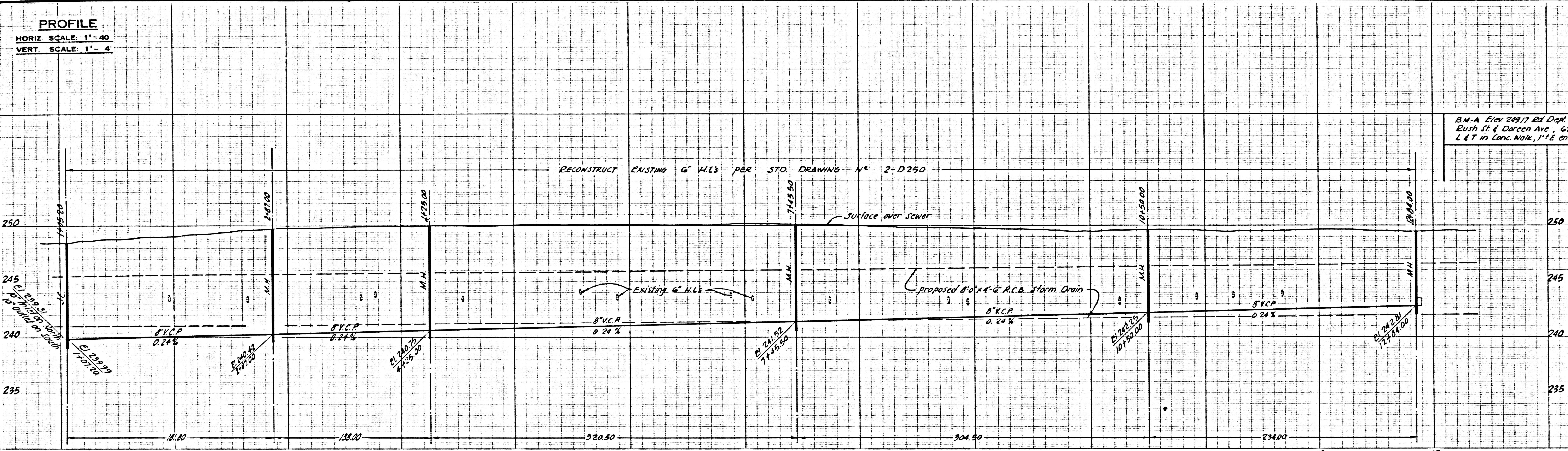
P.B. 2587 & Pages 109-110
 P.A. - 7000 101-103
 P.A. - 8300 104-107

P.B. 2587 & Pages 119
 P.A. - 7000 104-108
 P.A. - 8300 109-203

02.4.7.65
 430.47-65

38992

B.M. A Elev 249.17 Rd Dist. L.A. 489-132 Winter 1955
Rush St & Doreen Ave. 62.5' E 33.0' S of 4 int.
L & T in Conc. Walk, 1.5' E end of walk, to Elev. 10402 Rush St



- GENERAL NOTES**
1. FOR LEGEND SEE STANDARD PLAN S-1.
 2. USE EXTRA STRENGTH VITRIFIED CLAY PIPE.
 3. USE MECHANICAL COMPRESSION JOINTS FOR ALL VITRIFIED CLAY PIPE SEWERS PER SPECS. SEC. 30, 48 & 49.
 4. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-3.
 5. USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-15.
 6. USE FORMULA NO. 2, SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
 7. RESURFACE TRENCHES WITHIN THE PAVED AREA OF STREETS AS NOTED ON THE STORM DRAIN PLANS.
 8. ABANDONED PORTIONS OF MAIN LINE SEWERS OR HOUSE LATERALS SHALL BE SEALED WITH BRICK AND CEMENT MORTAR.
 9. SANITARY SEWERS SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.



19 STORM DRAIN BOND ISSUE

PREPARED BY JOHN A. LAMBIE COUNTY ENGINEER		REVISIONS MARK DATE DESCRIPTION		LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PROJECT NO. 1115 REGIONAL
RECOMMENDED BY <i>[Signature]</i> ASST. SANITARY ENGINEER		DRAWN BY DESIGNED BY CHECKED BY RECOMMENDED BY		
DRAWN BY TRACED BY CHECKED BY DATE: APRIL 1965		DESIGNED BY CHECKED BY RECOMMENDED BY		APPROVED BY _____ CHIEF ENGINEER
SCALE: _____		DATE: _____		NO. _____ SHEET 15 OF 15

PA 2587 8 Pages 113-115
 FO - 7000 121-113
 FO - X-100 202-213

PA 4-7-65
 ggd-4-7-65