

B.M. SY 1524 A ELEV. 69.609
 L.S. W. CB. Orange Ave. 13814
 N. B.C.R. @ N.W. Cor. Compton
 Blvd. & Orange Ave.
 (Note: To obtain 8" VCP Sewer Datum Sub. 0.428)
 Base 1725 QUAD. 19 25

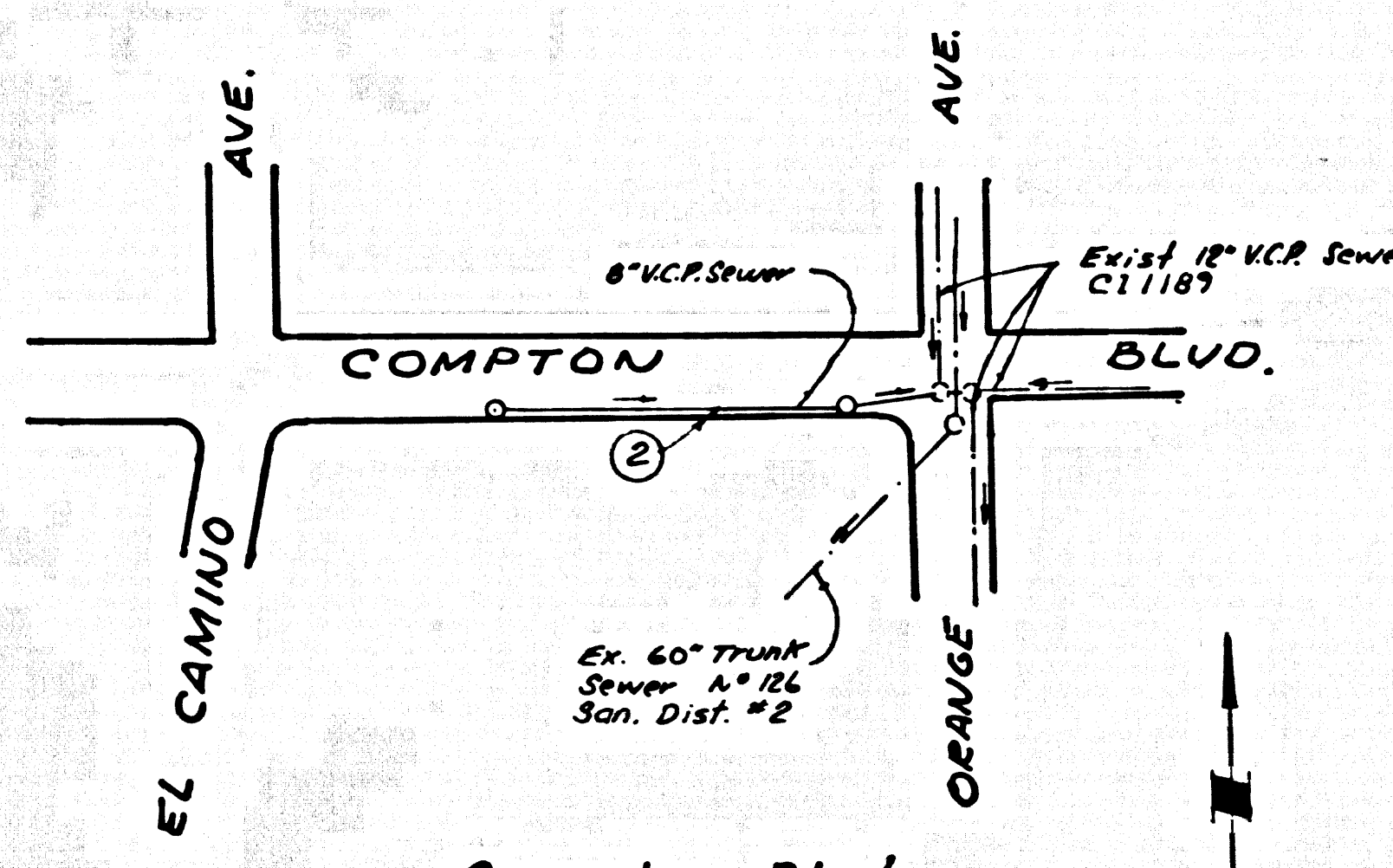
REVISION:
 1. Moved M.H. at Sta. 1+00 to Sta. 0+98
 Offset Top 1' N.Y.
 2. Moved M.L. From Sta. 0+98 to Sta. 4+25.5734
 3. Offset Top of M.H. at Sta. 4+25 1' N.Y. &
 Made Normal Trial at base.
 OLSON SURVEYING SERVICE INC.
 Ronald W. Bishop Date: 5-20-66
 RONALD W. BISHOP R.C.E. 8510

APPROVED: _____ Date: 5/20/66
 City Engineer
 By Orville E. McCall
 R.C.E. 15731

PRIVATE ENGINEER'S
 NOTICE TO CONTRACTOR

The address and location of any underground utility plant or structure shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map.

The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.



Compton Blvd.
 Index Map
 P.C. No. 7621
 Scale 1"=200'

PARAMOUNT BLDG. DIST. NO. 4.04

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4742, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.S. PRECAST CONCRETE MANHOLES PER S-3 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE CITY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S.15, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36, 46 & 49.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE A FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS. SEC. 54.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NO BREAKING IN TO ANY EXISTING STRUCTURE BEFORE FINAL ACCEPTANCE OF THIS WORK. COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

COLLECT CHARGES AS INDICATED

P. H. H. Stewart

APPROVED Richard A. Moore
 Industrial Waste Division

PROFILE, ALIGNMENT AND GRADE OF P.C. 7621
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 COMPTON BLVD.

PRIVATE CONTRACT NO. 7621

W.S. 32
 1 SHEET 12 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
 Olson Surveying Service Inc.
 By Ronald W. Bishop 4-19-66
 REG. C. E. NO. 8510

FOR LEGEND SEE PLAN NO. S-1

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BY THESE SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 22, 1962, ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.

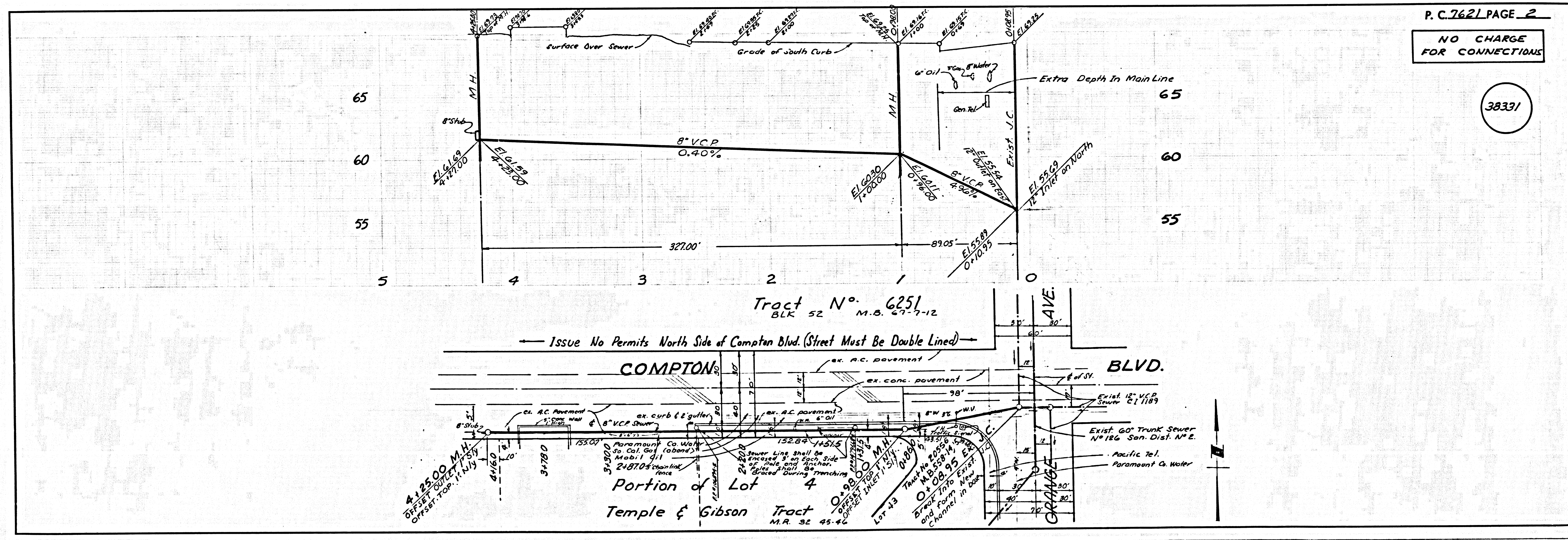
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE CITY ENGINEER'S OFFICE, NO. 3, 150 S. GATEWAY BLVD., CITY OF PARAMOUNT, 16020 COLORADO AVE., PARAMOUNT, CALIFORNIA.

APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF PARAMOUNT, CALIFORNIA
 JOHN A. LAMBE, CITY ENGINEER J. D. PARKURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 APPROVED BY Richard A. Moore ASSISTANT SANITATION ENGINEER APPROVED BY J. D. Parkurst OFFICE ENGINEER
 SUBMITTED BY Orville E. McCall REGIONAL ENGINEER R.C.E. 15731
 Los Angeles
 CHECKED BY Orville E. McCall REG. C. E. NO. 15731

APPROVED Clare
 Ass't. City Administrator



P.C. 7621 PAGE 2
 NO CHARGE FOR CONNECTIONS

38331