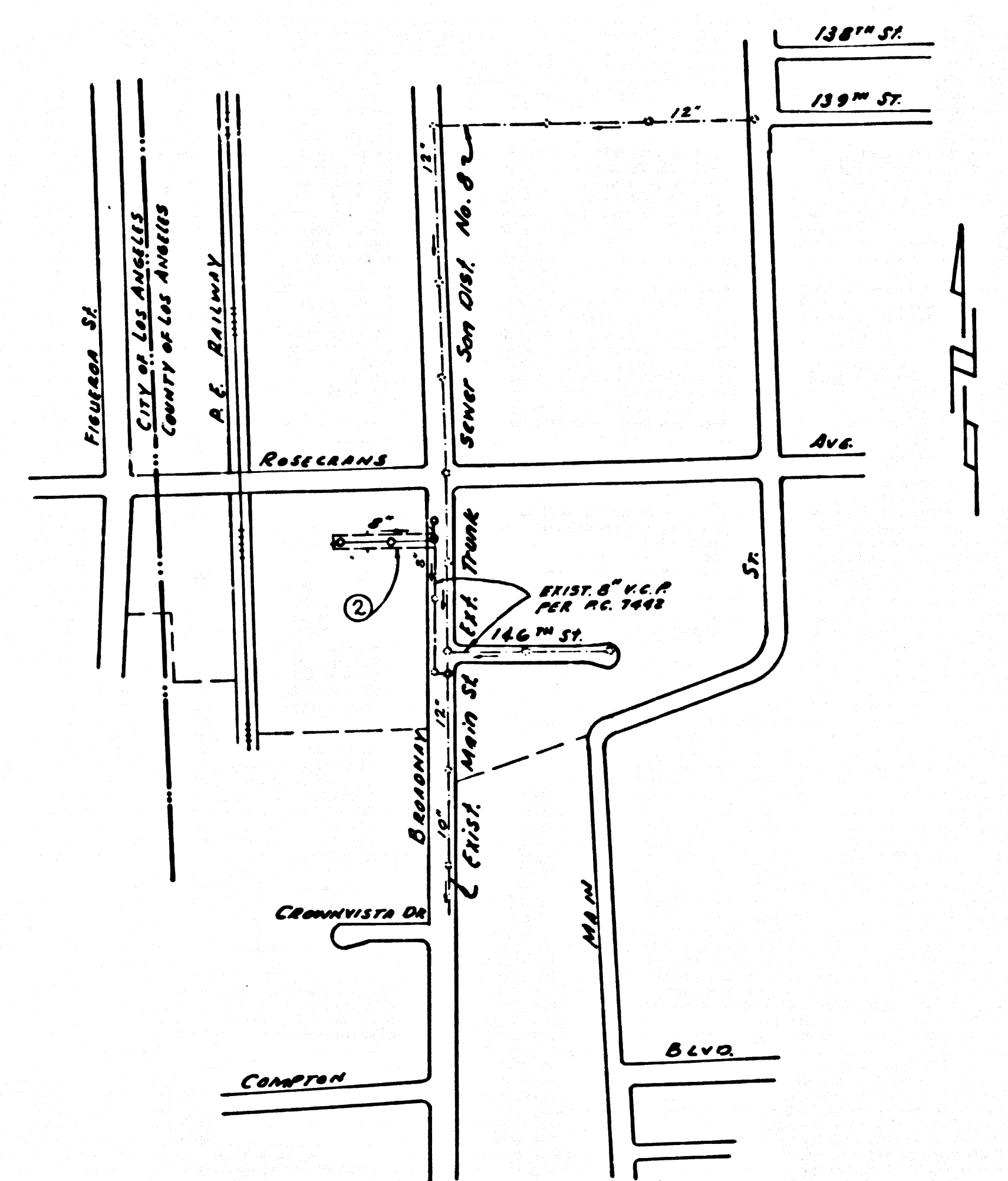


B.M. 3Y 3500 ELEV. 102.554
 14 DN in conc. pipe 14" x 6" Rosecrans Ave.
 Gardena QUAD. 19 60



INDEX MAP
 RIGHT OF WAY WEST OF
 BROADWAY
 P.C. 7607
 SCALE 1"=600'

LENNOX BLDG. DIST. NO. 7

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE BY THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 1838, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3 PRECAST CONCRETE MANHOLES PER S-6 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER. EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-18, EXCEPT AS NOTED.
 9. MANHOLES TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE 8.75" STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SEC. 34 & 46. P. 42.
 12. WHENEVER OVER-SHOOTS OCCUR DURING THE CONSTRUCTION OF THE SEWER, THE JOINTS SHALL BE OF JOINT QUALITY AND SHALL BE REWORKED AS NECESSARY TO MEET THE SPECIFICATIONS. (AS REVISED)
 13. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. (AS REVISED)
 14. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 1962 PER 110.110 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 15. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310, COUNTY ENGINEER'S BUILDING, 150 WEST SECOND STREET OR, PERMITS SERVICES, 5000 FENNER, PHOENIX REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 16. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 17. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.

PROFILE ALIGNMENT AND GRADE OF **P.C. 7607**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

RIGHT OF WAY WEST OF BROADWAY

PRIVATE CONTRACT NO. 7607

W.S. 26
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' FEBRUARY, 1966

PREPARED IN THE OFFICES OF

J. H. EDWARDS CO.
 327-0543
 REG. C. E. NO. 11302

38893

FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. (AS REVISED)
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COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. 9
 APPROVED BY: [Signature] ASSISTANT SANITATION ENGINEER APPROVED BY: [Signature] OFFICE ENGINEER

CHECKED BY: [Signature] REG. C. E. NO. 10453

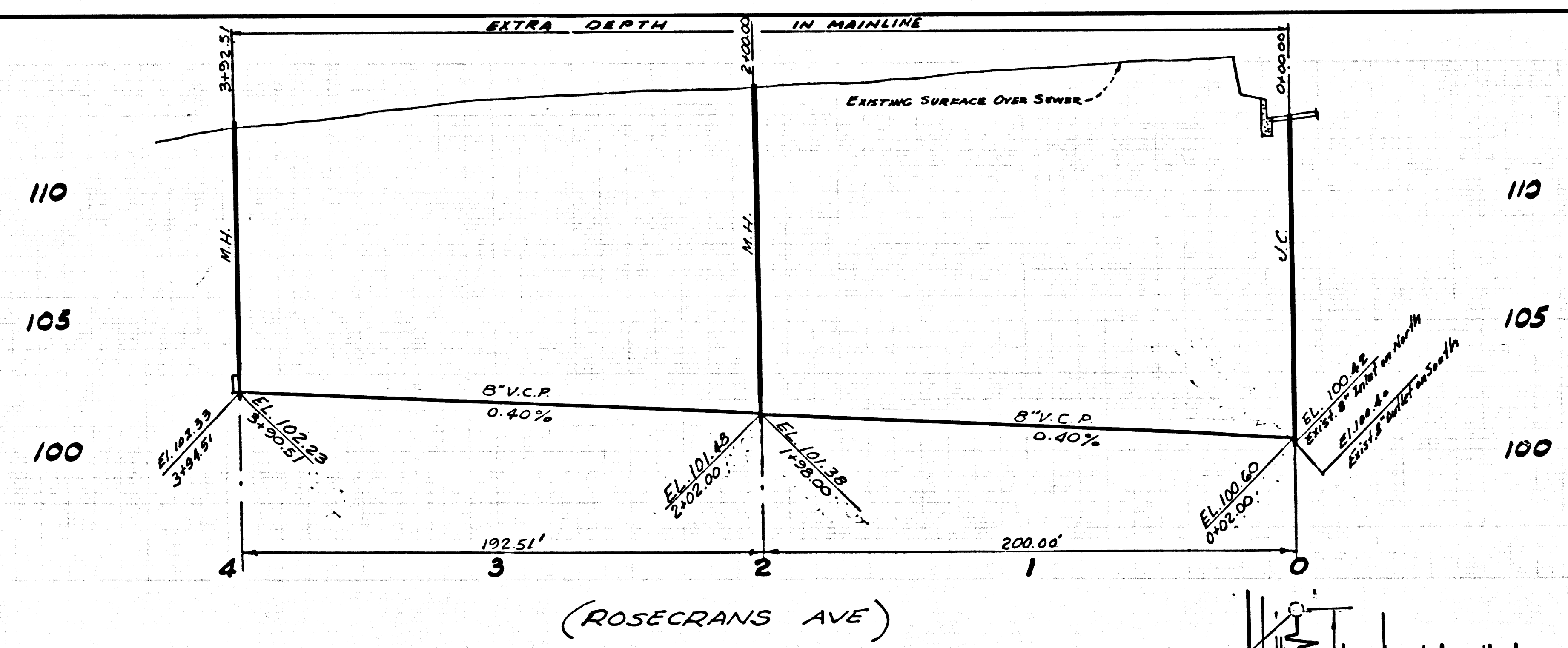
J.N. 0367.34

APPROVED: [Signature] INDUSTRIAL WASTE DIVISION

ISSUE NO HOUSE LATERAL PERMITS UNTIL SEWER R/W IS RECORDED

COLLECT CHARGES AS INDICATED [Signature] 7/16/66

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



P.C. 7607 PAGE 2

NO CHARGE FOR CONNECTION

38894

