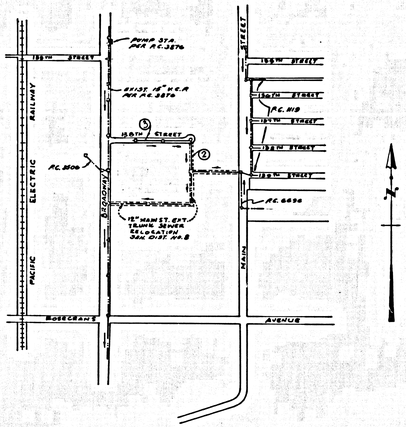
B.M. SV 3860 ELEV. 108.554
L & BN IN CONC. PAVMT. 14 FT. ± E of BROADWAY 1380 FT. S. ROSECRANS AVENUE.
GARDENA QUAD. 19 60



INDEX MAP
RIGHT OF WAY EAST OF BROADWAY
P.C. 7614
SCALE: 1" = 600'

ISSUE NO HOUSE LATERAL PERMITS UNTIL 138TH ST. IS DEDICATED AND ALSO ALL OTHER EASEMENTS DEDICATED

COLLECT CHARGES AS INDICATED
John H. Michael 6/10/66

LENNOX BLDG. DIST. NO. 7

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CLEANOUTS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0147, EXT. 5183, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3. PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER, EXCEPT AS NOTED.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-16, EXCEPT AS NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48, 649.
12. ~~WHERE ANY SEWER WATER IS ENCOUNTERED DURING THE CONSTRUCTION OF THE SEWER, THE V.C.P. JOINTS SHALL BE OF JOINT COUPLING PER DETAIL SHEET 10 & ASTM C425 - 54 T, OR A SUITABLE COMPRESSION JOINT PER SECTION 36 S.S.P.W.C.~~
13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERS AS PROPERTY LINE ... A ... FEET BELOW CURB GRADE EXCEPT AS NOTED.
16. BEDDING ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ....5..... SPEC'S., SEC. 64.
18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (UU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

APPROVED: Joe R. Knight 6-10-66
INDUSTRIAL WASTE DIVISION

REVISION 12-2-66
MOVED M.H. @ STA. 8+70.00 TO STA. 8+55.00 page 3
APPROVED Bernard J. Valasek
R.C.E. NO. 10633

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
P.C. 7614
PAGE 1

RIGHT OF WAY EAST OF BROADWAY

PRIVATE CONTRACT NO. 7614

W.S. 26
2 SHEETS; 2 PAGES
SCALE: VERT. 1"=5' HORIZ. 1"=50'
FEBRUARY, 1966
38809

PREPARED IN THE OFFICES OF
J. H. EDWARDS CO.
327-0643
By: J. H. Edwards
REG. C. E. NO. 11802

FOR LEGEND SEE PLAN NO. S-1

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. (As revised)
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED MAY 25, 1965 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR PALOS VERDES PENINSULA, PRIVATE, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 1120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

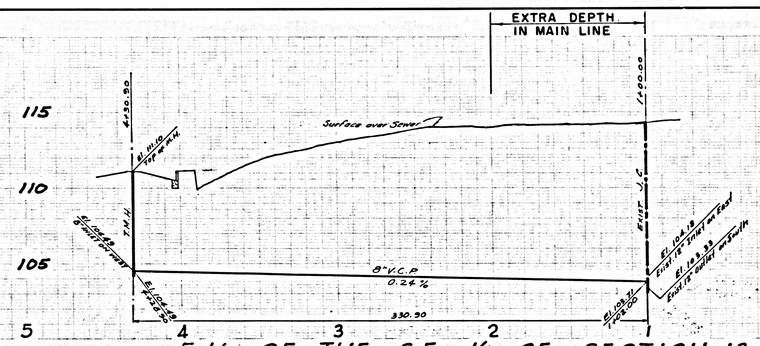
COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER
CO. ENG. DEPT. NO. 28
APPROVED BY: [illegible] SANITATION ENGINEER — APPROVED BY: [illegible] OFFICE ENGINEER
SUBMITTED BY: [illegible] REGIONAL ENGINEER
CHECKED BY: Bernard J. Valasek REG. C.E. NO. 10633

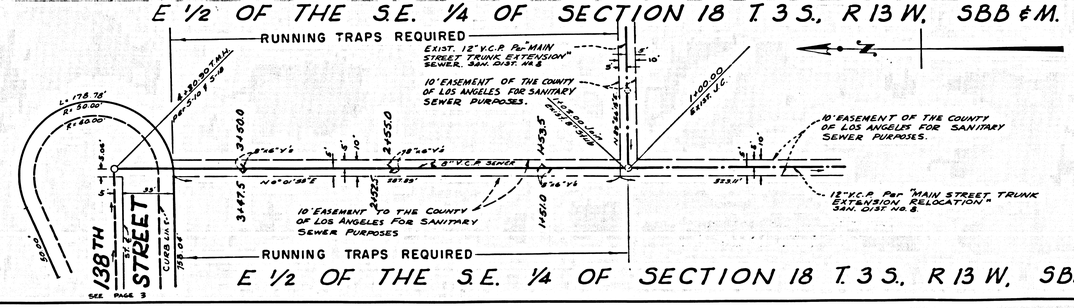
J.N. 0367.40

P. C. 7614 PAGE 2

NO CHARGE FOR CONNECTION

38810



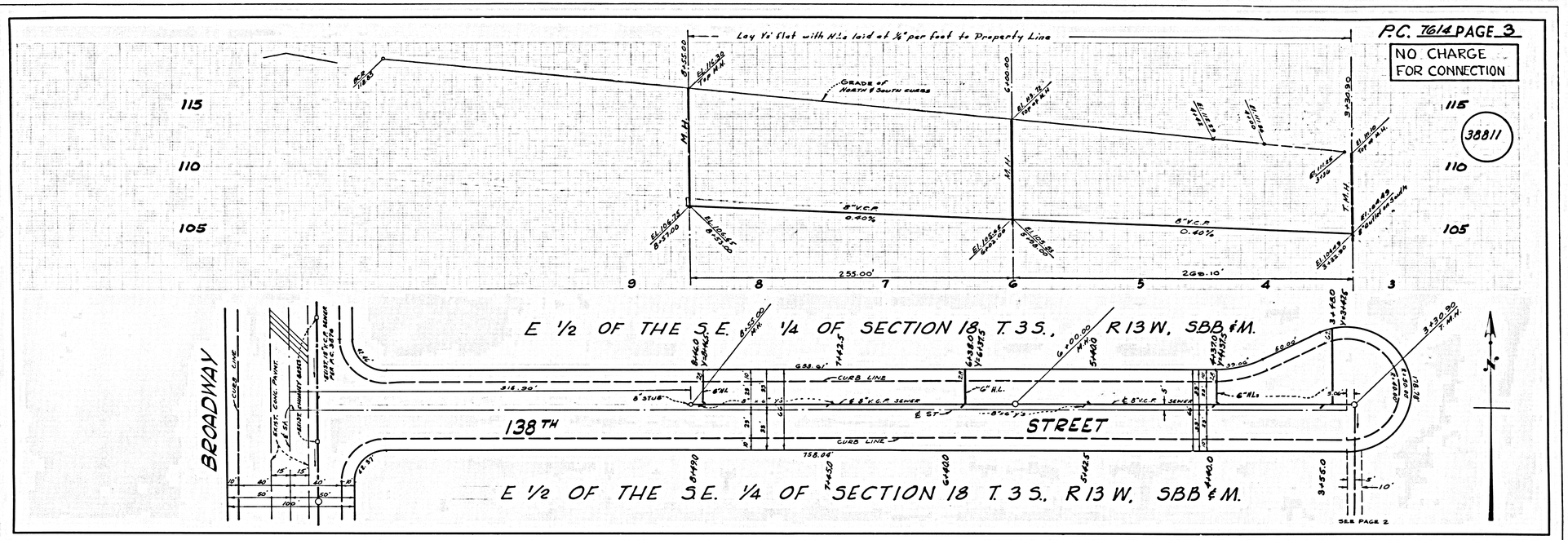


K+E LA COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.

P.C. 7614 PAGE 3

NO CHARGE FOR CONNECTION

38811



PAGE

L.A. COUNTY SEWER SHEET NO. 2