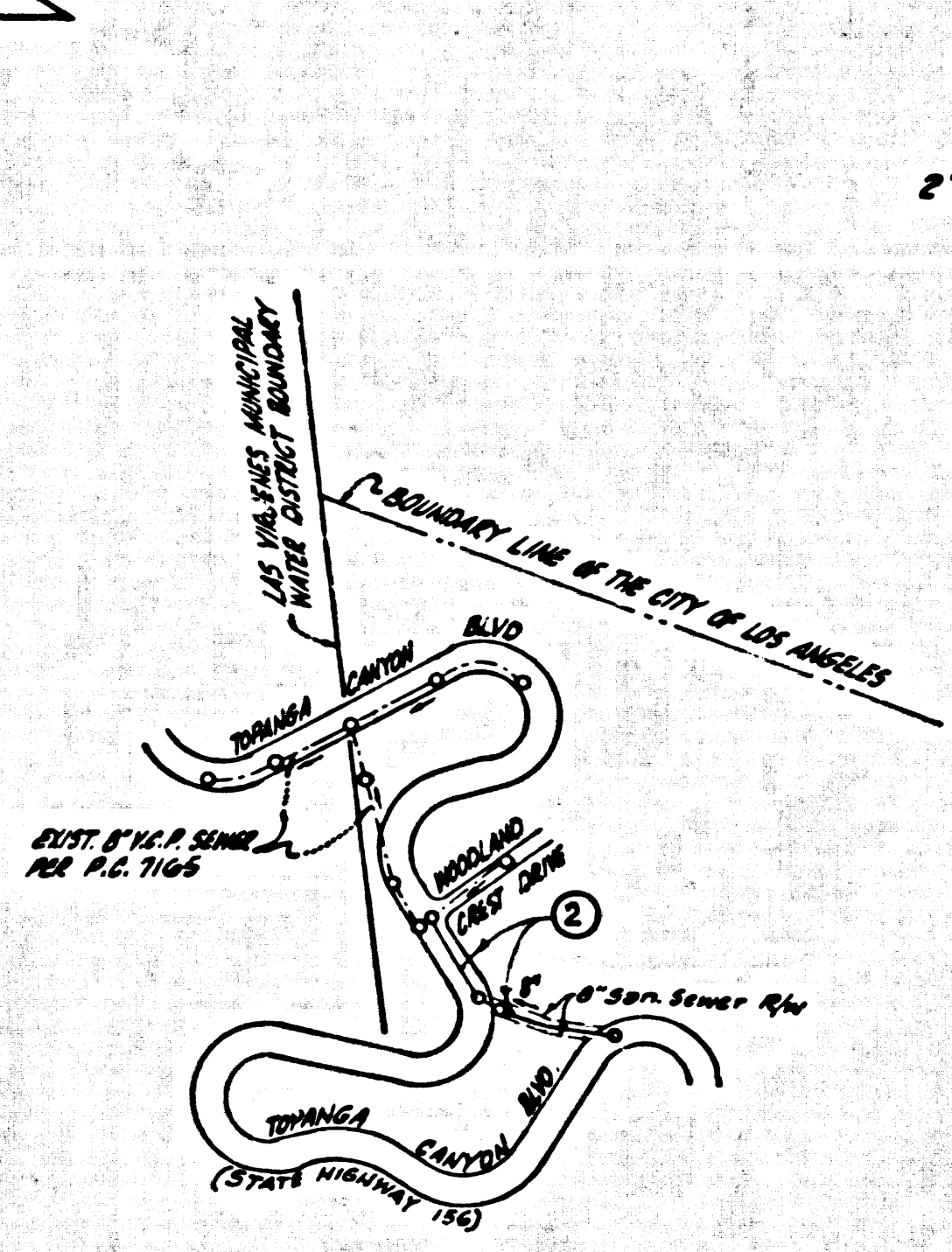
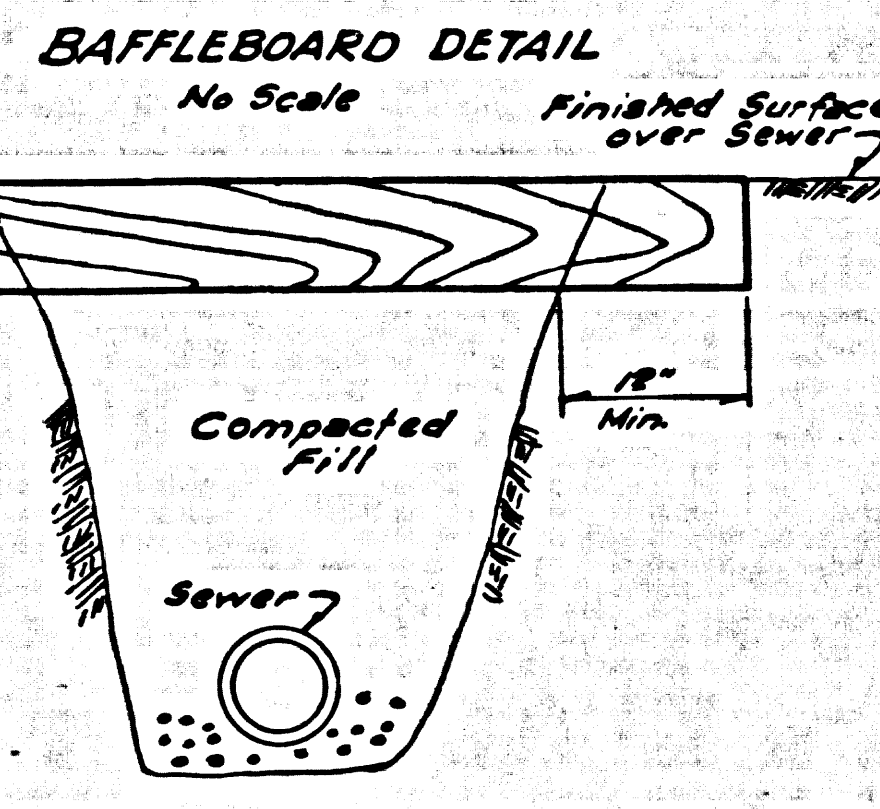


B.M. 5Y-5559 ELEV. 1400.724
 L.A. City Bn. Cpn. Map in Case 3 below
 Topanga Summit 1 1/2 M. N. of N. Edge of
 Topanga Summit 1 1/2 M. N. of N. Edge of
 L.A. Dept. of Public Works 1960, 1959
 MALIBU QUAD. 1960



INDEX MAP
 TOPANGA CANYON BLVD. & R/W
 P.C. 7417
 SCALE: 1" = 400'
 Note: Number in circle indicates
 Page Number



Each end of the baffle is to extend one foot into undisturbed ground. The baffle board shall be spaced so that the top of the lower board is level with the bottom of the next higher board. The upper one foot layer of the backfill is to be top soil, tamped in place, planted with mustard and eye grass, and watered until growth is restored.

REVISION
 July, 1966
 Page 2 - Sanitary Sewer R/W
 Revise Sewer Grade Sta. 3153 to 6134
 Approved: *[Signature]*
 Office of County Engineer

DOUBLE SCALE
CALABASAS BLDG. DIST. NO. 91

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO SEWERINGS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6707, EXT. 3628, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S. 8 PERCAST CONCRETE MANHOLES PER S. 8 OR S. 8 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15 EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE SIXTY STRENGTH PIPE, ALL PIPE IS STANDARD UNLESS NOTED OTHERWISE.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 24, 25 & 49.
 12. WHERE EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPEC., SECS. 23 & 49, OR MECHANICAL COMPRESSION JOINTS PER SPEC., SEC. 24.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23 CASE B, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S. 23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE-SEWERING-NO-SE-CONSTRUCTION-WITH-SWIMMERS-AS-PROHIBITED-UNDER-PER-SEWER-SEWER-SEWER-SHIFT-40-FOOT.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. FOR ALLOWABLE DAMAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.
 18. ALL STATE AND LOCAL TRAFFIC SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

COLLECT CHARGES AS INDICATED
[Signature] 12/20/65

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1

TOPANGA CANYON BLVD & R/W
PRIVATE CONTRACT NO. 7417

W.S. 60
 1 SHEET 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 DATE: July, 1965
 PREPARED IN THE OFFICES OF
M'INTIRE & QUIROS INC.
[Signature]
 REG. C. E. NO. 11750

38729

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE CONSTRUCTION OF THE SEWERS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. THE COUNTY ENGINEER'S OFFICE IS LOCATED AT 1200 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. DISTRICT OFFICE NO. 1000 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. DISTRICT OFFICE NO. 1000 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMIE, COUNTY ENGINEER
 APPROVED BY: *[Signature]*
 ASSISTANT SANITATION ENGINEER
 SUBMITTED BY: *[Signature]*
 REGIONAL ENGINEER
 CHECKED BY: *[Signature]*
 REG. C. E. NO. 15573
 LOS ANGELES MUNICIPAL WATER DISTRICT
 APPROVED BY: *[Signature]*
 GENERAL MGR. - CHIEF ENGINEER
 APPROVED BY: *[Signature]*
 SIVENS MAINT. SUPT.
 APPROVED BY: *[Signature]*
 REG. C. E. NO. 15573
 MARCH 6, 1966
 LAS VIRGENES MUNICIPAL WATER DIST.
 J. N. 0366.08

