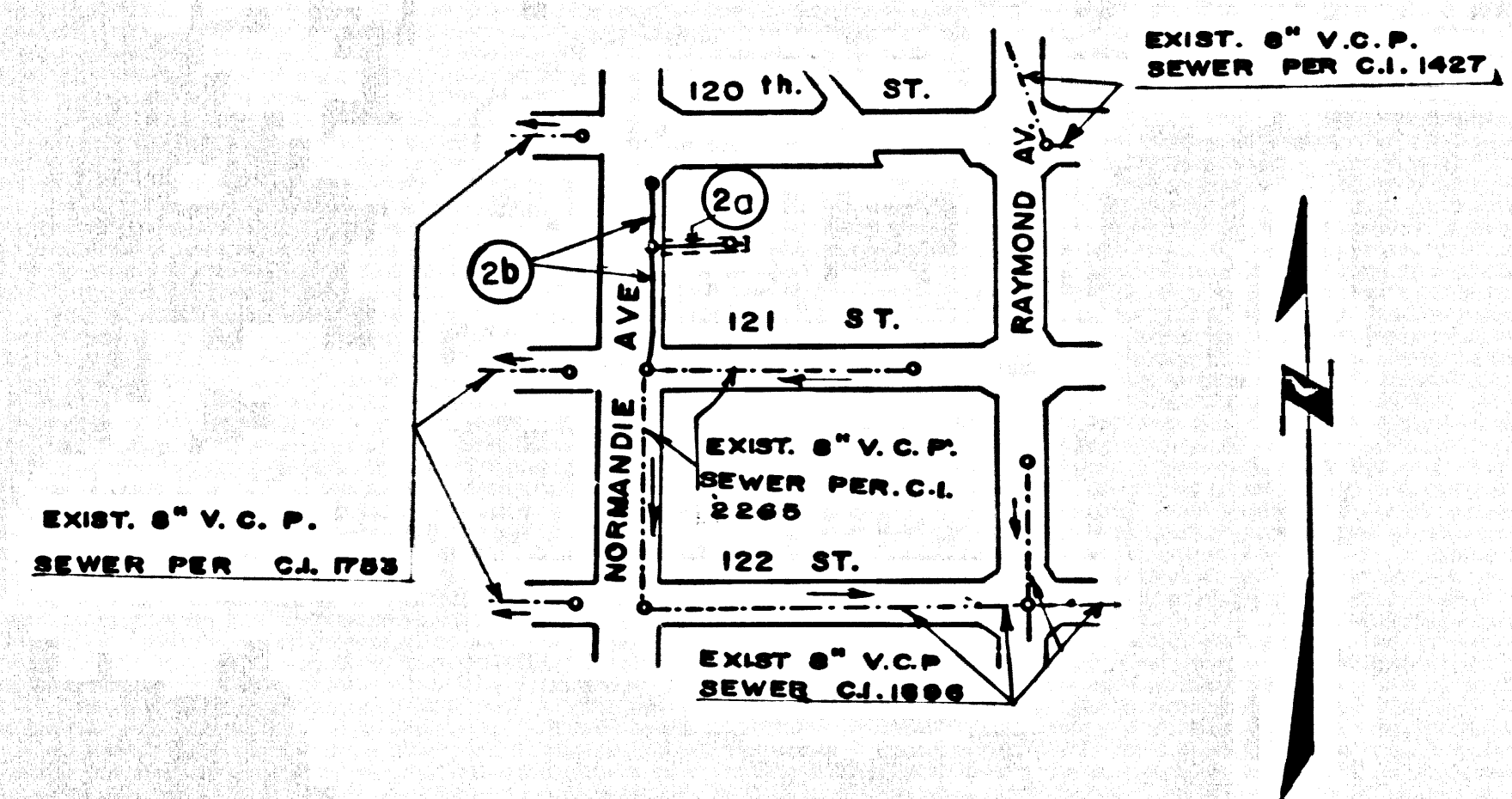


B.M. S.Y 5759 ELEV. 191.006  
 County Road Dept.  
 B.M. Tag in East Curb, 50'± North of  
 BCR at N.E. Corner, Normandie Ave. & 120 St.  
 100' N. 30' E. of Inter.  
 W a t t s QUAD. 19.60



INDEX MAP.  
 SCALE: 1" = 300'  
 P. C. 7491

# LENNOX BLDG. DIST. NO. 7

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEERS WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE PRIVATE ENGINEERS SHALL FURNISH THE COUNTY ENGINEERS WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEERS.
  - THE PRIVATE ENGINEERS SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8155, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  - MANHOLES SHALL BE BRICK STRUCTURES PER S.3. PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36, 48 & 49.
  - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - FOR ALLOWABLE DAMAGE FEES USE FORMULA NO. 2, SPEC. 1, SEC. 54.
  - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

PROFILE, ALIGNMENT AND GRADE OF P.C. 7491  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

Normandie Ave. and R/W.  
 PRIVATE CONTRACT NO. 7491

W.S. 26  
 1 SHEET OF 2 PAGES (38116)  
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'  
 OCTOBER, 1966

PREPARED IN THE OFFICES OF  
 ASSOCIATED SURVEYING AND ENGINEERING CO.  
 10216 LARCH STREET, INGLEWOOD, CALIFORNIA. PHONE OR 8-7944  
 By *Thos. R. Cooper*  
 REG. C.E. NO. 5580

FOR LEGEND SEE PLAN NO. S-1

NOTES:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONDUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 23, 1952, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEER'S BUILDING, 900 WEST SECOND STREET OR PALMS SPRINGS, CALIFORNIA. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

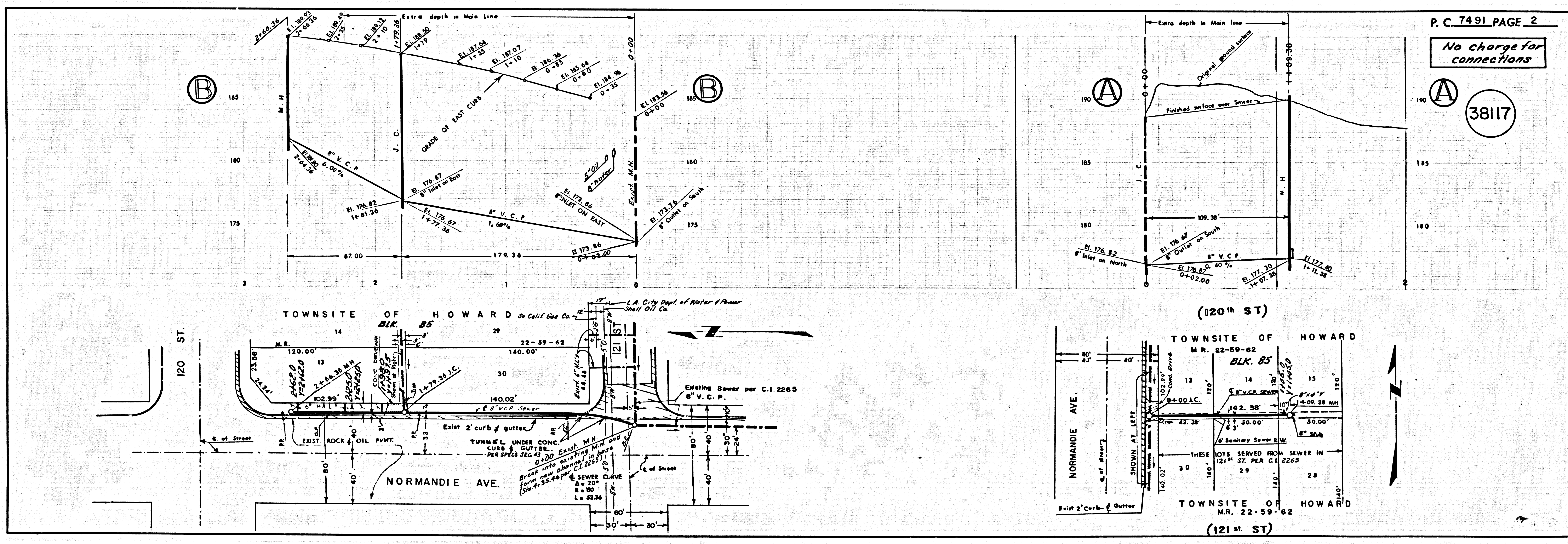
COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBLE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 5  
 APPROVED BY *[Signature]* APPROVED BY *[Signature]*  
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY *[Signature]*  
 REGIONAL ENGINEER  
 CHECKED BY *[Signature]*  
 REG. C.E. NO. 10653

COLLECT CHARGES AS INDICATED  
*Harold Walker 3-10-66*

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS

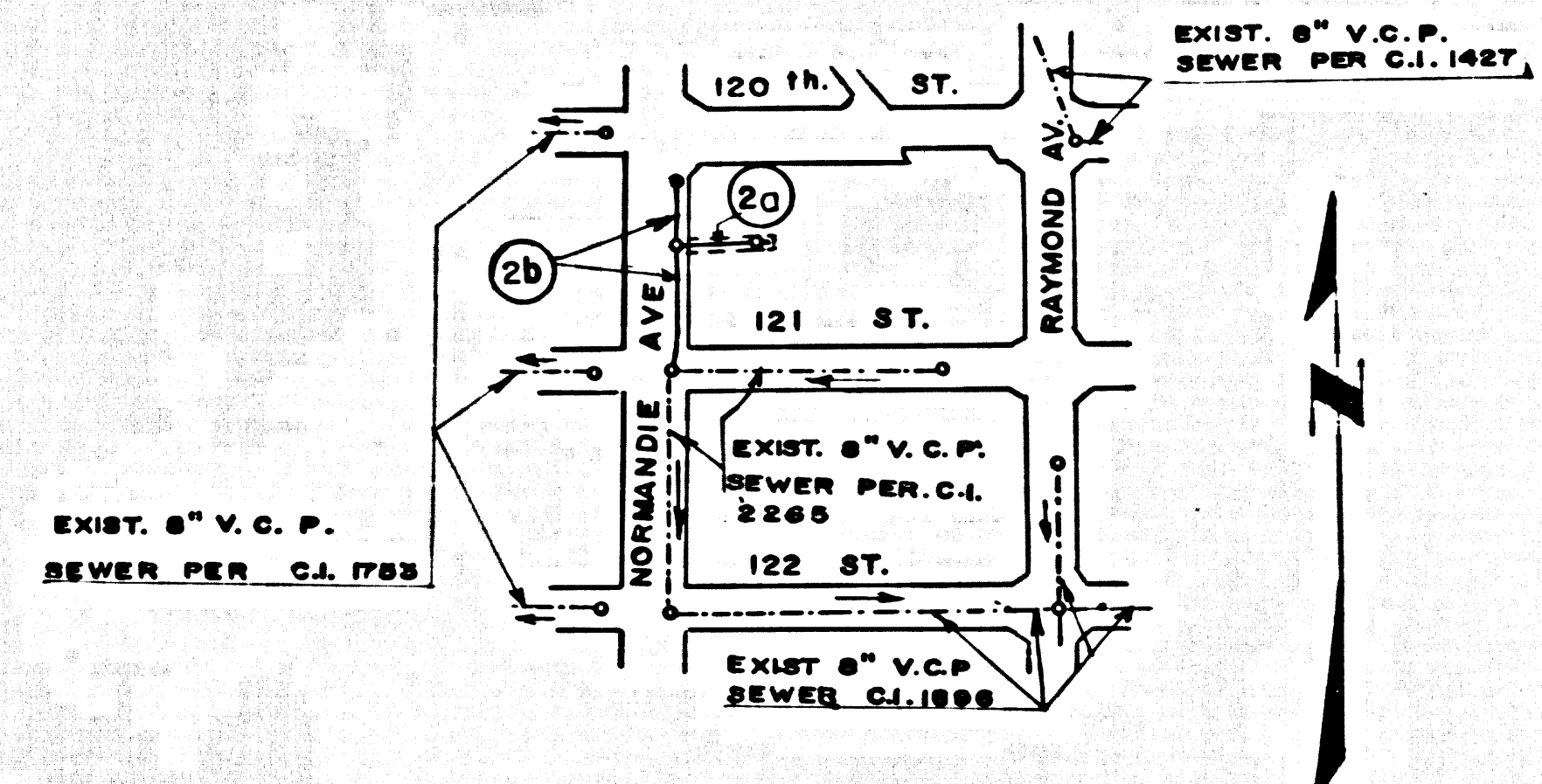
J.N. 0366.53



P.C. 7491 PAGE 2  
 No charge for connections  
 (38117)

*7-41 Trans*

B.M. S.Y 5759 ELEV. 191.006  
 County Road Dept.  
 B.M. Tag in East Curb. 50'± North of  
 BCR At N.E. Corner, Normandie Ave. & 120 St.  
 100'± 30'± of Inter.  
 W.G. 11 S. QUAD. 19 60



INDEX MAP.  
 SCALE: 1" = 300'  
 P. C. 7491

LENNOX BLDG. DIST. NO. 7

PROFILE, ALIGNMENT AND GRADE OF P.C.7491  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

Normandie Ave. and R/W.  
 PRIVATE CONTRACT NO. 7491

W.S. 26  
 1 SHEET, 2 PAGES  
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' OCTOBER, 1966  
 38116

PREPARED IN THE OFFICES OF  
 ASSOCIATED SURVEYING AND ENGINEERING CO.  
 10216 LARCH STREET INGLEWOOD, CALIFORNIA. PHONE OR 8-7844  
 By: *Howell R. Cooper*  
 REG. C.E. NO. 5580

FOR LEGEND SEE PLAN NO. S-1

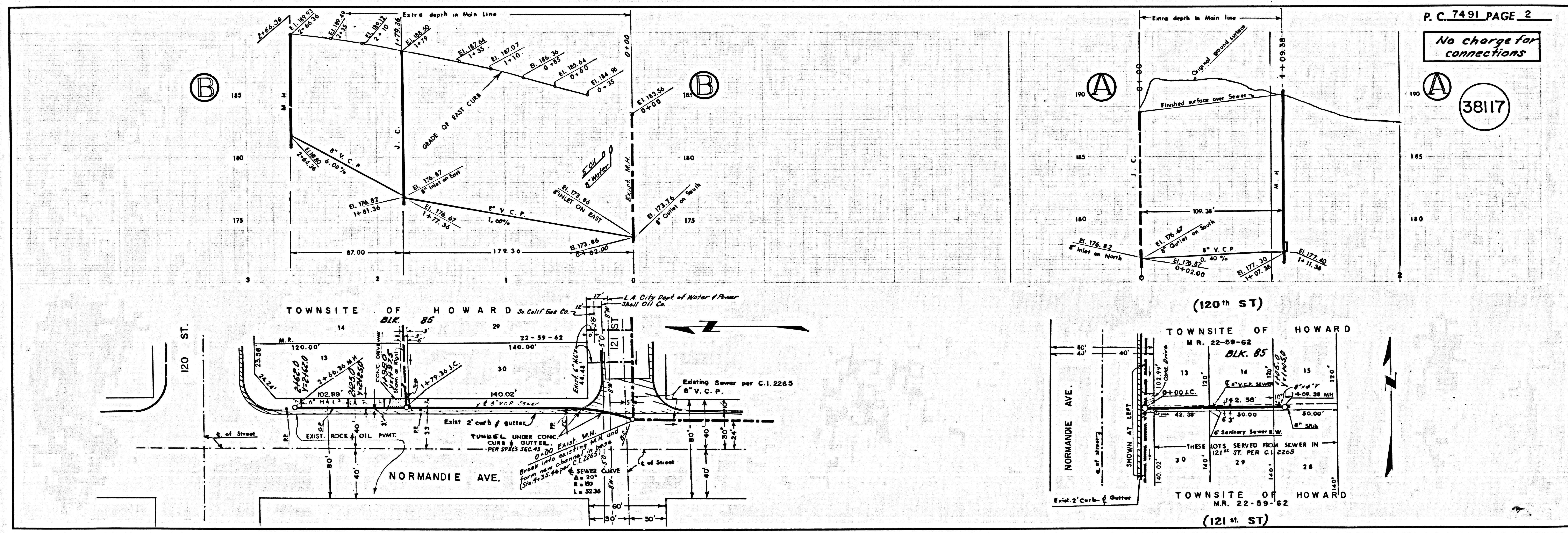
NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2004-22-1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROCEEDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 305, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR PHOTOS "VERDES" - CENOVINIA... 7/24/17... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
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- NOTES:
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  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PRECAST CONCRETE MANHOLES PER S-5 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-16, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
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  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 3, SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

COLLECT CHARGES AS INDICATED  
*Howell R. Cooper 3-10-66*

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

J.N.0366.53



L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.

P. C. 7491 PAGE 2  
 No charge for connections  
 38117