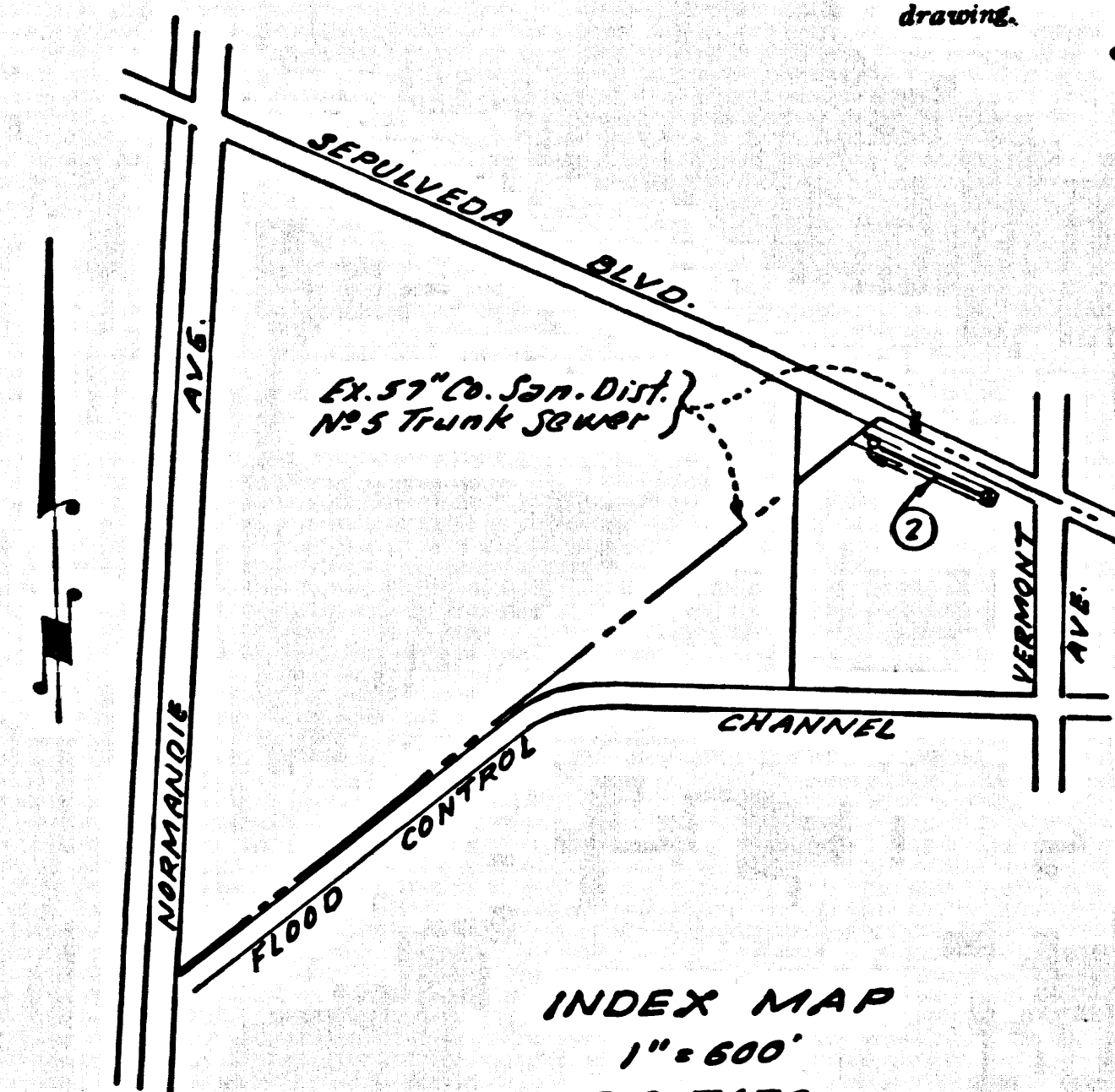


B.M. SY-3071 - A ELEV. 33.103  
 Ft. Square Head Spike Near  
 Center of Curb Return N.E.  
 Corner Lomita Blvd. & Vermont Ave.  
 1" North of L. & T.  
 BASE LINE QUAD. 1955

**PRIVATE ENGINEER'S NOTICE TO CONTRACTOR:**  
 The existence and location of any underground utility lines or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.

*Thomas C. Clark*  
 Registered Engineer No.



**LOMITA — BLDG. DIST. NO. 12**

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PERCAST CONCRETE MANHOLES PER S-3 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
- MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISH-GRADE.
- USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
- USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36, 48 & 49.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 8, SEC. 34.
- ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

APPROVED: *J. D. Parkhurst* 10/18/65  
 Industrial Waste Division

**COLLECT CHARGES AS INDICATED**  
*L. Curtis* 10/18/65

PROFILE, ALIGNMENT AND GRADE OF **P.C. 7476**  
**SANITARY SEWERS** PAGE 1

TO BE CONSTRUCTED IN  
**SANITARY SEWER EASEMENT**  
 510 SEPULVEDA BLVD  
**PRIVATE CONTRACT NO. 7476**

W.S. 28  
 SHEET 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 OCT., 1965.  
 PREPARED IN THE OFFICES OF  
**E.L. PEARSON & ASSOCIATES**  
*Thomas C. Clark*  
 REG. C. E. NO. 9757

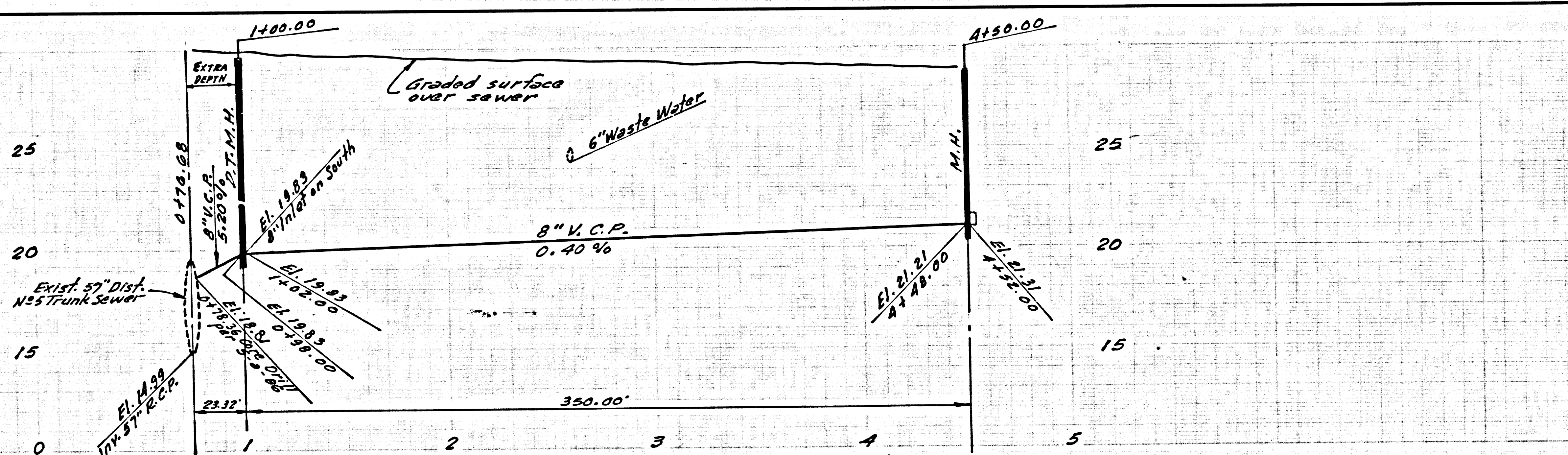
FOR LEGEND SEE PLAN NO. S-1

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 11/11/62 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNRECORDED UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 180 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 12  
 APPROVED BY: *R. J. S. Kline* 10/30/65 ASSISTANT SANITATION ENGINEER APPROVED BY: *L. Curtis* 10/18/65 OFFICE ENGINEER

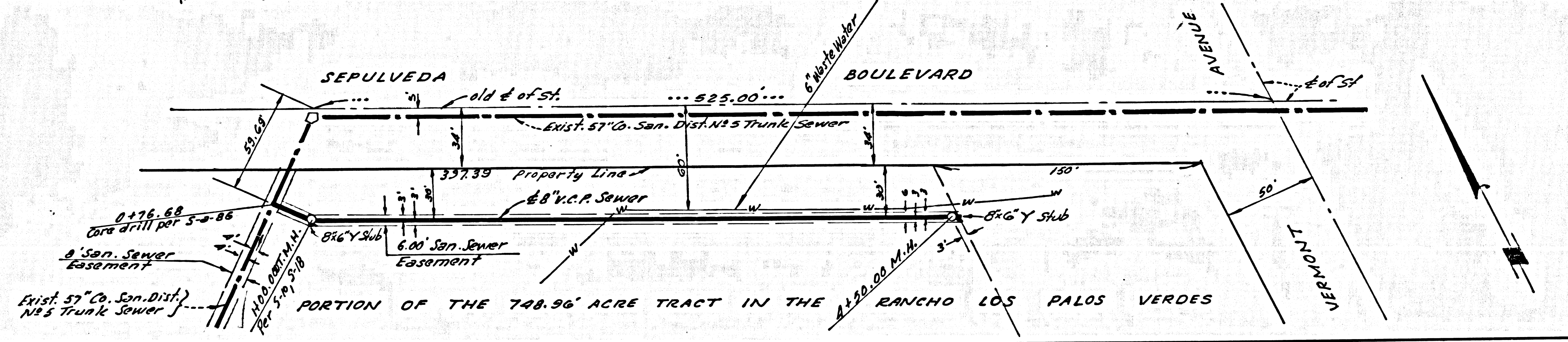
SUBMITTED BY: *L. Curtis* REGIONAL ENGINEER  
 CHECKED BY: *Samuel A. Valdez* 10/17/65 REG. C. E. NO. 10652

J. N. 0386.45



**NO CHARGE FOR CONNECTIONS**

37735

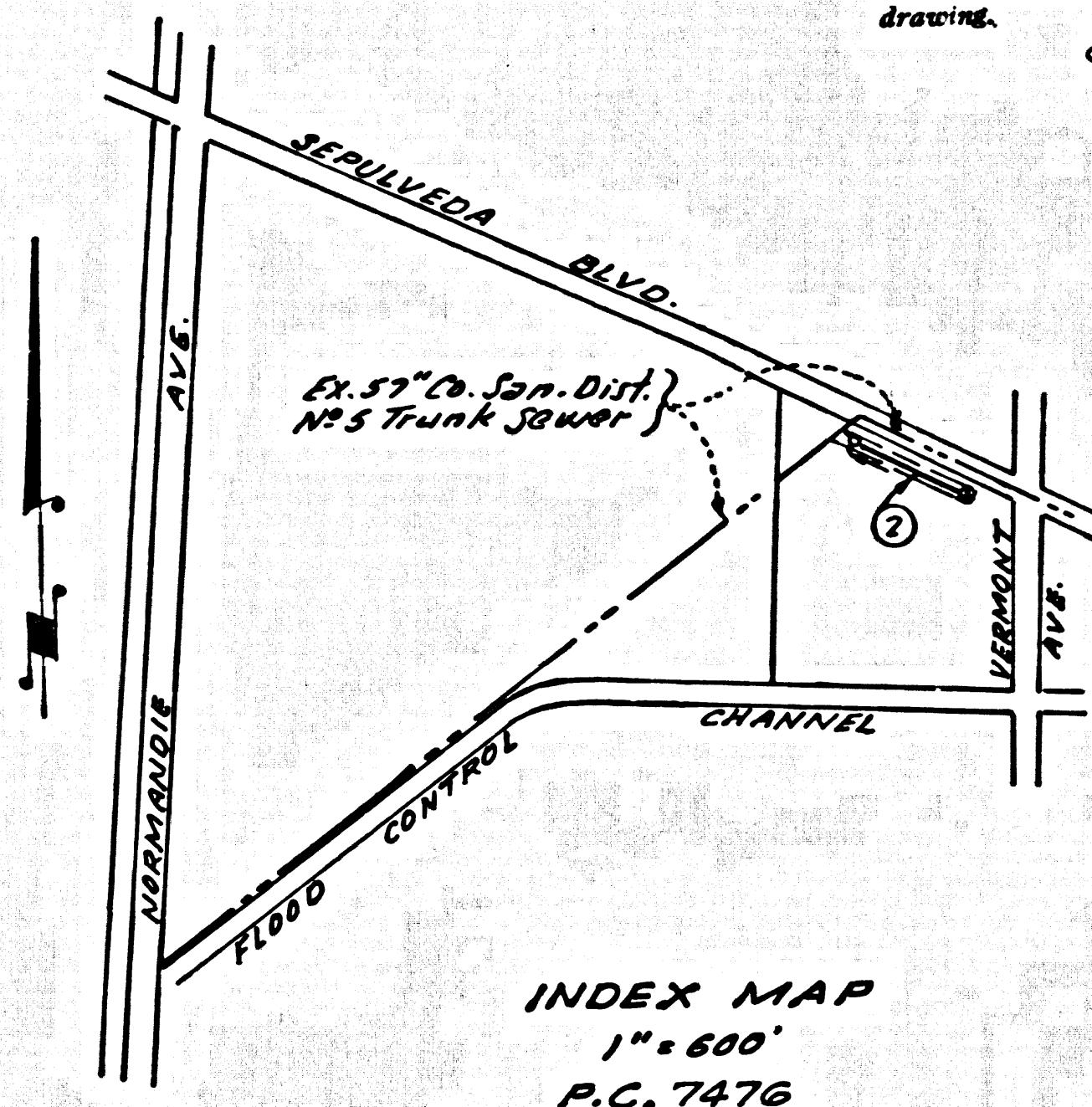




B.M. 57-3071-A ELEV. 33.103  
 7th Square Head Spike Near  
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 Corner Lomita Blvd. & Vermont Ave.  
 1" North of L. & T.  
 BASE LINE QUAD. 1955

**PRIVATE ENGINEER'S NOTICE TO CONTRACTOR:**  
 The existence and location of any underground utility pipes, or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.

*Thomas C. Clark*  
 Registered Engineer No. 9757



**LOMITA — BLDG. DIST. NO. 12**

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-22, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PRECAST CONCRETE MANHOLES PER S-3 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPCS., SECS. 34, 48 & 49.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALL OILWATER LEAKAGE TEST USE FORMULA NO. 2, SPCS., SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE A ID BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

APPROVED: *Joe P. [Signature]* 10/18/65  
 Industrial Waste Division

**COLLECT CHARGES AS INDICATED**  
*L. Curtis 10/18/65*

PROFILE, ALIGNMENT AND GRADE OF **P.C. 7476**  
**SANITARY SEWERS** PAGE 1

TO BE CONSTRUCTED IN  
**EASEMENT**  
 510 SEPULVEDA BLVD

**PRIVATE CONTRACT NO. 7476**

W.S. 28  
 1 SHEET 2 PAGES **37734**

SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40' OCT., 1965.

PREPARED IN THE OFFICES OF  
**E.L. PEARSON & ASSOCIATES**

*Thomas C. Clark*  
 REG. C. E. NO. 9757

FOR LEGEND SEE PLAN NO. S-1

NOTES:  
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COUNTY ROAD DEPT., DISTRICT OFFICE NO. 100, 100 103, 100 104, 100 105, 100 106, 100 107, 100 108, 100 109, 100 110, 100 111, 100 112, 100 113, 100 114, 100 115, 100 116, 100 117, 100 118, 100 119, 100 120, 100 121, 100 122, 100 123, 100 124, 100 125, 100 126, 100 127, 100 128, 100 129, 100 130, 100 131, 100 132, 100 133, 100 134, 100 135, 100 136, 100 137, 100 138, 100 139, 100 140, 100 141, 100 142, 100 143, 100 144, 100 145, 100 146, 100 147, 100 148, 100 149, 100 150, 100 151, 100 152, 100 153, 100 154, 100 155, 100 156, 100 157, 100 158, 100 159, 100 160, 100 161, 100 162, 100 163, 100 164, 100 165, 100 166, 100 167, 100 168, 100 169, 100 170, 100 171, 100 172, 100 173, 100 174, 100 175, 100 176, 100 177, 100 178, 100 179, 100 180, 100 181, 100 182, 100 183, 100 184, 100 185, 100 186, 100 187, 100 188, 100 189, 100 190, 100 191, 100 192, 100 193, 100 194, 100 195, 100 196, 100 197, 100 198, 100 199, 100 200, 100 201, 100 202, 100 203, 100 204, 100 205, 100 206, 100 207, 100 208, 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100 986, 100 987, 100 988, 100 989, 100 990, 100 991, 100 992, 100 993, 100 994, 100 995, 100 996, 100 997, 100 998, 100 999, 100 1000.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 12  
 APPROVED BY: *[Signature]* 10/18/65  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY: *[Signature]*  
 REGIONAL ENGINEER  
 CHECKED BY: *[Signature]* 10/18/65  
 REG. C. E. NO. 10453

J.N. 0386.45

