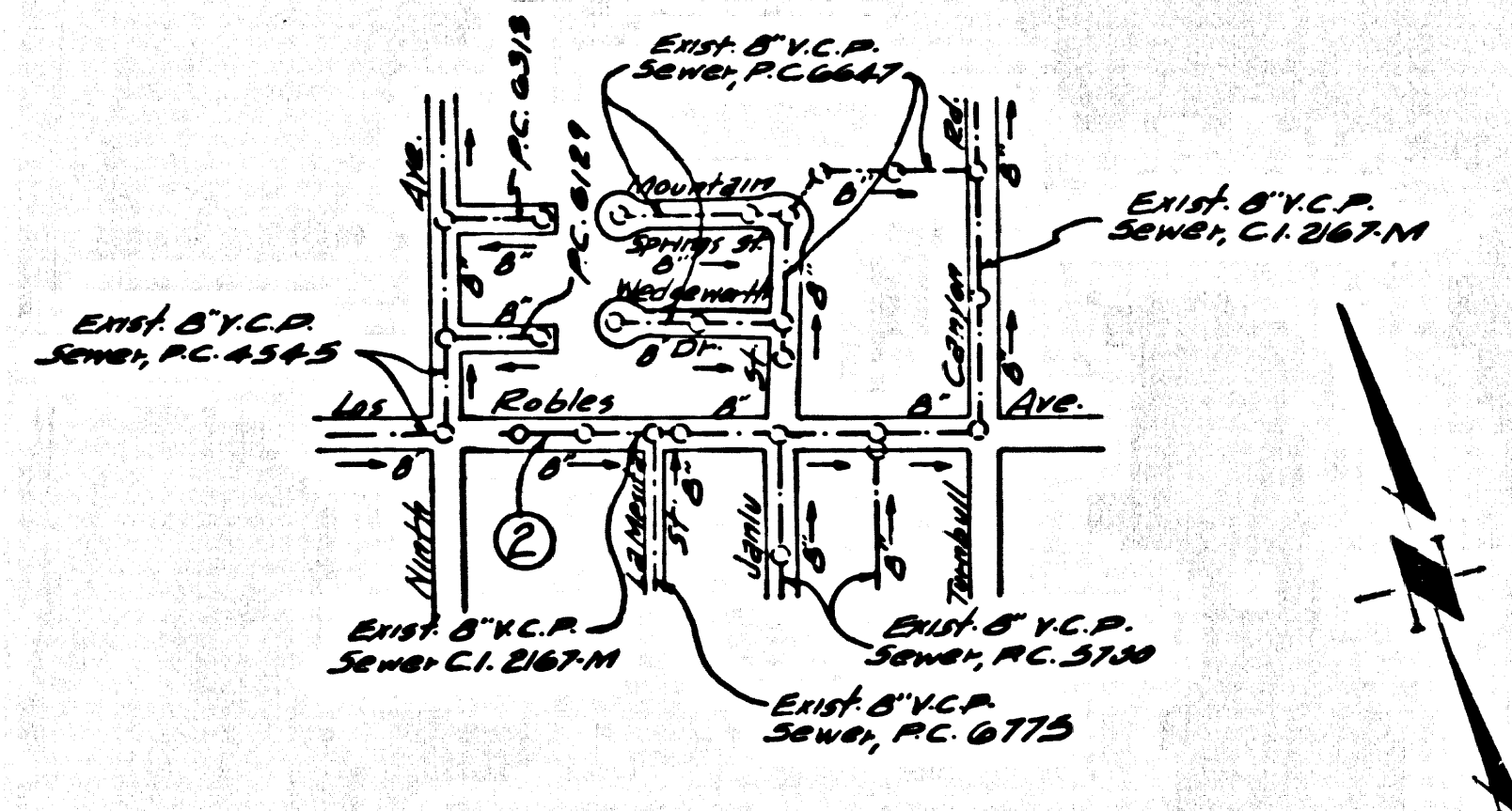


B.M. B.G. 1343-A ELEV. 558.456  
 Set L.P.D. NE Co. of 7th Ave.  
 1/4" N. of NW Co. of 1st St.  
 N.E. Corner of NE Co. of  
 7th Ave. & 1st St.  
 BASELINE QUAD. 19 55

**NOTE:**  
 The existence and approximate location of underground utilities or structures shown on these plans were determined by a search of the available public records. To the best of our knowledge there are no existing underground utilities or structures except as shown on this map.  
 The Contractor is required to take due precautionary measures to protect the utilities or structures shown and any other utilities or structures at the site. It shall be the Contractor's responsibility to notify the owners of the utilities or structures concerned before starting work.



**INDEX MAP**  
 LOS ROBLES AVE.  
 P.C. 7385  
 SCALE: 1" = 200'

**LA PUENTE BLDG. DIST. NO. 2**

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH SEASON SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLANTY MARKS. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE MAIN LINE DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S. 8 - PRECAST CONCRETE MANHOLES PER S. 5 OR S. 6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S. 18, EXCEPT AS NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY 30' OR 36" INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE CHAMFERED OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. S. 36, 44 & 45.
12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT SCOWPORK PER SPEC. S. 38 & 48, OR MECHANICAL COMPRESSION JOINTS PER SPEC. S. 36.
13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S. 23, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S. 23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
16. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2... SPEC. SEC. 34.
18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.
19. FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATES DEPTH AT PROPERTY LINE BELOW SURFACE OVER SEWER.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**COLLECT CHARGES AS INDICATED**  
 P.P. Sien 7/14/65

PROFILE ALIGNMENT AND GRADE OF **P.C. 7385**  
**SANITARY SEWERS** PAGE **1**  
 CONSTRUCTED IN

**LOS ROBLES AVENUE**

**PRIVATE CONTRACT NO. 7385**

W.S. 37  
 1 SHEET 2 PAGES  
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' MAY 1965

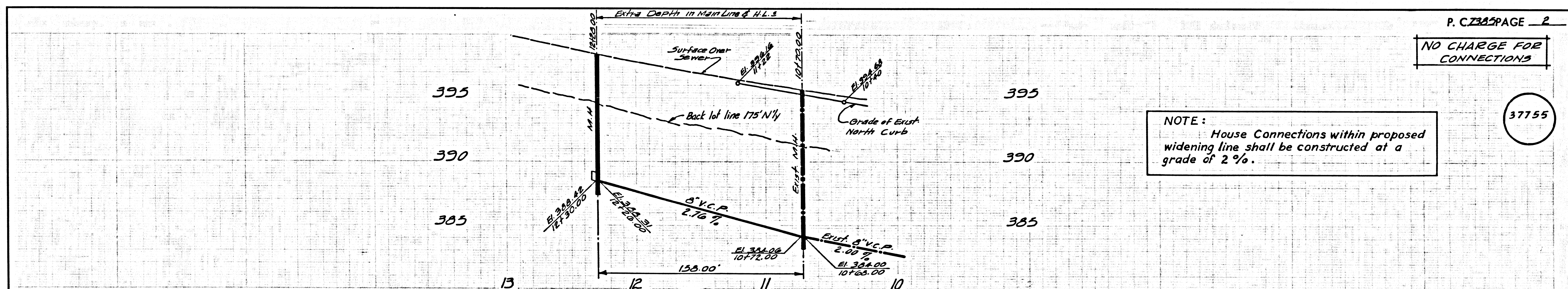
PREPARED IN THE OFFICES OF  
**KEMMERER ENGR. CO. INC.**  
 143 N. PAINTER AVE. WHITTIER, CALIF. 37754  
 BY **Robert R. Flores**  
 REG. C.E. NO. 11842

FOR LEGEND SEE PLAN NO. S-1

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR TO THE REGIONAL OFFICE, REGIONAL OFFICE, 100 WEST SECOND STREET OR TO THE REGIONAL OFFICE, 100 WEST SECOND STREET. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 2  
 APPROVED BY: *[Signature]* APPROVED BY: *[Signature]*  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER  
 SUBMITTED BY: *[Signature]*  
 SAN DIMAS REGIONAL ENGINEER  
 CHECKED BY: *[Signature]*  
 REG. C.E. NO. 12223

J. N. 0365.06



**NOTE:**  
 House Connections within proposed widening line shall be constructed at a grade of 2%.

