

B.M. CITY #LA 421-009 ELEV. 46.490
 WIRE SPARE, SOUTH CURB, ALONDA BLVD., 45' WEST OF P.C. RETURN, WEST OF FIGUEROA ST. GARDENA QUAD. 19 63

LENNOX BLDG. DIST. NO. 7

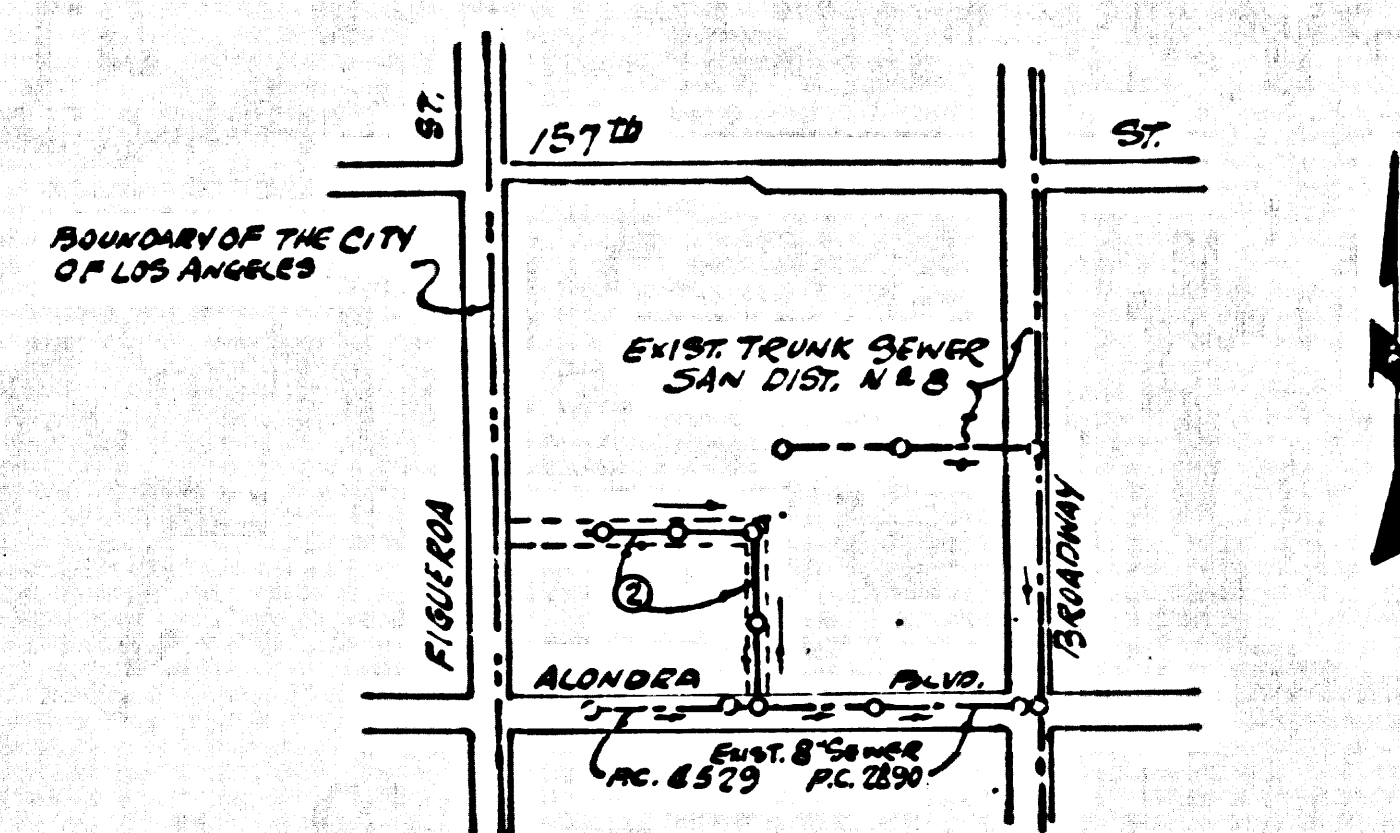
PROFILE, ALIGNMENT AND GRADE OF P.C. 7692
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

RIGHT OF WAY NORTH OF ALONDA BOULEVARD
 PRIVATE CONTRACT NO. 7692

W.S. 26
 1 SHEET, 2 PAGES 38804
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' JULY, 1966
 PREPARED IN THE OFFICES OF
 L.M. NEUBAUM & ASSOCIATES, INC.
 BY Lewis M. Neubaum
 REG. C. E. NO. 6256

FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES, AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND DATA HEREON ARE HEREBY MADE A PART OF THE AGREEMENT.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 7/27/58 AND AMENDMENTS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE AND PAY TO THE COUNTY ENGINEER, ROOM 200, COUNTY ENGINEERING BUILDING, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA, PERMIT FEE OF \$100.00. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.



1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
4. HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE BY USE OF STRAIGHT-UP WITH THE MAIN LATERALS. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
5. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
7. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, HOURS 8-47, EST. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
8. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-1. PRECAST CONCRETE MANHOLES PER S-2 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
9. USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
10. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
11. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
12. USE STANDARD COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER S.P.C.S., SECC. 26, 48 & 49.
13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
15. HOUSE LATERALS TO BE CONSTRUCTED WITH MINIMUM 4 INCHES ABOVE FINISHED GRADE EXCEPT AS NOTED.
16. INSURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
17. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, S.P.C.S., SEC. 54.
18. ALL STATE AND LOCAL TRENCH SAFETY ORDINANCES SHALL BE STRICTLY ENFORCED.

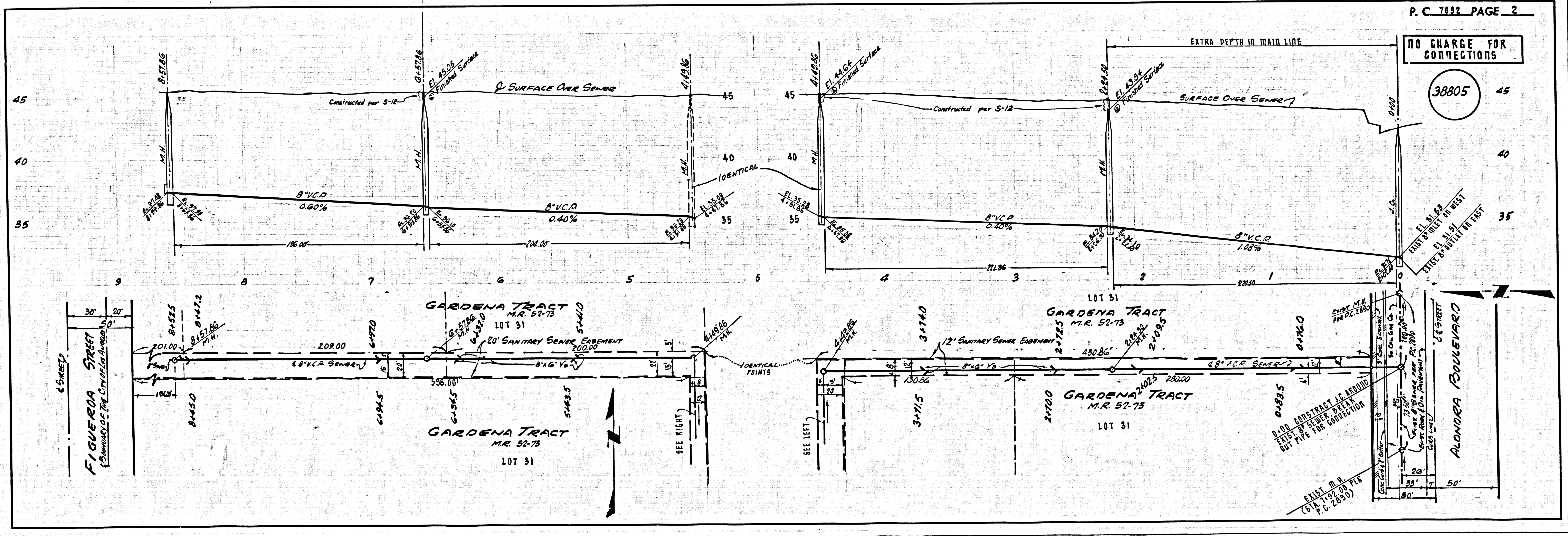
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

REVISION NO. 1: 12-5-66
 Manhole Top at Stations 2+24.50, 4+49.86 and 6+37.86 Corrected per S-12.
 Approved: *Samuel H. Valachi*

COLLECT CHARGES AS INDICATED
McVicker 9/14/66

APPROVED: *Joe Pothmann 9-9-66*
 INDUSTRIAL WASTE DIVISION

J. N. 0367.85



NO CHARGE FOR CONNECTIONS

38805