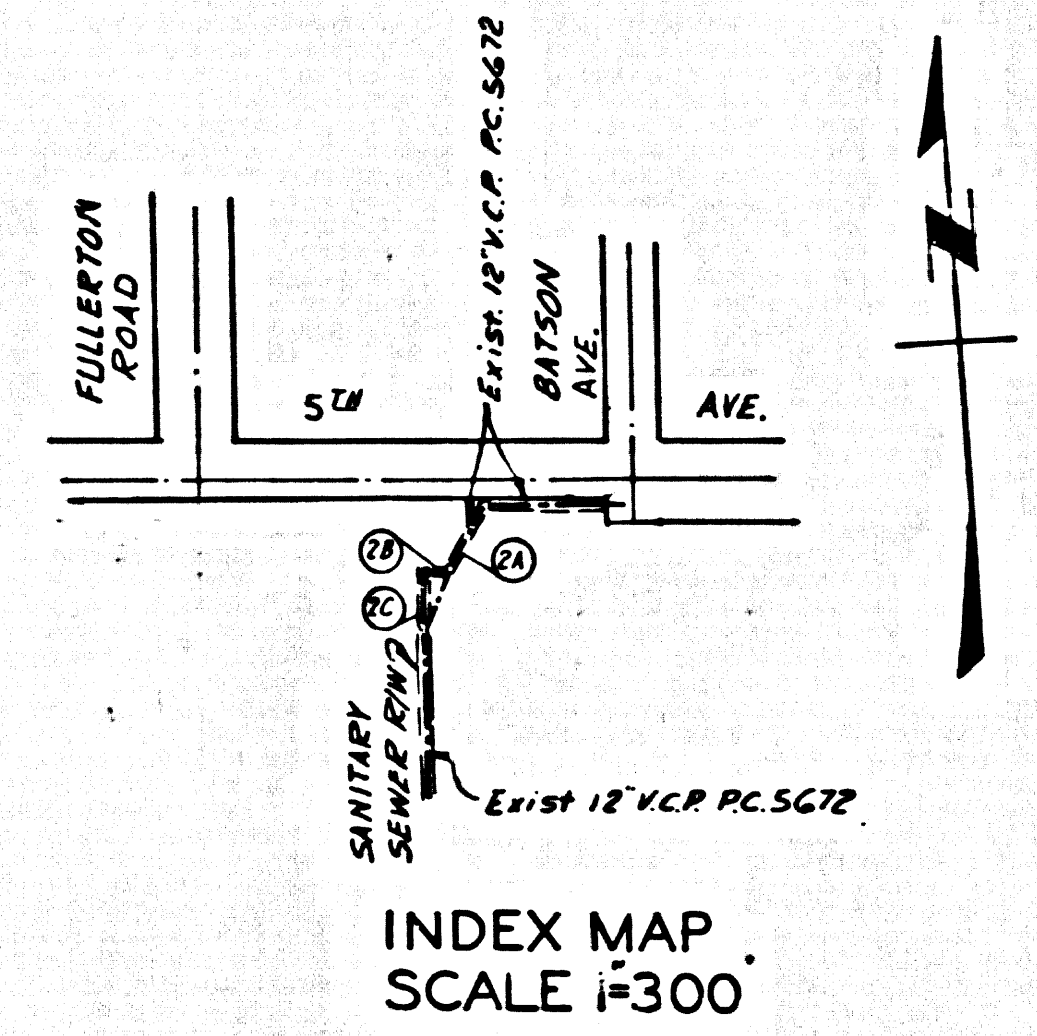


B.M. 862614 ELEV. 468.361
 C.S. Man in well 10 in Dia 1175 CIP
 Pymt Fifth Ave on N 1/4 Prod Proclamation
 of W 1/4 Lot 2, Part 2, R.S. No. 1144-1950
 OTTERBEIN QUAD. 19 65



LA PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 7387
 PAGE 1

CONSTRUCTED IN
 PORTION LOT 2 OF TRACT 4216

PRIVATE CONTRACT NO. 7387

W.S. 38
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40' June 1965

38035

PREPARED IN THE OFFICES OF
TRI-STATE ENGINEERING COMPANY

FOR LEGEND SEE PLAN NO. S-1

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL T-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
- CHANGES IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8153, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S. 3 - PAVEMENT CONCRETE MANHOLES PER S. 5 - OR S. 6 - MAY BE USED - AT AN APPROVED LOCATION APPROVED BY THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S. 15.
- MANHOLE TOPS IN IMPROVED AREAS OF WAY TO BE LEVEL WITH FINISHED GRADE.
- USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH.
- USE GUNNITE-MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34 & 44.
- WHERE FIVE FOOT GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWER, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECS. 38 & 44, OR MECHANICAL COMPRESSION JOINTS PER SPECS., SEC. 34.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S. 23 - TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S. 23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- BOOMS AND SMALL ISLANDS SHALL BE CONSTRUCTED WITHIN AREAS TO BE EXCAVATED TO BE BELOW CURB GRADE EXCEPT AS NOTED IN ACCORDANCE WITH PERMITS.
- FOR AUTOMATIC EGRESS TEST USE FORMULA NO. 100000, SPECS., SEC. 34.
- ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL SURFACE OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL RIGHT OF WAY HAS BEEN CLEARED

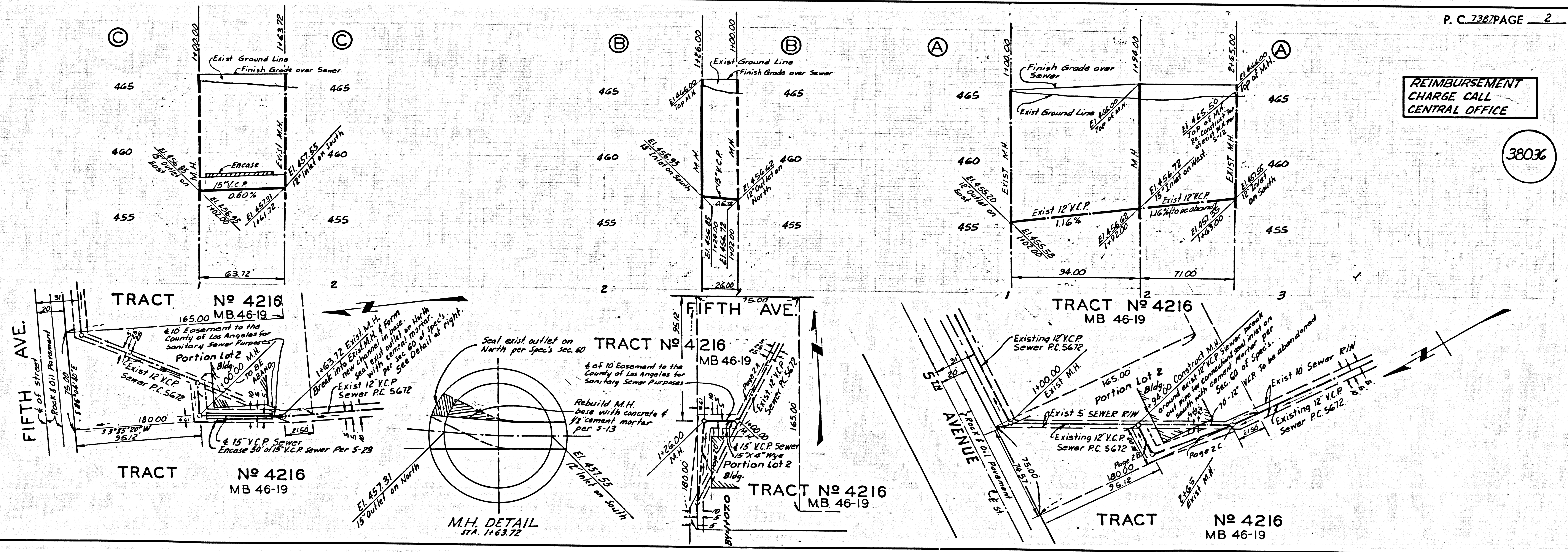
COLLECT CHARGES AS INDICATED
 PD Smith 9/28/65

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 APPROVED BY: *Russell* ASSISTANT SANITATION ENGINEER APPROVED BY: *J. D. Parkhurst* CHIEF ENGINEER

SUBMITTED BY: *W. R. Riedel* SANITATION DISTRICT ENGINEER
 CHECKED BY: *Lee* 10-15-65
 M.C. NO. 12883

J.N. 0365.88



REIMBURSEMENT CHARGE CALL CENTRAL OFFICE

38036