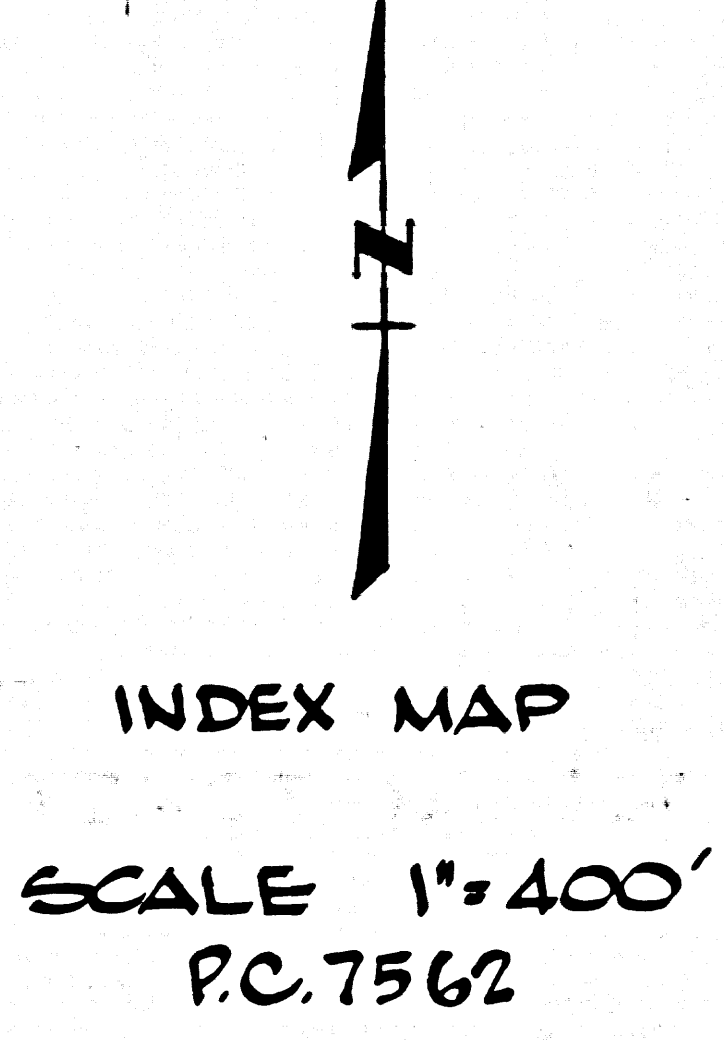
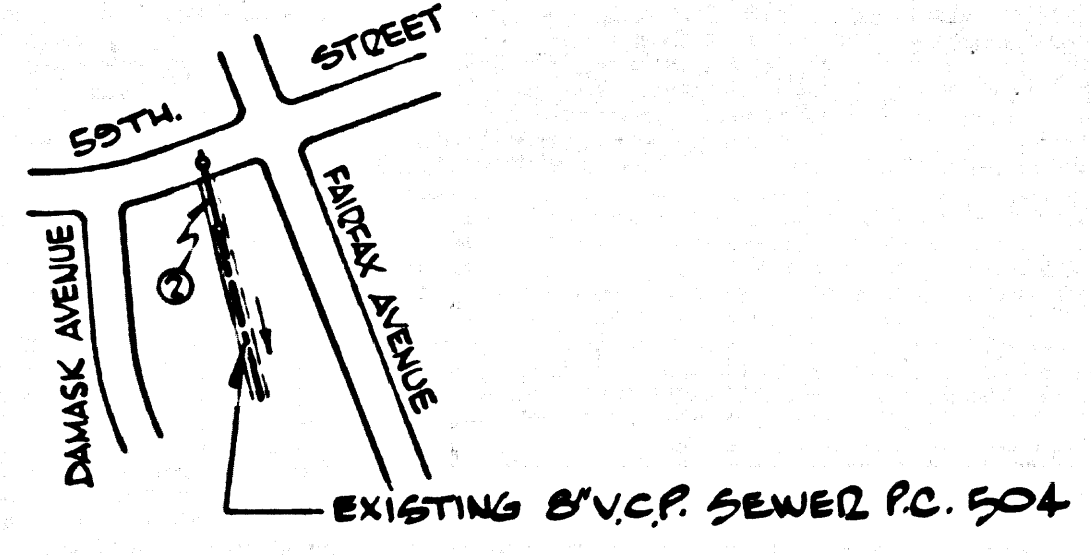


B.M. 54 5210 ELEV. 259682  
 L.A. C.E. MON. IN WELL  
 6' IN. @ E. INT. FAIRFAX &  
 SALVSON AVE.  
 CULVER QUAD. 1960



**PRIVATE ENGINEER'S  
 NOTICE TO CONTRACTOR**

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

SCALE 1"=400'  
 P.C. 7562

APPROVED: *John D. Parkhurst* 1/27/66  
 INDUSTRIAL WASTE DIVISION

COLLECT CHARGES  
 AS INDICATED  
*John D. Parkhurst* 1/27/66

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**DOUBLE SCALE  
 LENNOX BLDG. DIST. NO. 7**

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C. 7562  
 PAGE 1

TO BE CONSTRUCTED IN  
**59th STREET**  
 PRIVATE CONTRACT NO. 7562

W.S. 24  
 1 SHEET, 2 PAGES  
 SCALE: VERT. 1"=6'  
 HORIZ. 1"=40'  
 JAN, 1966  
 PREPARED IN THE OFFICES OF

By: *J.R. Merrill*  
 REG. C. E. NO. 13095  
 FOR LEGEND SEE PLAN NO. S-1

33706

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-5-B. PRECAST CONCRETE MANHOLES PER S-6 OR S-6-G MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-1-E, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34, 34-B, 4, 4-D.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-2-B, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-2-B, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
  15. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDINANCES SHALL BE RIGIDLY ENFORCED.
  18. NO CONSTRUCTION SHALL BE PERMITTED IN FILLED AREAS UNLESS ADDITIONAL CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEERS DEPARTMENT THAT:
    - a) THE CONSTRUCTION IS GREATER THAN 30%.
    - b) IF CONSTRUCTION IS LESS THAN 30% THE SEWER MUST BE CREDDED AS SHOWN ON PLAN PER S-6-B AND SPECIAL MANHOLE BASES PROVIDED PER S-11-B.
    - c) IF CONSTRUCTION IS 30% OR GREATER BUILDING IS NOT REQUIRED IF CONSTRUCTION IS 90% OR GREATER SPECIAL M.H. BASES ARE NOT REQUIRED.
  19. WHERE BIFURCATED MANHOLES AT THE END OF HOUSE LATERALS, SUCH HOUSE LATERALS SHALL NOT BE CONSTRUCTED ABOVE THAT STATION.

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 25, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 230, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR PHOTOS REPRODUCED BY THE COUNTY ENGINEER'S REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 7  
 APPROVED BY: *John A. Lambie* ASSISTANT SANITATION ENGINEER  
 APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER  
 SUBMITTED BY: *John A. Lambie* REGIONAL ENGINEER  
 CHECKED BY: *Donald J. Vandenberg* 1-31-66  
 NO. CE NO. 12652

J.N. 0366.99

P. C. 7562 PAGE 2  
 DOUBLE SCALE  
 NO CHARGE  
 FOR CONNECTIONS

33707

