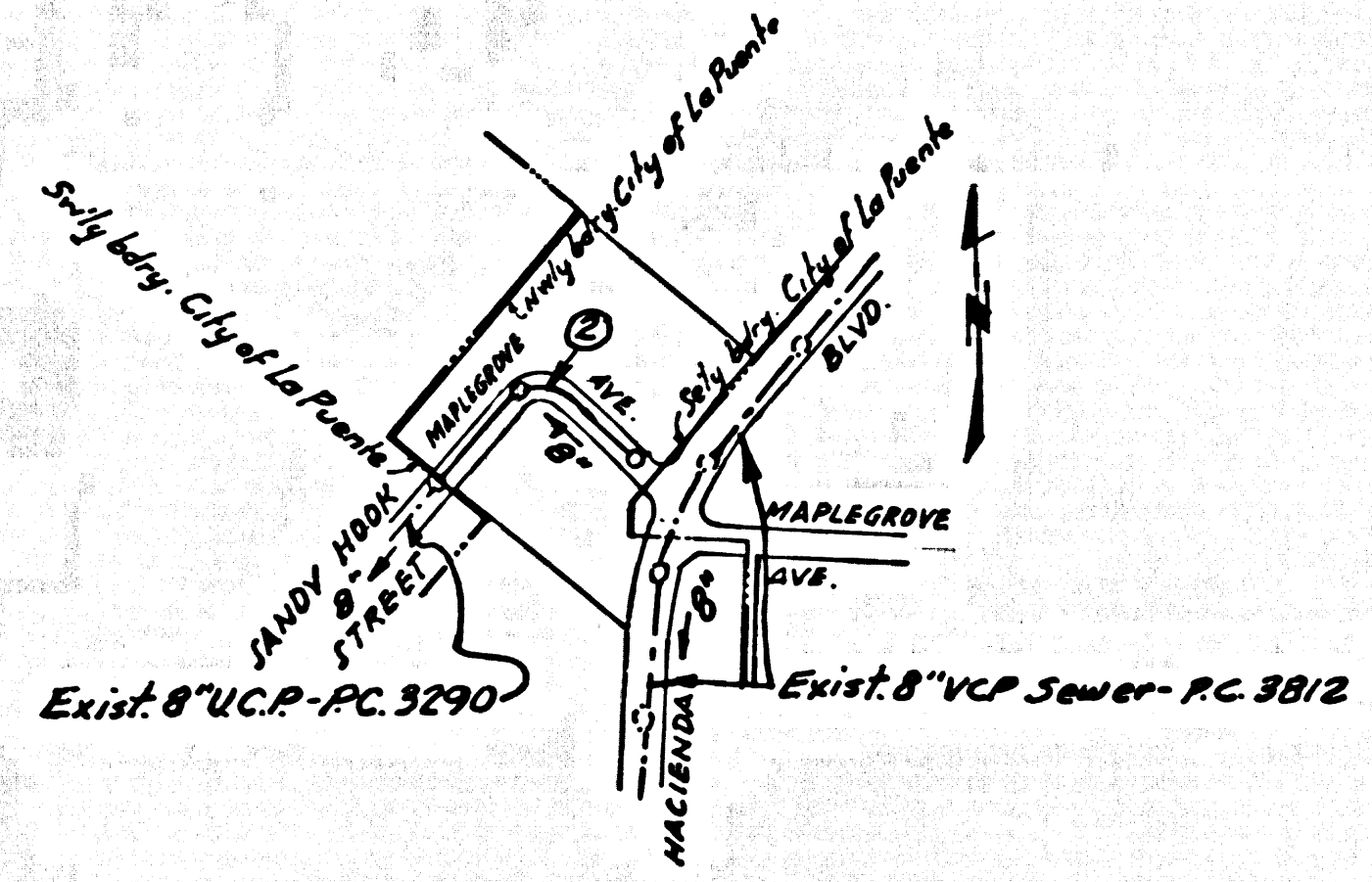


B.M. B.G. 1467 ELEV. 345.185  
 L.A. CO. SURV. MON. @ 1/4 INT.  
 FRANCISQUITO AVE. TO THE WEST,  
 & HACIENDA BLVD.  
 PUENTE QUAD. 1965



**INDEX MAP**  
 MAPLEGROVE AVE.  
 FROM HACIENDA BLVD. TO SANDY HOOK ST.  
 SCALE: 1"=600'  
 P.C. 7362

Any connection to the sewer system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area covered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area covered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

**CITY OF LA PUENTE BLDG. DIST. NO. 202**

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8159, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES S-1. PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS S-15.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECT. 56 & 45, & 49.

12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23 TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23 UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. (SEE FIRST BLOW CURB GRADE EXCEPT AS NOTED).
  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OF CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC., SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.
- NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICT.

**DO NOT ISSUE HOUSE CONNECTION PERMITS UNTIL MAPLEGROVE AVENUE IS DEDICATED.**

**COLLECT CHARGES AS INDICATED**  
 7-7-65  
 Edward J. Kennedy

PROFILE ALIGNMENT AND GRADE OF **P.C. 7362**  
**SANITARY SEWERS PAGE 1**

CONSTRUCTED IN  
**MAPLEGROVE AVENUE**  
 BETWEEN SANDY HOOK ST. AND MAPLEGROVE AVE.  
**PRIVATE CONTRACT NO. 7362**

W.S. 38  
 1 SHEET, 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 MAY, 1965  
 PREPARED IN THE OFFICES OF  
**NATIONAL ENGINEERING CO.**

37510

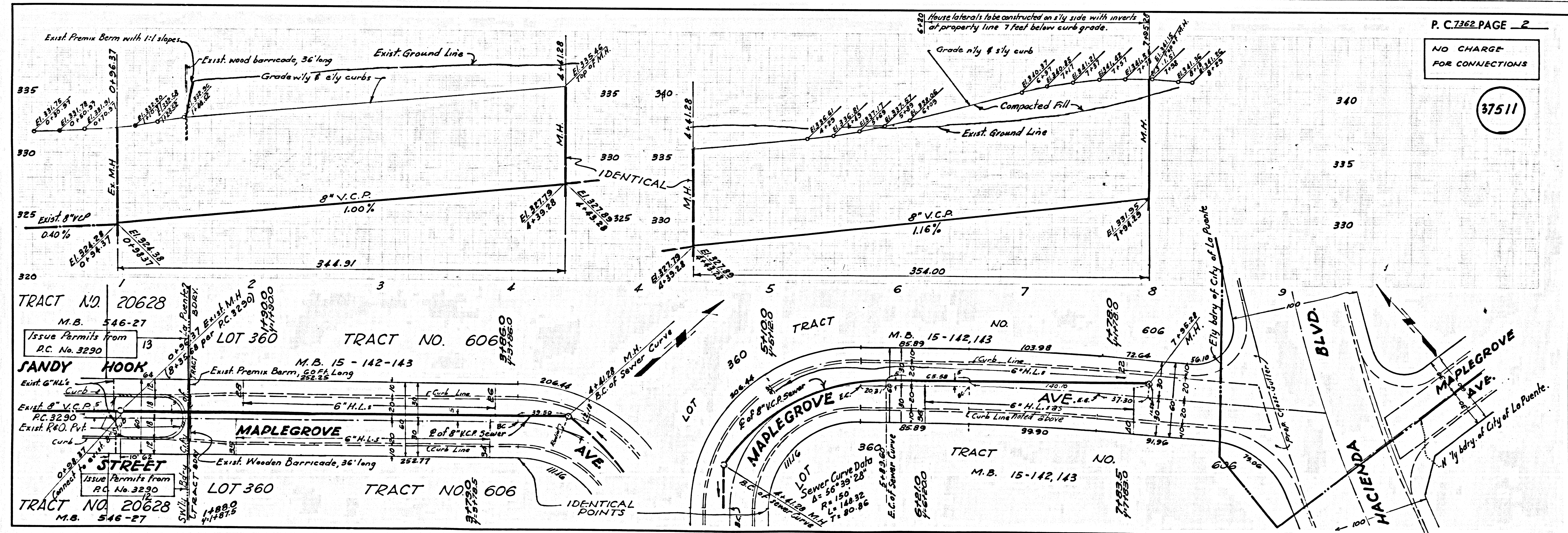
FOR LEGEND SEE PLAN NO. S-1

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 15, 1965 ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND PAY A FEE TO THE CITY OF LA PUENTE AS SET FORTH IN THE CITY OF LA PUENTE SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE CITY OF LA PUENTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, THE SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

**CITY OF LA PUENTE, CALIFORNIA**  
 JOHN A. LAMBE, CITY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 15  
 APPROVED BY: [Signature] APPROVED BY: [Signature]  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY: [Signature] SAM DIMAS REGIONAL ENGINEER  
 CHECKED BY: [Signature] 7-7-65  
 REG. C.E. NO. 10843

APPROVED: [Signature] 7-19-65 \* 3074.51  
 CITY MANAGER DATE  
 CITY OF LA PUENTE \* STREET NAME PENDING.



P.C. 7362 PAGE 2

NO CHARGE FOR CONNECTIONS

37511