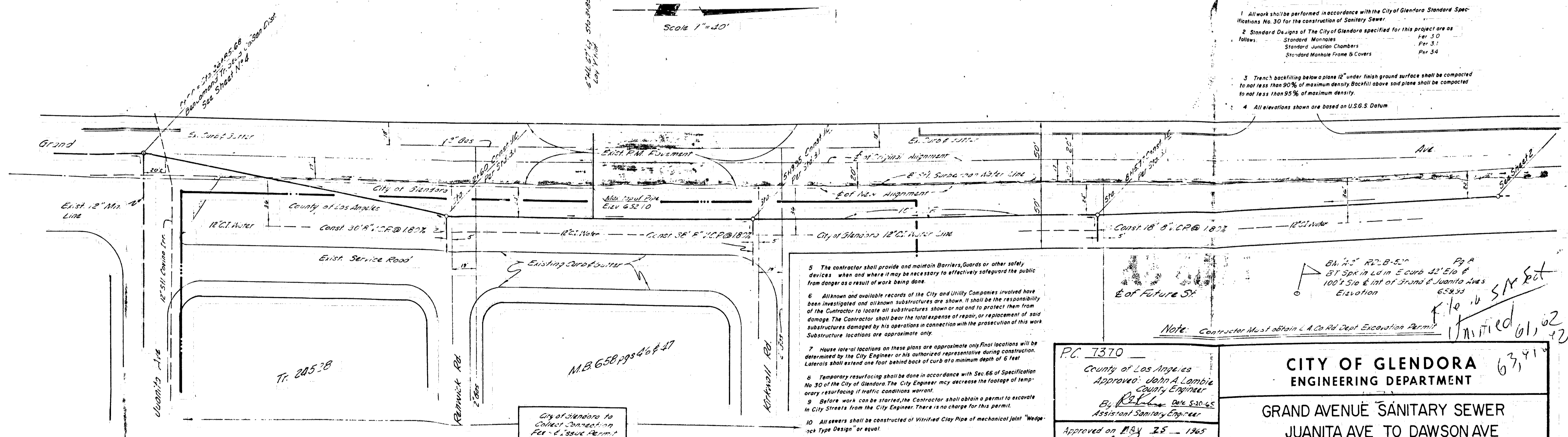


STANDARD NOTES FOR SEWER CONSTRUCTION

1. All work shall be performed in accordance with the City of Glendora Standard Specifications No. 10 for the construction of Sanitary Sewer.
2. Standard Details of the City of Glendora specified for this project are as follows: Standard Manholes Part 31 Standard Junction Chambers Part 32 Standard Manhole Frames & Covers Part 34
3. Trench backfilling below a plane 12" under finished ground surface shall be compacted to not less than 90% of maximum density backfill above said plane shall be compacted to not less than 95% of maximum density.
4. All elevations shown are based on U.S.G.S Datum.



5. The contractor shall provide and maintain barriers, guards or other safety devices when and where it may be necessary to effectively safeguard the public from danger as a result of work being done.
6. All utility and available records of the City and Utility Companies involved have been investigated and no other structures are shown. It shall be the responsibility of the Contractor to locate all structures shown or not to protect them from damage. The Contractor shall bear the responsibility of repair or replacement of any structures damaged by his operators in connection with the prosecution of this work. Substructure locations are approximate only.
7. House lateral locations on these plans are approximate only. Final locations will be determined by the City Engineer or his authorized representative during construction. Laterals shall extend one foot behind back of curb at minimum depth of 6 feet.
8. Temporary resurfacing shall be done in accordance with Sec. 66 of Specification No. 20 of the City of Glendora. The City Engineer may decrease the footage of temporary resurfacing if traffic conditions warrant.
9. Before work can be started, the Contractor shall obtain a permit to excavate in City Streets from the City Engineer. There is no charge for this permit.
10. All sewers shall be constructed of vitrified clay pipe of mechanical joint "wedge lock type design" or equal.
11. Before breaking into any existing structure and before final acceptance of this work, the Los Angeles County Sanitation District shall be notified in order that required inspection may be made.
12. Traffic shall be maintained at all times. Street closures, if any, shall require approval by the City Engineer.
13. All house connections and eye branches shall be 6" unless otherwise noted.

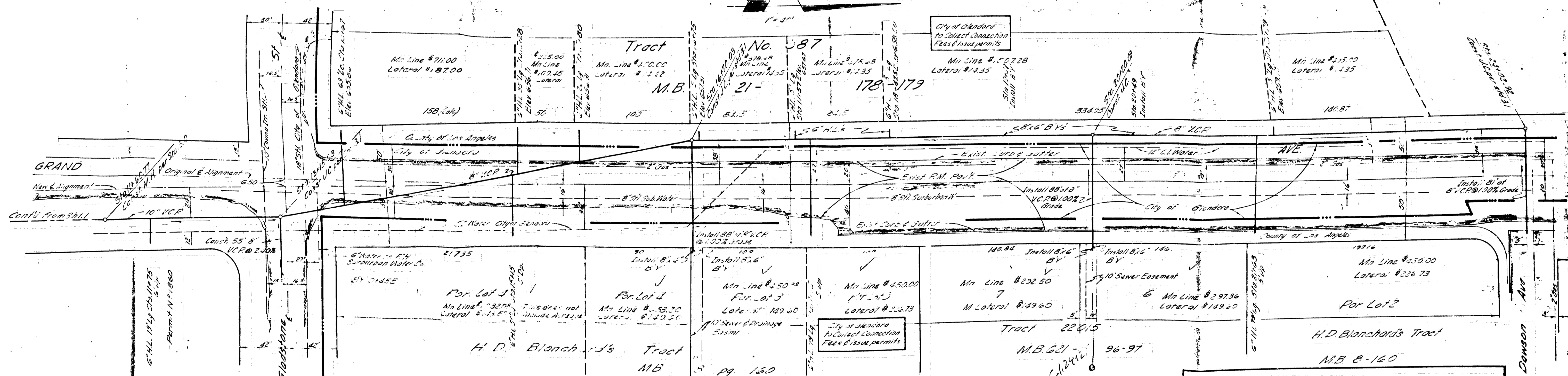
PC 1370
 County of Los Angeles
 Approved: John A. Lambie
 County Engineer
 By: [Signature]
 Assistant Sanitary Engineer

CITY OF GLENDORA
 ENGINEERING DEPARTMENT
 GRAND AVENUE SANITARY SEWER
 JUANITA AVE TO DAWSON AVE

Approved By: [Signature] Date 5-10-65
 City Engineer R. E. 9212
 Down By: [Signature] Dwn By: [Signature]
 Scale 1" = 40' Sheet 1 of 6

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE UNLESS SHOWN ON THESE DRAWINGS. (SEE WRITTEN PERMISSION FROM THE CITY ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.)

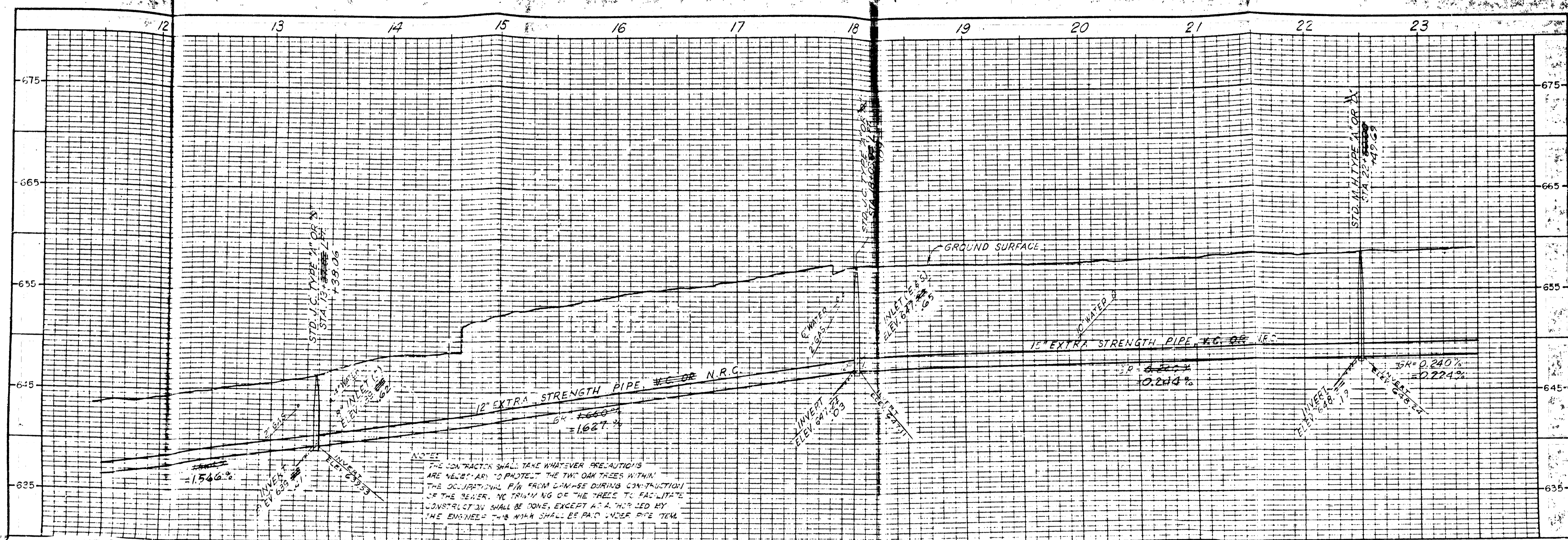
SAFETY



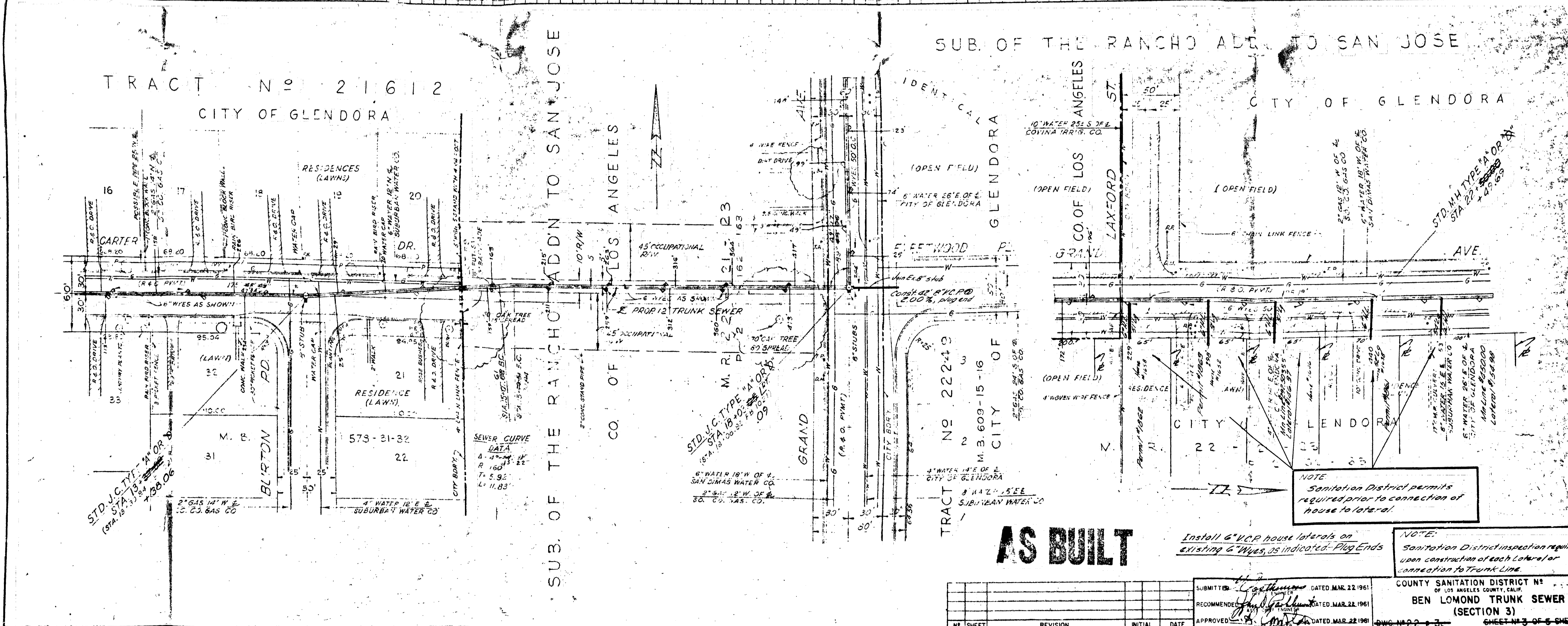
CITY OF GLENDORA
ENGINEERING DEPARTMENT

GRAND AVENUE SANITARY SEWER
JUANITA AVE TO DAWSON AVE

Approved By:	Date 5-10-65	PLAN NO 220
<i>[Signature]</i>	Dwn By JK	Sheet 2 of 6
City Engineer R. E. 9212	Scale 1" = 40'	



NOTE:
 THE CONTRACTOR SHALL TAKE WHATEVER PRECAUTIONS
 ARE NECESSARY TO PROTECT THE TWO OAK TREES WITHIN
 THE OCCUPATIONAL TRACT FROM DAMAGE DURING CONSTRUCTION
 OF THE SEWER. NO TRIMMING OF THE TREES TO FACILITATE
 CONSTRUCTION SHALL BE DONE, EXCEPT AS AUTHORIZED BY
 THE ENGINEER. THE WORK SHALL BE PAID UNDER B7E ITEM.



AS BUILT

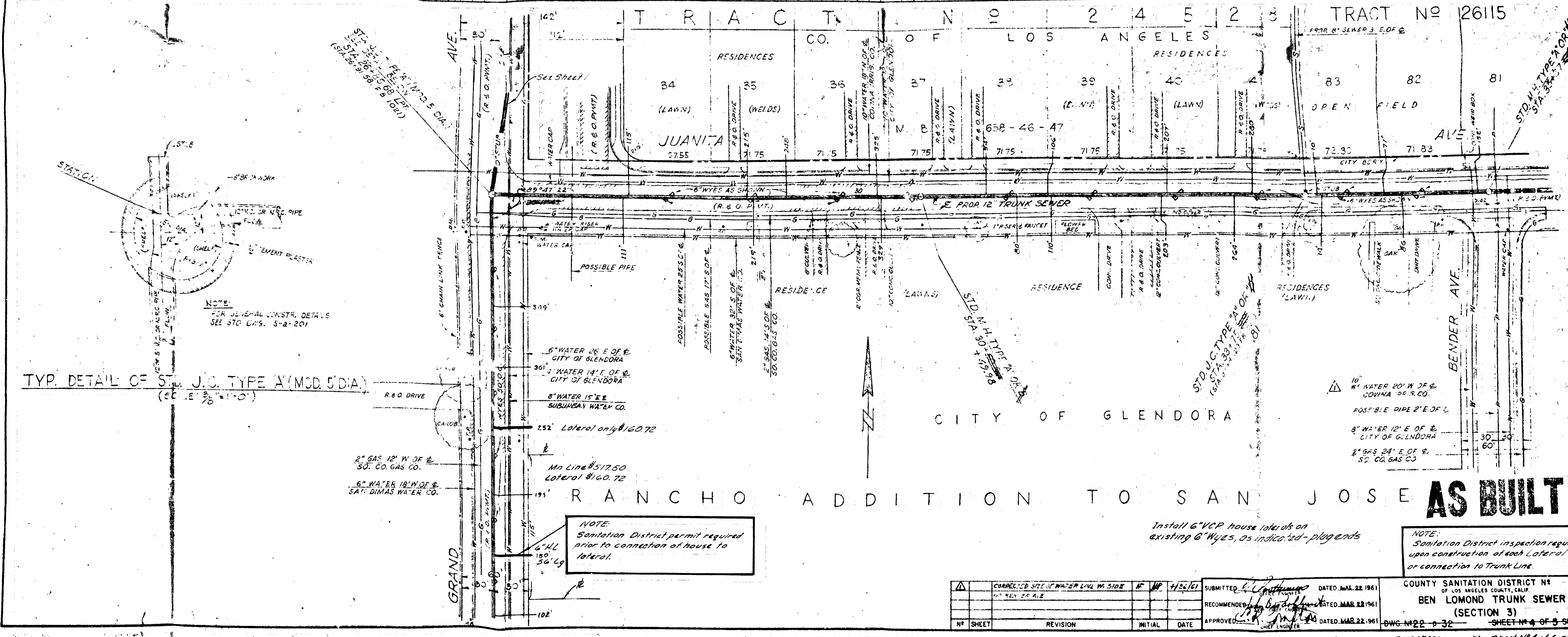
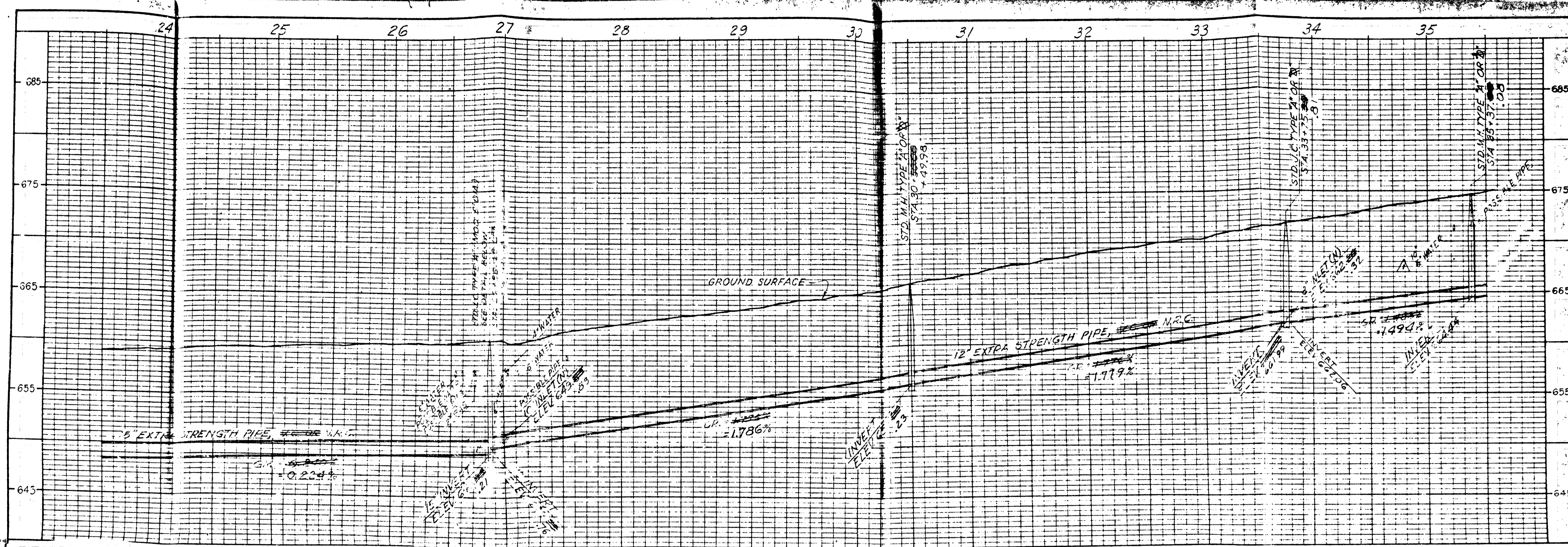
Install 6" VCP house laterals on existing 6" pipes, as indicated. Pig Ends

NOTE: Sanitation District inspection required upon construction of each lateral for connection to Trunk Line.

NO. SHEET	REVISION	INITIAL	DATE	APPROVED	DATE

SUBMITTED BY: *[Signature]* DATED MAR. 22, 1961
 RECOMMENDED BY: *[Signature]* DATED MAR. 22, 1961
 APPROVED BY: *[Signature]* DATED MAR. 22, 1961

COUNTY SANITATION DISTRICT NO. 1
 OF LOS ANGELES COUNTY CALIF.
BEN LOMOND TRUNK SEWER
 (SECTION 3)
 DWG. NO. 22-3
 SHEET NO. 3 OF 6 SHEETS
 SHEET NO. 3 OF 6 SHEETS



TYP. DETAIL OF STD. J.C. TYPE A' (MOD. S'D.A.)
(SEE S. 30-1-0)

5" WATER 10' W. OF E. CITY OF GLENDORA
30" WATER 14' E. OF E. CITY OF GLENDORA
8" WATER 15' E. SUBURBAN WATER CO.

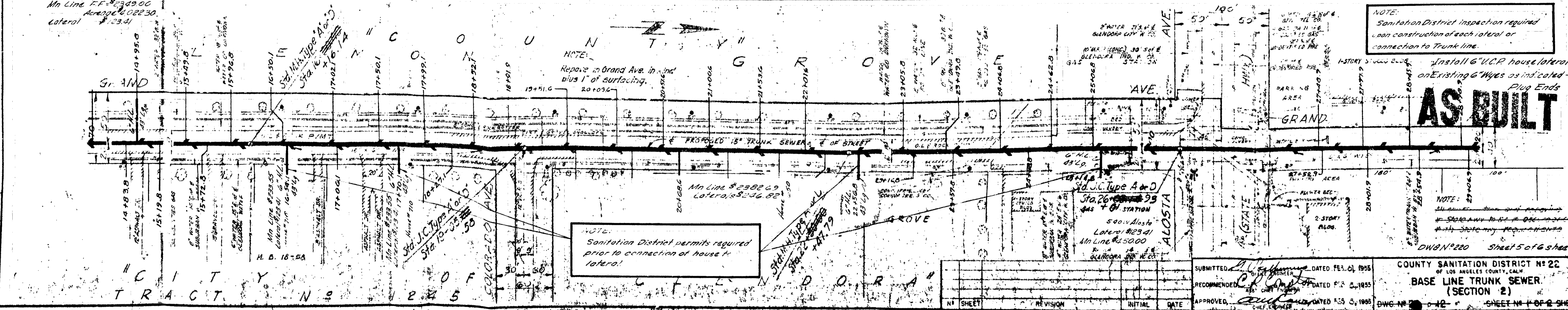
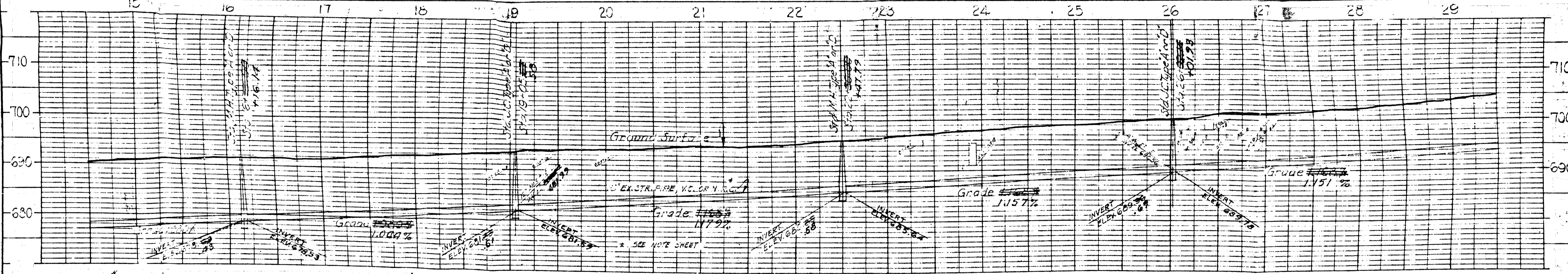
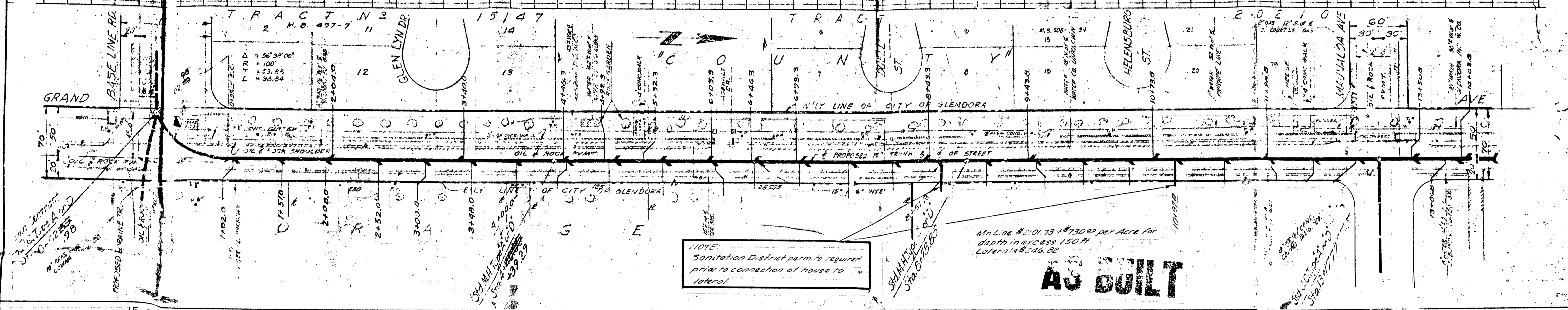
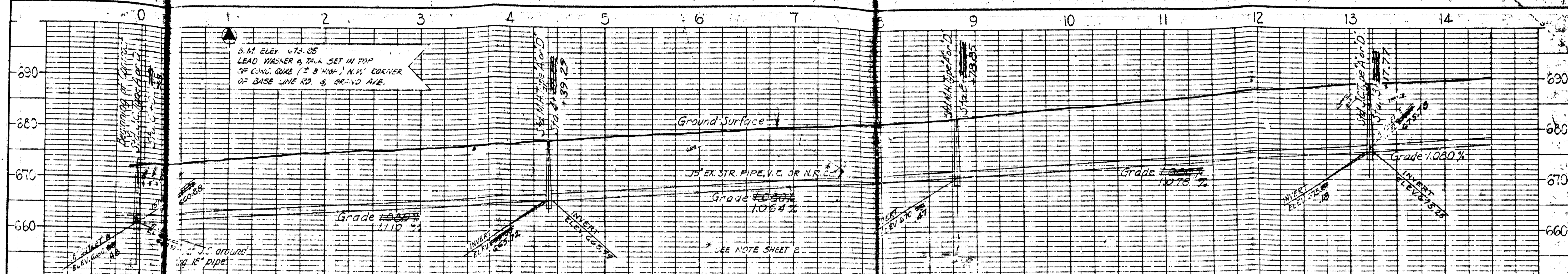
NOTE:
Sanitation District permit required prior to connection of house to lateral.

Install 6" VCP house laterals on existing 8" Wyes, as indicated - plug ends

NOTE:
Sanitation District inspection required upon construction of each Lateral or connection to Trunk Line

APPROVED	DATE	APPROVED	DATE
RECOMMENDED	DATE	RECOMMENDED	DATE
DATE	DATE	DATE	DATE

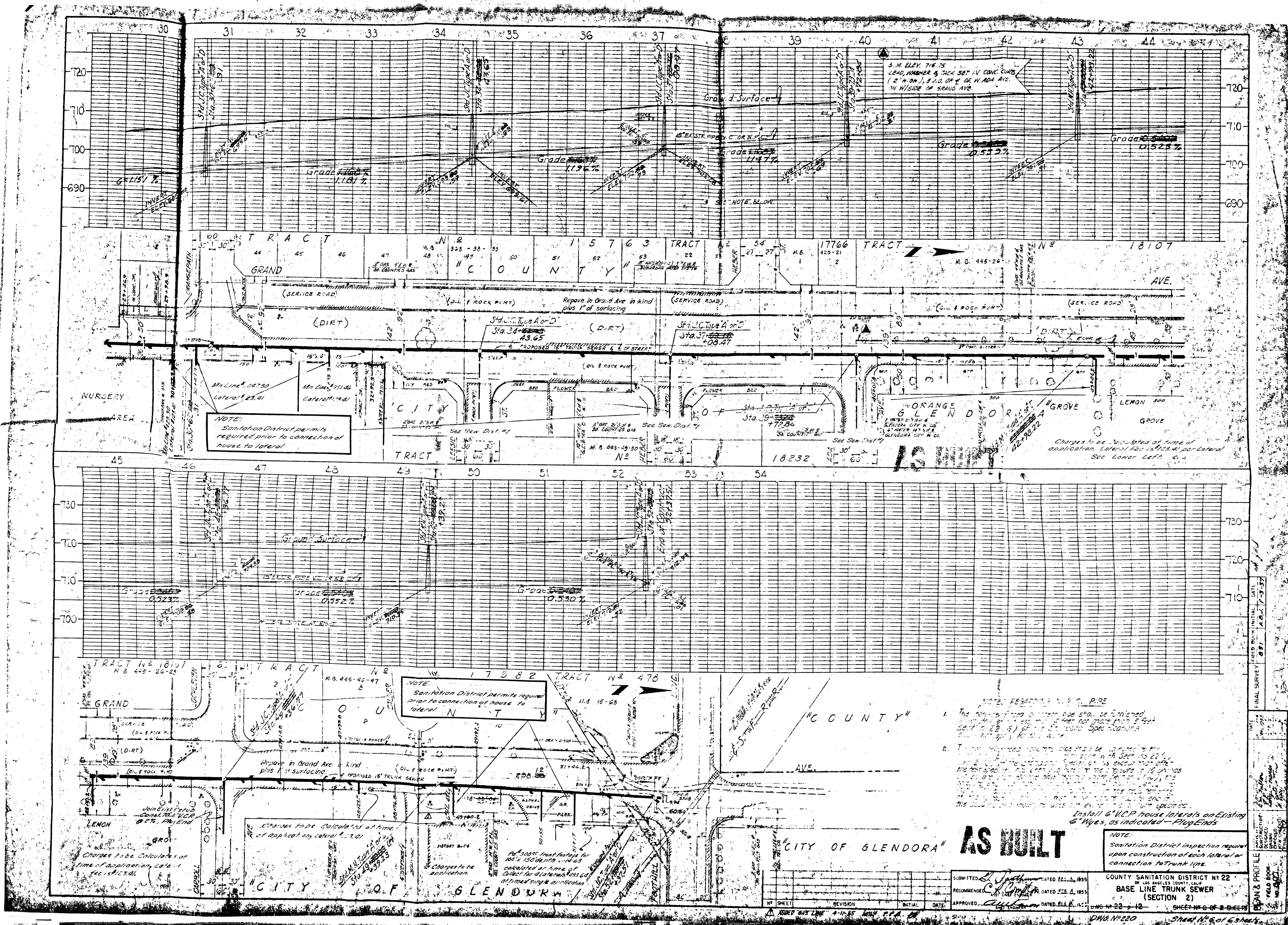
COUNTY SANITATION DISTRICT NO. 1
 OF LOS ANGELES COUNTY, CALIF.
BEN LOMOND TRUNK SEWER
 (SECTION 3)
 SHEET NO. 4 OF 5 SHEETS



AS BUILT

AS BUILT

SUBMITTED: [Signature] DATED: FEB. 01, 1955
 RECOMMENDED: [Signature] DATED: FEB. 2, 1955
 APPROVED: [Signature] DATED: FEB. 3, 1955
 COUNTY SANITATION DISTRICT NO. 22
 OF LOS ANGELES COUNTY, CALIF.
 BASE LINE TRUNK SEWER
 (SECTION 2)
 SHEET NO. H-08-2 SHEETS



NOTE: Sanitation District permits required prior to connection of house to lateral

NOTE: Sanitation District permits required prior to connection of house to lateral

NOTE: REBAR FOR 15" P.C. PIPE
 1. The sewer pipe is to be installed in a trench 24" deep with 2" of concrete on top and 2" of concrete on bottom. The trench is to be backfilled with 3/4" sand. The pipe is to be installed with a 2% slope towards the manhole.
 2. The sewer pipe is to be installed in a trench 24" deep with 2" of concrete on top and 2" of concrete on bottom. The trench is to be backfilled with 3/4" sand. The pipe is to be installed with a 2% slope towards the manhole.
 Install 6" RCP house laterals on existing 6" Wyes, as indicated - Plug Ends

CITY OF GLENDORA AS BUILT

COUNTY SANITATION DISTRICT #22
 BASE LINE TRUNK SEWER
 (SECTION 2)

NO	DATE	REVISION	INITIAL	DATE
1	11-15-55	AS BUILT		

FINAL SURVEY BY: [Signature]
 DATE: 11-15-55
 SHEET NO. 22 OF 2 SHEETS
 DWG. NO. 22-12