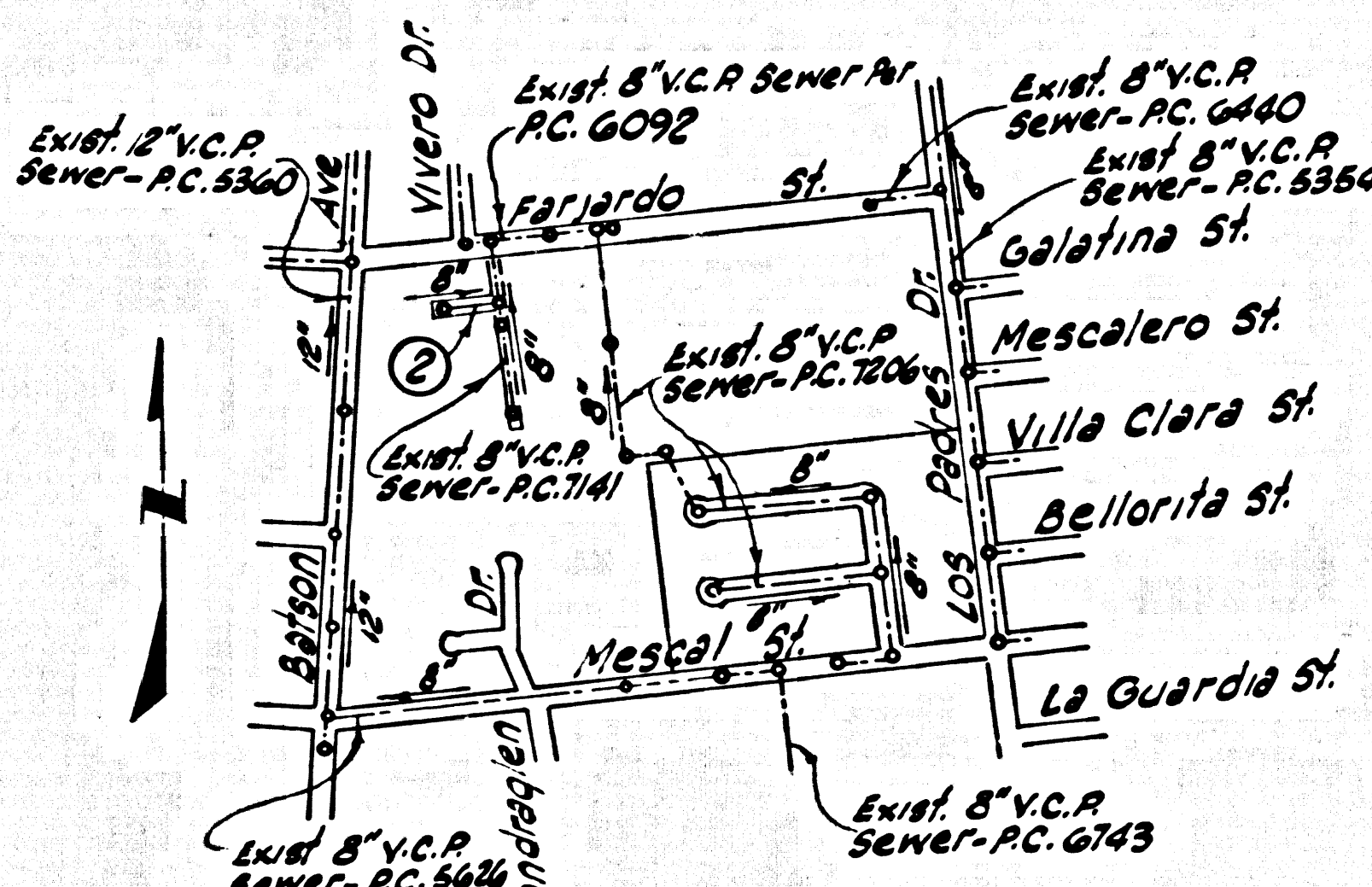


B.M. A.G. 1633 ELEV. 499.269
 Rd. Dept. B.M. Top South End Conc.
 Horiz. 40' N. of N. drive to Rowland St.
 20' E. Fullerton Rd. 0.5 mi. S. 5th Ave.
 Otterbein QUAD. 19 @ 5 Adj

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR
 The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map.
 The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.
 John H. Quinn
 Registered Engineer No. 9915



LA PUENTE BLDG. DIST. NO. 2

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OF PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 6. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER 5-3 PRECAST CONCRETE MANHOLES PER 5-5 OR 5-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 7. USE STANDARD MANHOLE FRAMES AND COVERS, 2-15.
 8. MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 9. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECL. 34 & 41.
 11. WHEN EVER GROUND WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE OF JOINT COMPOUND PER SPECS., SECL. 33 & 40 OR MECHANICAL COMPRESSION JOINTS PER SPECS., SECL. 34.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 5-23, TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 5-23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 15. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SECL. 34.
 16. All State and Local Trench Safety Orders will be rigidly enforced.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 Gerald H. Kinnu 9/27/65

PROFILE ALIGNMENT AND GRADE OF P.C. 7438
 SANITARY SEWERS PAGE 1

CONSTRUCTED IN
 RIGHT OF WAY SOUTH OF
 FARJARDO STREET

PRIVATE CONTRACT NO. 7438

W.S. 38
 1 SHEET, 2 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4' August, 1965

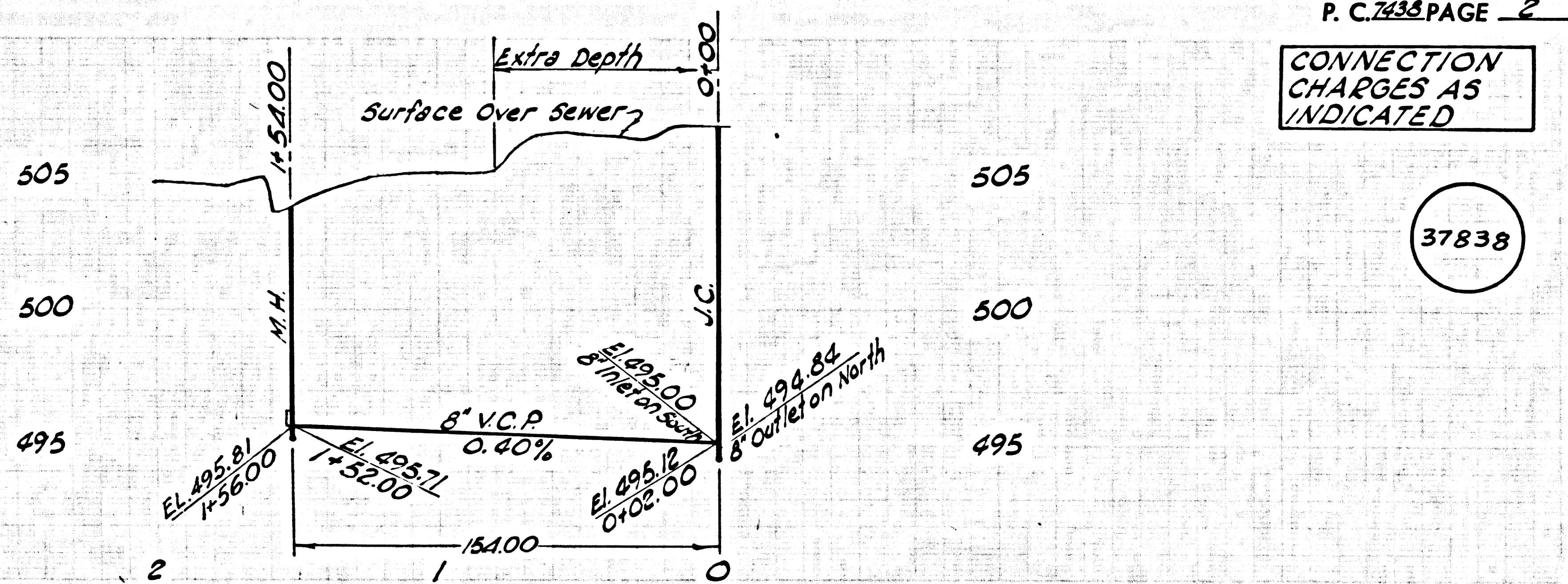
PREPARED IN THE OFFICES OF
 WEACCO, INC.
 John H. Quinn
 REG. C. E. NO. 9915
 FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 12/25/62 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND GET A PERMIT TO THE COUNTY ENGINEER, ROOM 303, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR 5477 Wilshire REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 21
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER

SUBMITTED BY: [Signature] REGIONAL ENGINEER
 FOR SAN. DIST. NO. 21
 CHECKED BY: [Signature] 10-8-65
 REG. C. E. NO. 10283

J.N. 0366.22



P.C. 7438 PAGE 2
 CONNECTION CHARGES AS INDICATED
 37838

