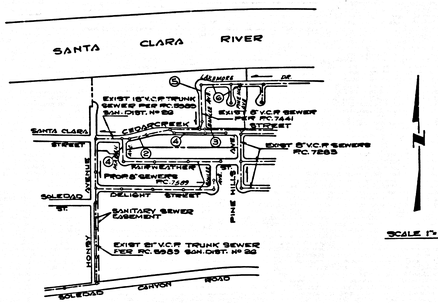
B.M. SL.926 ELEV. 1302.166

S.P.O.B.M. 1748 IN N.W'LY CORC CONC. BASE OF S.PER. SEMAPHORE 9+447.5, 27.6' S.W'LY OF C/L SOLEDAD CANYON ROAD & 1000' E'LY OF HONBY AVENUE & 11.6' E'LY OF SOUQUET CANYON ROAD.

NEWHALL QUAD. 1950



KEY MAP
TRACT Nº 30319
P.C. 7588

THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT DOES NOT CONSTITUTE RESPONSIBILITY BY THE ENGINEER.

REVISIONS: AUGUST 1966

PAGE 2 – RAISED CURB GRADES; MOVED ALL TO SCHOOL SITE FROM STA. 3+90 TO STA. 3+44.0; REMOVED STORM DRAINS.
PAGE 3 – RAISED CURB GRADES, STA. 6+83 TO STA. 9+85; ADDED STORM DRAINS.
PAGE 4-A – RAISED CURB GRADES.
PAGE 4-B – RAISED CURB GRADES, STA. 0+66.77 TO STA. 2+49; ADDED STORM DRAINS.
PAGE 5 – ADDED STORM DRAINS; ADDED 6' OF ENCASEMENT ON M.L. TO LOT 55.

APPROVED: Ralph Schafer 8/5/66
OFFICE OF COUNTY ENGINEER

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL TRACT NO. 30319 HAS BEEN RECORDED.

NEWHALL BLDG. DIST. NO. 8.2

NOTES.

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED ON A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0141, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-12, EXCEPT AS NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36, 40 & 49.
12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-33, TWO FEET ON EACH SIDE FROM THE POINT OF INTERSENCE.
13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-33, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S., SEC. 34.
17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
18. CONSTRUCTION IN FILLED AREAS
    (a) AN ACCEPTABLE CERTIFICATION OF COMPACTION TEST RESULTS SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION. COMPACTION TESTS ARE TO BE MADE IN ACCORDANCE WITH A.S.T.M. STANDARD METHOD OF TEST D 698-57T.
    (b) NO CONSTRUCTION IS PERMITTED ON FILLED AREAS WHERE THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 90%.
    (c) IF THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 95%, ALL MAIN LINE AND HOUSE LATERALS SHALL BE CRADLED PER S-33 OR HAVE A SPECIAL AGGREGATE BASE PER S-31, CASE III. SPECIAL MANHOLE BASES PER S-14 ARE REQUIRED.
    (d) IF THE RELATIVE DENSITY OF COMPACTION IS 90% OR GREATER, THE SPECIAL PROVISIONS IN (C) ARE NOT REQUIRED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

COLLECT CHARGES AS INDICATED
Ralph Schafer

PROFILE, ALIGNMENT AND GRADE OF

P.C. 7588
PAGE 1

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT Nº 30319

PRIVATE CONTRACT NO. 7588

W.S. 62

3 SHEETS, 6 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40'

FEBRUARY, 1966

38862

PREPARED IN THE OFFICES OF
McINTIRE AND QUIROS, INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIF.
TEL. 283-7661, 289-5111

By: [signature]
REG. C. E. NO. 8583

FOR LEGEND SEE PLAN NO. S-1

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF 8' WIDTH, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED,

WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25, 1962 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR SANTA MONICA VALLEY ..... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 1120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE, COUNTY ENGINEER — J. D. VARKHURST, CHIEF ENGINEER

APPROVED BY: [signature] ASSISTANT SANITATION ENGINEER — APPROVED BY: [signature] OFFICE ENGINEER

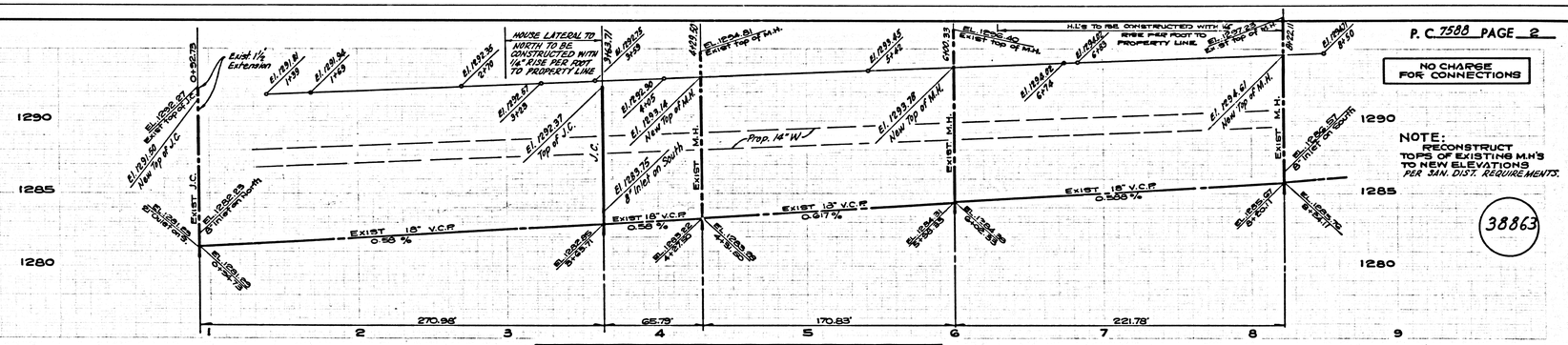
SUBMITTED BY: _____ REGIONAL ENGINEER

CHECKED BY: Ralph Schafer 6/2/66 REG. C.E. NO. 13906

J.N. 0367.20

P. C. 7588 PAGE 2

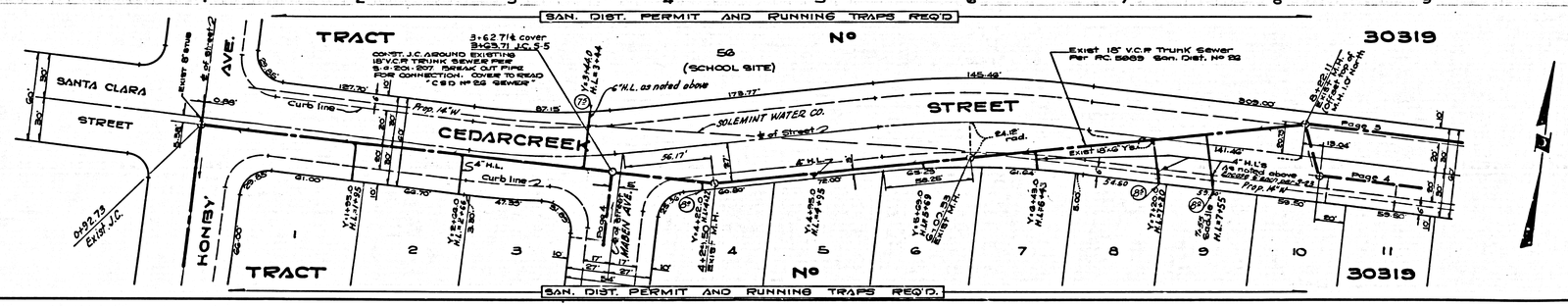
NO CHARGE FOR CONNECTIONS



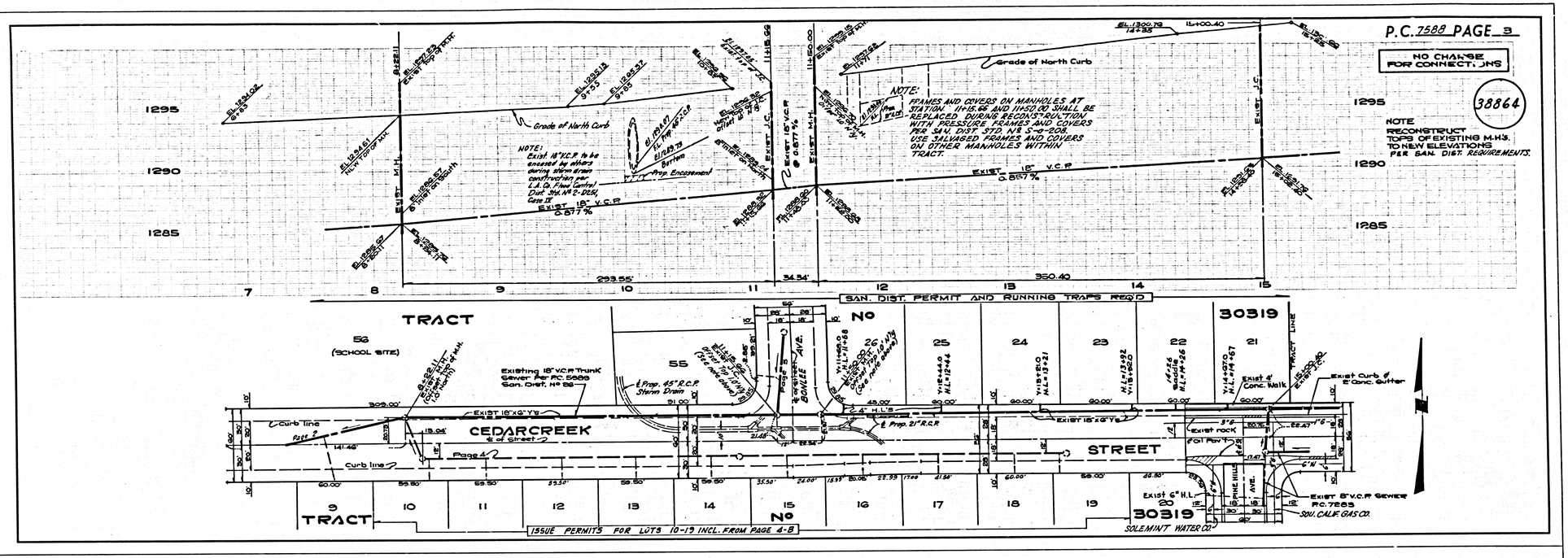
NOTE:
RECONSTRUCT TOPS OF EXISTING M.H.'S TO NEW ELEVATIONS PER SAN. DIST. REQUIREMENTS.

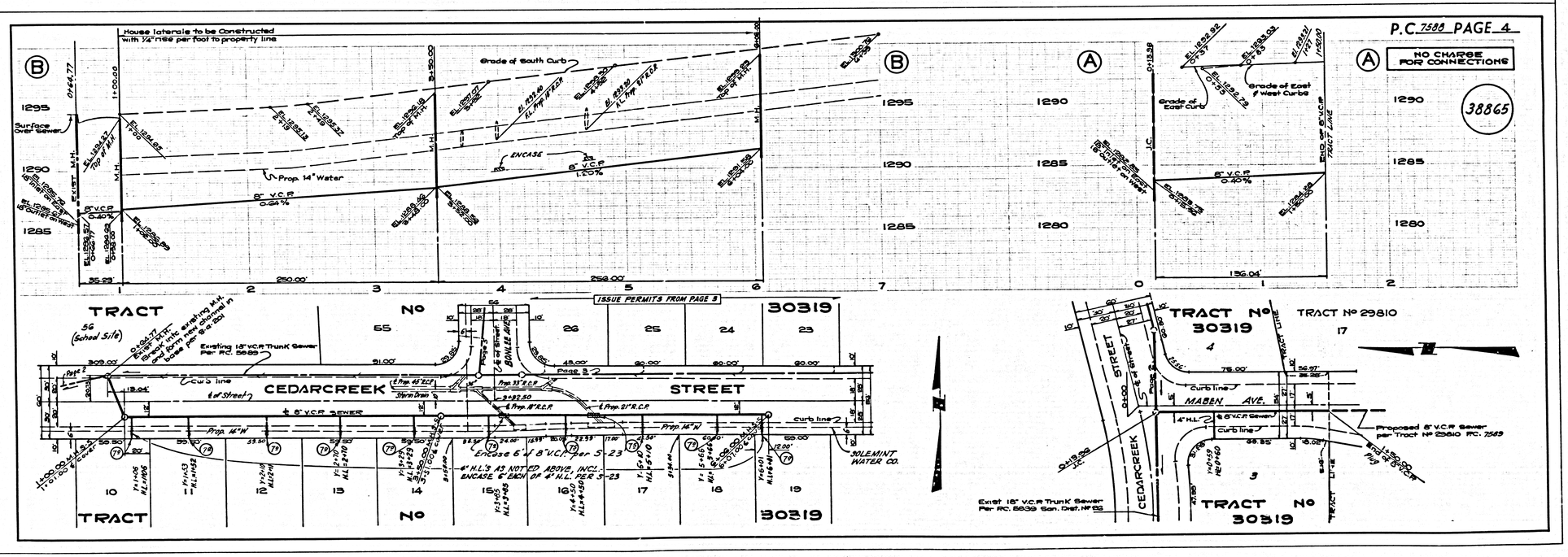
38863

SAN. DIST. PERMIT AND RUNNING TRAPS REQ'D



L.A. COUNTY SEWER SHEET NO. 1



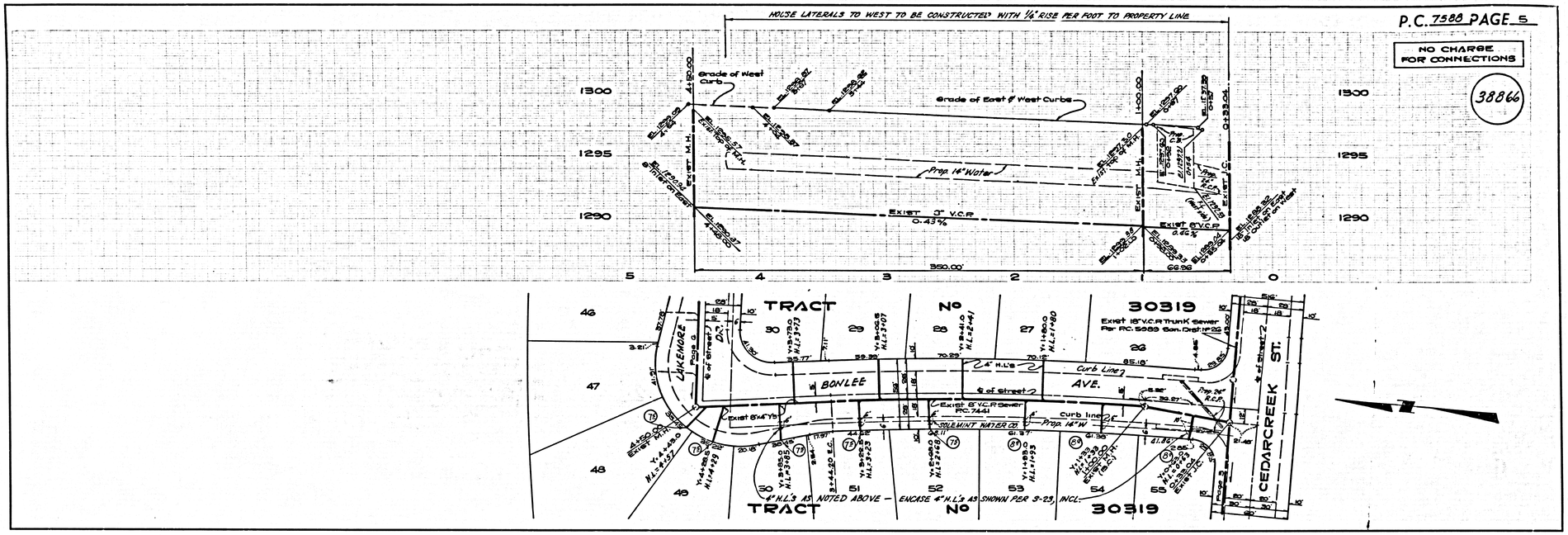


L.A. COUNTY SEWER SHEET NO. 2

P.C. 7588 PAGE 5

NO CHARGE FOR CONNECTIONS

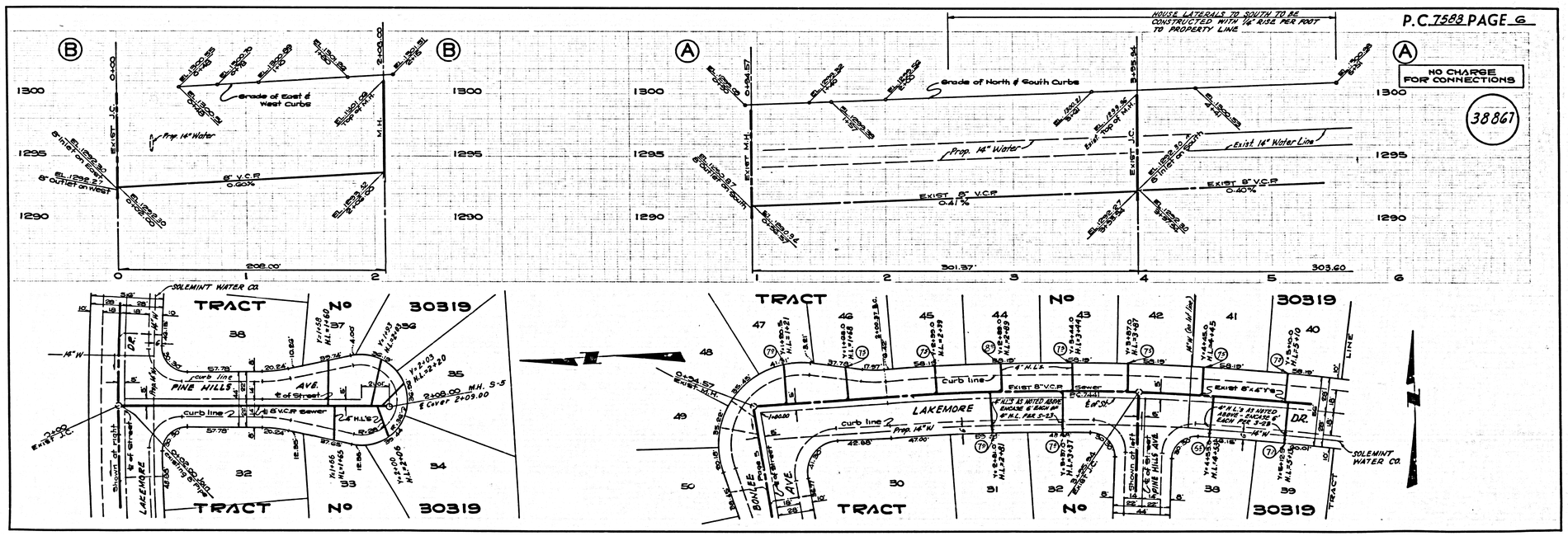
38866



P.C. 7588 PAGE 6

NO CHARGE FOR CONNECTIONS

38867



L.A. COUNTY SEWER SHEET NO. 2

B.M. SL. 926 ELEV. 1302.166

B.C.D.S.M. T48 IN N.W'LY CORP CONC. BASE OF S.P.E.W. SEMAPHORE 4.44±FT.±, 5.7± S.W'LY OF C/L SOLEDAD CANYON ROAD ± 1000' E'LY OF HONBY AVENUE 3.1 MILES E'LY OF BOUQUET CANYON ROAD.

NEWHALL QUAD. 1956

THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT DOES NOT CONSTITUTE RESPONSIBILITY BY THE ENGINEER.

REVISIONS: AUGUST 1966

PAGE 2 – RAISED CURB GRADES; MOVED HL TO SCHOOL SITE FROM STA. 3+50 TO STA. 3+44.0; REMOVED STORM DRAINS.
PAGE 3 – RAISED CURB GRADES, STA. 6+83 TO STA. 9+35; ADDED STORM DRAINS.
PAGE 4-6 – RAISED CURB GRADES.
PAGE 4-8 – RAISED CURB GRADES, STA. 0+67.77 TO STA. 2+49; ADDED STORM DRAINS.
PAGE 5 – ADDED STORM DRAINS; ADDED 4" OF ENCASEMENT ON H.L. TO LOT 33.

APPROVED: Ralph Schafer 8/5/66
OFFICE OF COUNTY ENGINEER

NEWHALL BLDG. DIST. NO. 8.2

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR HOOFSITY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHAMBERS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-8747, EXT. 81588, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-16, EXCEPT AS NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36, 48 & 49.
12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-30, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-30, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S., SEC. 34.
17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
18. CONSTRUCTION IN FILLED AREAS
    (a) AN ACCEPTABLE CERTIFICATION OF COMPACTION TEST RESULTS SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION. COMPACTION TESTS ARE TO BE MADE IN ACCORDANCE WITH A.S.T.M. STANDARD METHOD OF TEST D 698-42T.
    (b) NO CONSTRUCTION IS PERMITTED IN FILLED AREAS WHERE THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 88%.
    (c) IF THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 95%, ALL MAIN LINE AND HOUSE LATERALS SHALL BE CRADLED PER S-25 OR HAVE A SPECIAL AGGREGATE BASE PER S-27, CASE III. SPECIAL MANHOLE BASES PER S-14 ARE REQUIRED.
    (d) IF THE RELATIVE DENSITY OF COMPACTION IS 95% OR GREATER, THE SPECIAL PROVISIONS IN (C) ARE NOT REQUIRED.

PROFILE, ALIGNMENT AND GRADE OF P.C. 7588

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN

TRACT Nº 30319

PRIVATE CONTRACT NO. 7588

W.S. G2

3 SHEETS; 6 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

FEBRUARY, 1966

38862

PREPARED IN THE OFFICES OF
McINTIRE AND QUIROS, INC.
670 MONTEREY PASS ROAD
MONTEREY PARK, CALIF.
TEL. 283-7661, 289-5111

By: [signature] REG. C. E. NO. 8583

FOR LEGEND SEE PLAN NO. S-1

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, ON CENTER LINE OF ALLEYS ARE SHOWN AT CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS SHOWN ARE ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 20, 1966 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ..... AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR SYNTHETIC VOLTAGE ..... REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER

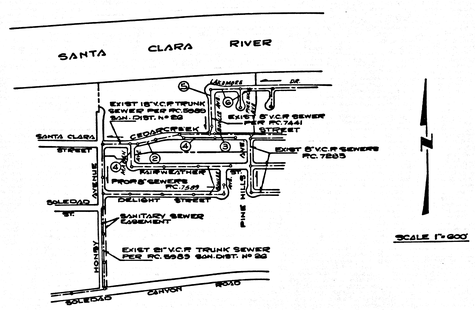
APPROVED BY: [signature] ASSISTANT SANITATION ENGINEER — APPROVED BY: [signature] OFFICE ENGINEER

SUBMITTED BY: REGIONAL ENGINEER

CHECKED BY: Ralph Schafer 6/2/66 REG. C.E. NO. 15906

CO. SAN. DIST. NO. 26

J.N. 0367.20



KEY MAP
TRACT Nº 30319
P.C. 7588

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL TRACT NO. 30319 HAS BEEN RECORDED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
Ralph Schafer

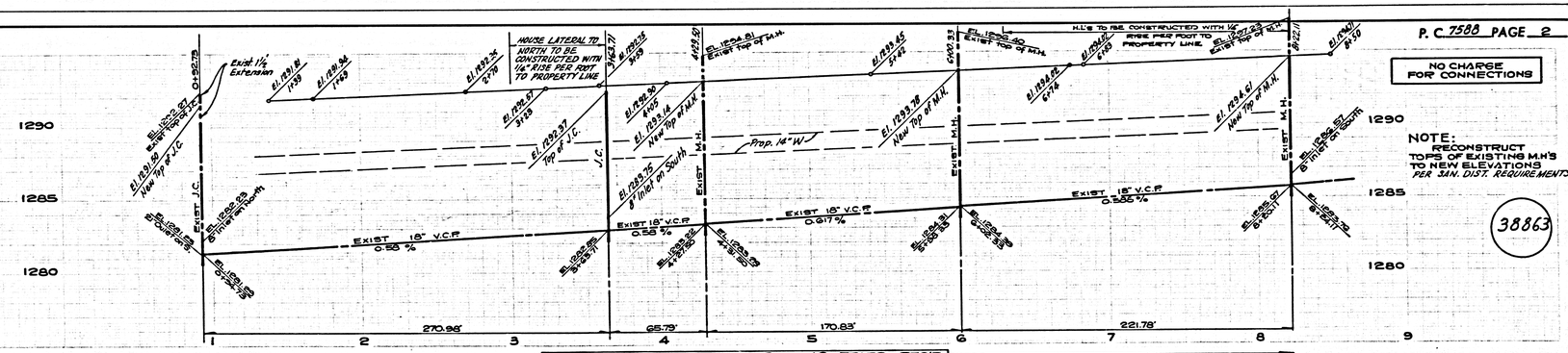
BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

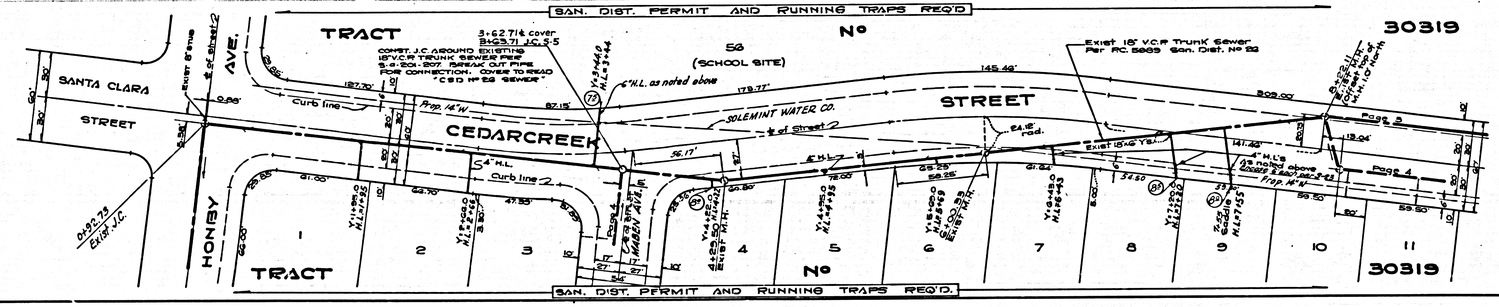
P. C. 7588 PAGE 2

NO CHARGE FOR CONNECTIONS

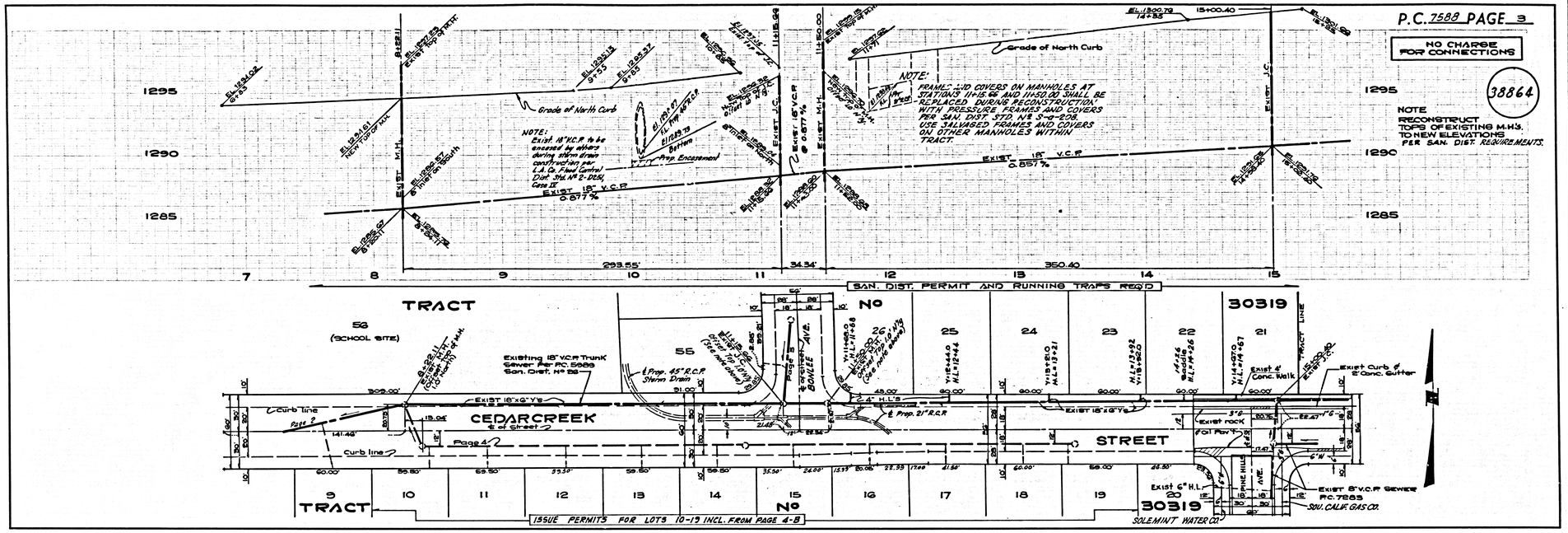
NOTE: RECONSTRUCT TOPS OF EXISTING M.H'S TO NEW ELEVATIONS PER SAN. DIST. REQUIREMENTS.

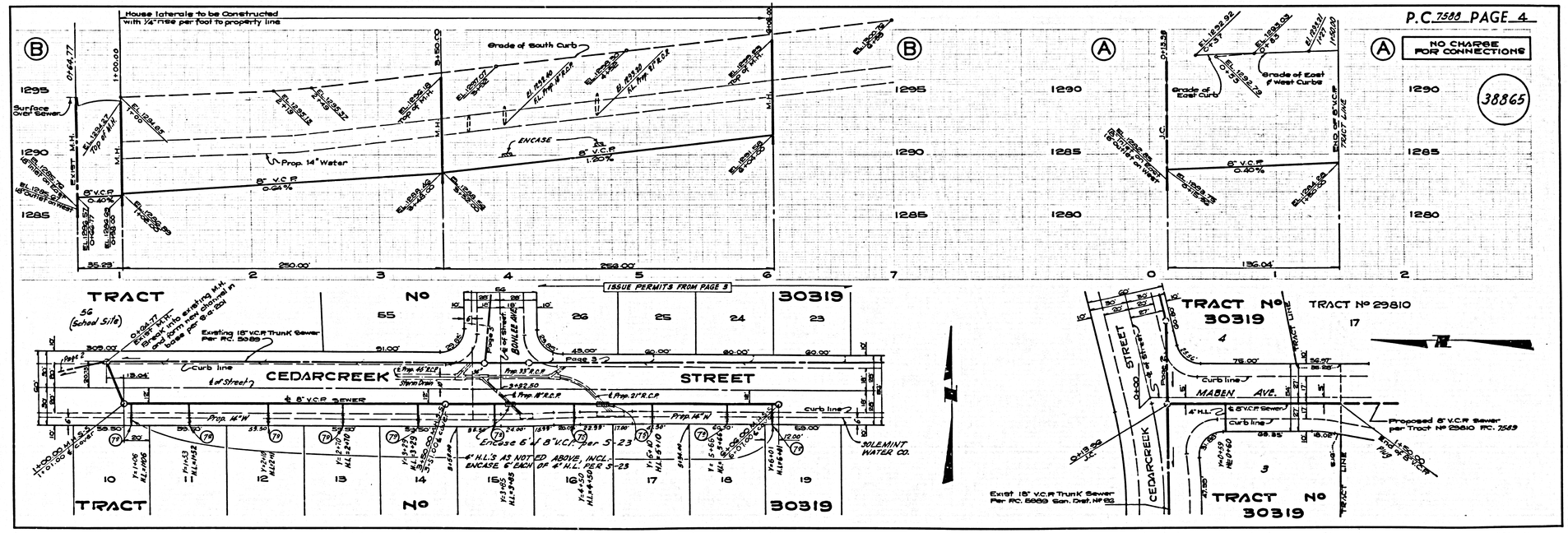
38863





L.A. COUNTY SEWER SHEET NO. 1



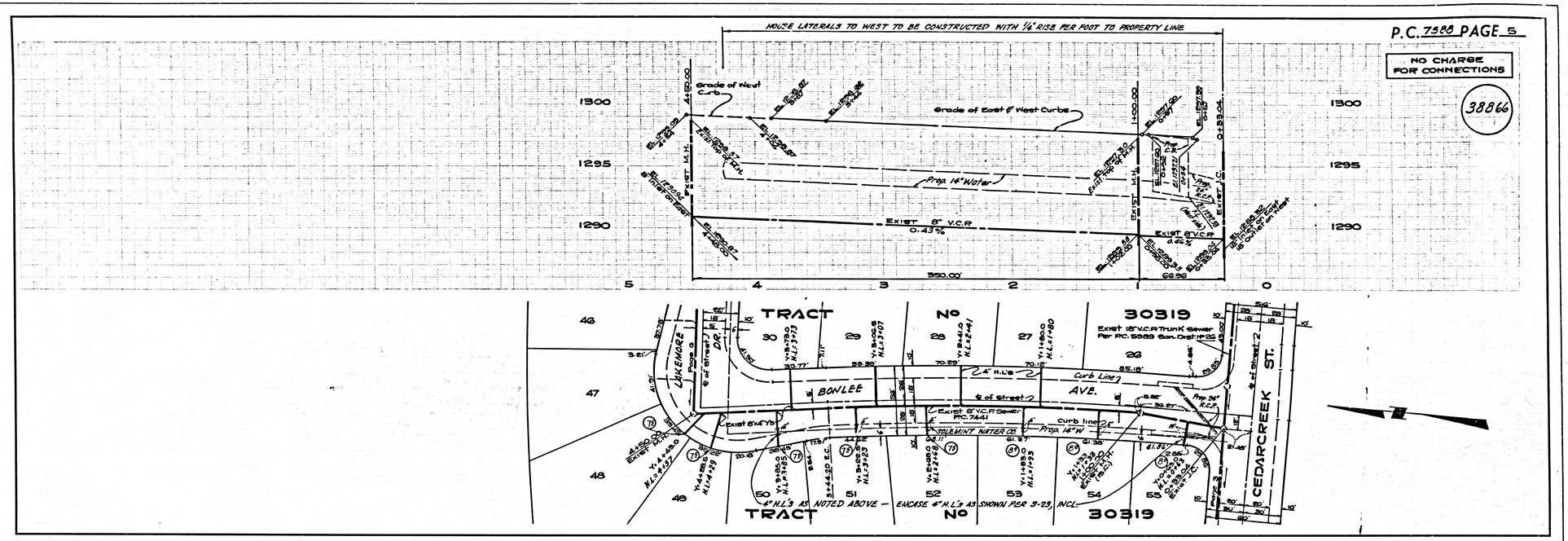


L.A. COUNTY SEWER SHEET NO. 2

P.C. 7588 PAGE 5

NO CHARGE FOR CONNECTIONS

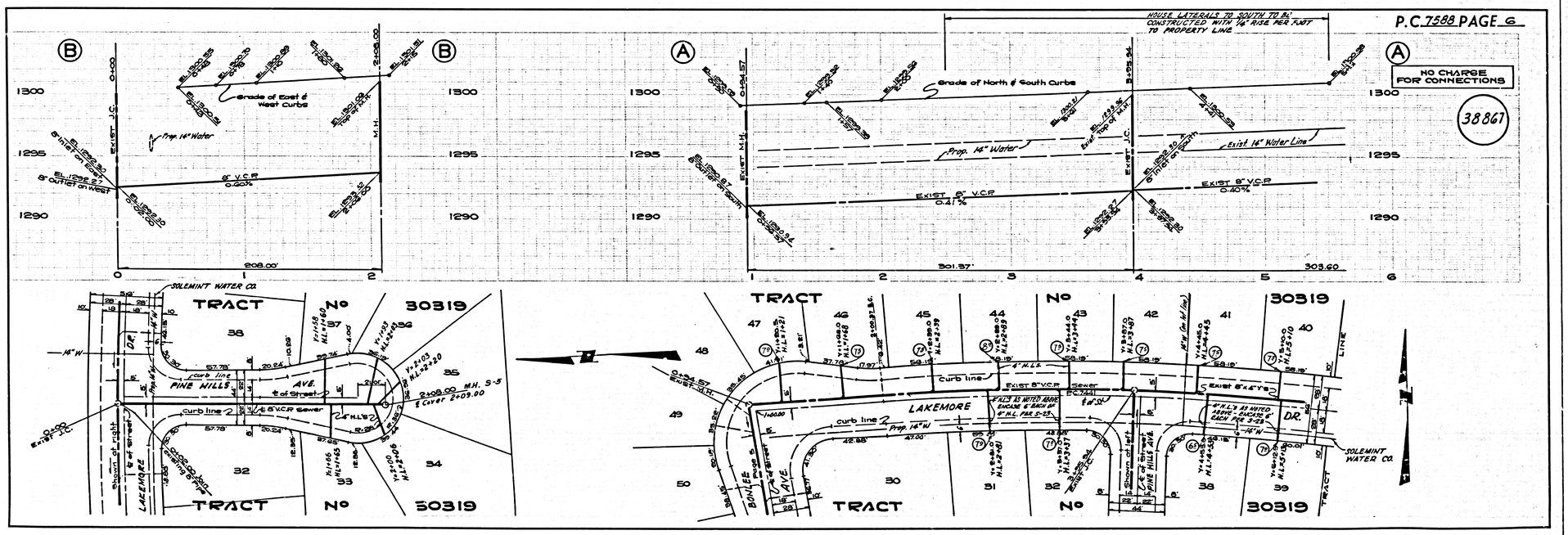
38866



P.C. 7588 PAGE 6

NO CHARGE FOR CONNECTIONS

38867



L.A. COUNTY SEWER SHEET NO. 2