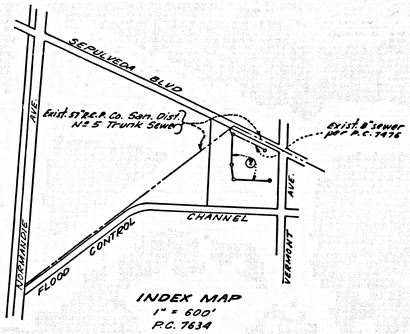
B.M. SY-3071-A ELEV. 33.103
Rd. Square Head Spike near
center of curb return N.E.
Corner Lomita Blvd. & Vermont Ave.
1' North of L&T
BASE LINE QUAD. 1955 Adj

LOMITA BLDG. DIST. NO. 12

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
5. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6141, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
6. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-2. PRECAST CONCRETE MANHOLES PER S-3 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
7. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
8. MANHOLE TYPE IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
9. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36, 40 & 49.
11. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
12. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S., SEC. 54.
15. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.



INDEX MAP
1" = 600'
P.C. 7634

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR:

The existence and location of any underground utility pipes, or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this drawing.

Thomas C. Clark
Registered Engineer No. 9357

Approved:
Jon R. Rothwell 5/9/66
Industrial Waste Division

COLLECT CHARGES AS INDICATED
Thomas Scott

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE, ALIGNMENT AND GRADE OF

P.C. 7634
PAGE 1

SANITARY SEWERS

TO BE CONSTRUCTED IN

PALO WOODS
(PRIVATE SEWER)

PRIVATE CONTRACT NO. 7634

W.S. 28

1 SHEET, 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40'

APRIL, 1966.

38419

PREPARED IN THE OFFICES OF
E.L. PEARSON AND ASSOCIATES
By: Thomas C. Clark
REG. C. E. NO. 9357

FOR LEGEND SEE PLAN NO. S-1

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 27, 1953 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 200, COUNTY ENGINEERING BUILDING, 900 WEST SECOND STREET OR PRIVATE PROPERTY: CENTENNIAL STREET REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER

CO. SAN. DIST. NO. 1

APPROVED BY: B. H. Hughes, SANITATION ENGINEER — APPROVED BY: J. Parkhurst, OFFICE ENGINEER

SUBMITTED BY: Nick Hinrichs, REGIONAL ENGINEER

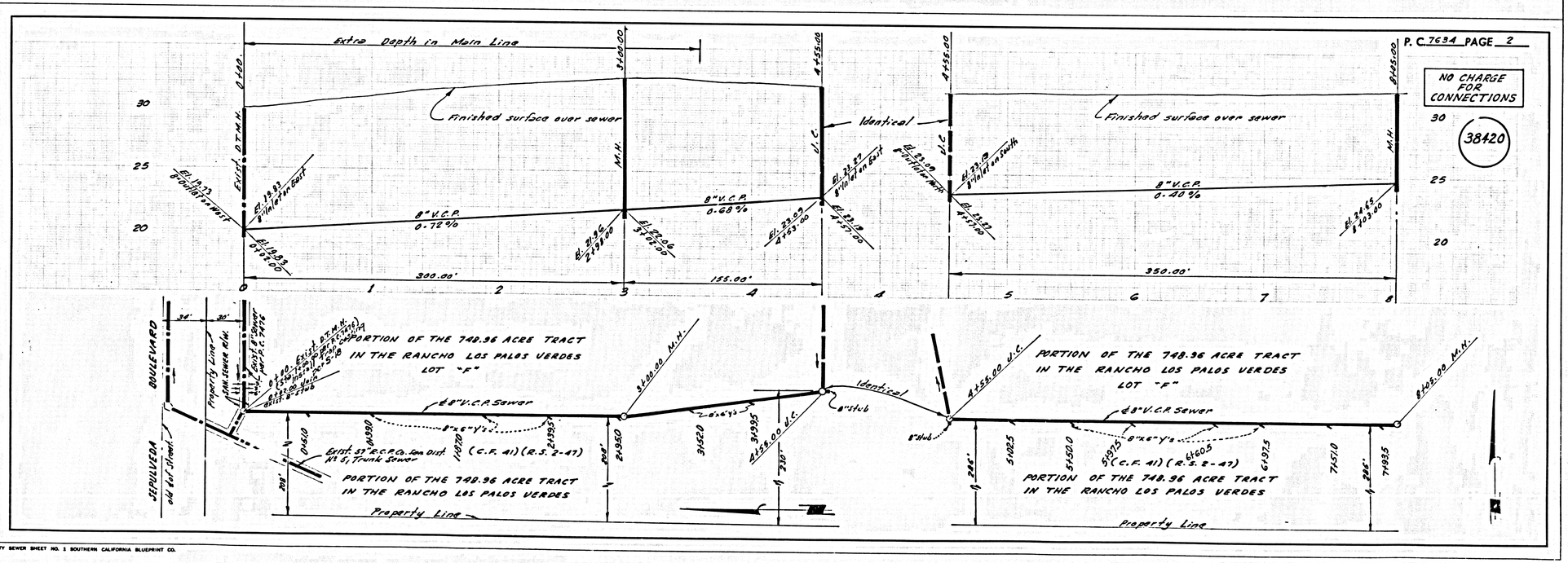
CHECKED BY: Thomas J. Dolan, REG. C.E. NO. 10425

J. N. 0367.50

P. C. 7634 PAGE 2

NO CHARGE FOR CONNECTIONS

38420



L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.

7.21721