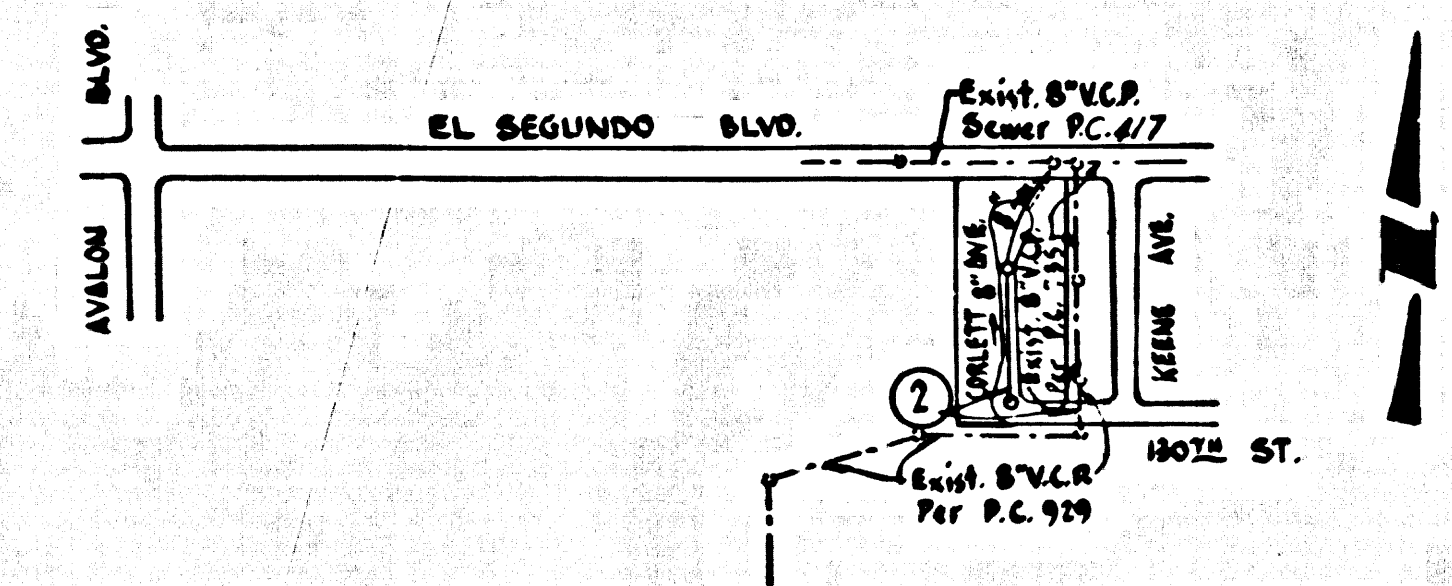


B.M. SY-5730 ELEV. 96.469
 L. & BN. IN W. COR. KEENE AVE. 1' ± S/O
 CD. RET. @ S.W. COR. EL SEGUNDO
 BLVD. 70' ± S. & 15' ± W/O & INT.
 WATTS QUAD. 1960



INDEX MAP
 TRACT NO. 23750
 SCALE: 1" = 600'

LENNOX BLDG. DIST. NO. 7

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE BY THE EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8182, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE 6" V.C.P. STRUCTURES PER S-5 RECAST CONCRETE MANHOLES PER S-6 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
 9. ALL STATE & LOCAL TRAFFIC SAFETY DEVICES SHALL BE PLACED AS NOTED.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECS. 34, 40, & 49.
 12. USE ALLOWABLE LEAKAGE TEST PER FORMULA NO. 2, SPEC. SEC. 54.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CALL IT, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-15 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE ... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 16. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ... SPEC. SEC. 54.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTICE TO CONTRACTOR
 The enclosed drawings and specifications shall apply to the construction of the sewer system shown on these drawings. It is the responsibility of the contractor to verify the accuracy of the data shown on these drawings. No connection shall be made to any existing sewer system without the written permission of the County Engineer. The contractor shall be responsible for obtaining all necessary permits from the appropriate agencies. The contractor shall be responsible for the cost of construction and for the cost of any damage to existing utilities or structures. The contractor shall be responsible for the cost of any extra work required to complete the project. The contractor shall be responsible for the cost of any materials and labor used in the construction. The contractor shall be responsible for the cost of any transportation and storage of materials and equipment. The contractor shall be responsible for the cost of any insurance and bonding. The contractor shall be responsible for the cost of any other expenses incurred in the construction. The contractor shall be responsible for the cost of any other items mentioned in the drawings and specifications. The contractor shall be responsible for the cost of any other items mentioned in the drawings and specifications. The contractor shall be responsible for the cost of any other items mentioned in the drawings and specifications.

COLLECT CHARGES AS INDICATED
Erwin C. James

TRACT NO. 23750

PRIVATE CONTRACT NO. 7376

W.S. 26
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 100' MAY 1965

PREPARED IN THE OFFICES OF
 LANCO ENGINEERING
 by *Clark M. Leonard*
 REG. C. E. NO. 15167

FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. & C.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MARCH 2, 1964, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 330, COUNTY ENGINEERING BUILDING, 701 WEST SECOND STREET, LOS ANGELES, CALIFORNIA, DISTRICT OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SEAL ONLY NO. 1

APPROVED BY *Clark M. Leonard* APPROVED BY *J. D. Parkhurst*
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER
 SUBMITTED BY *Clark M. Leonard*
 CHECKED BY *Erwin C. James*
 REG. C. E. NO. 15167

I.N. 0365.80

