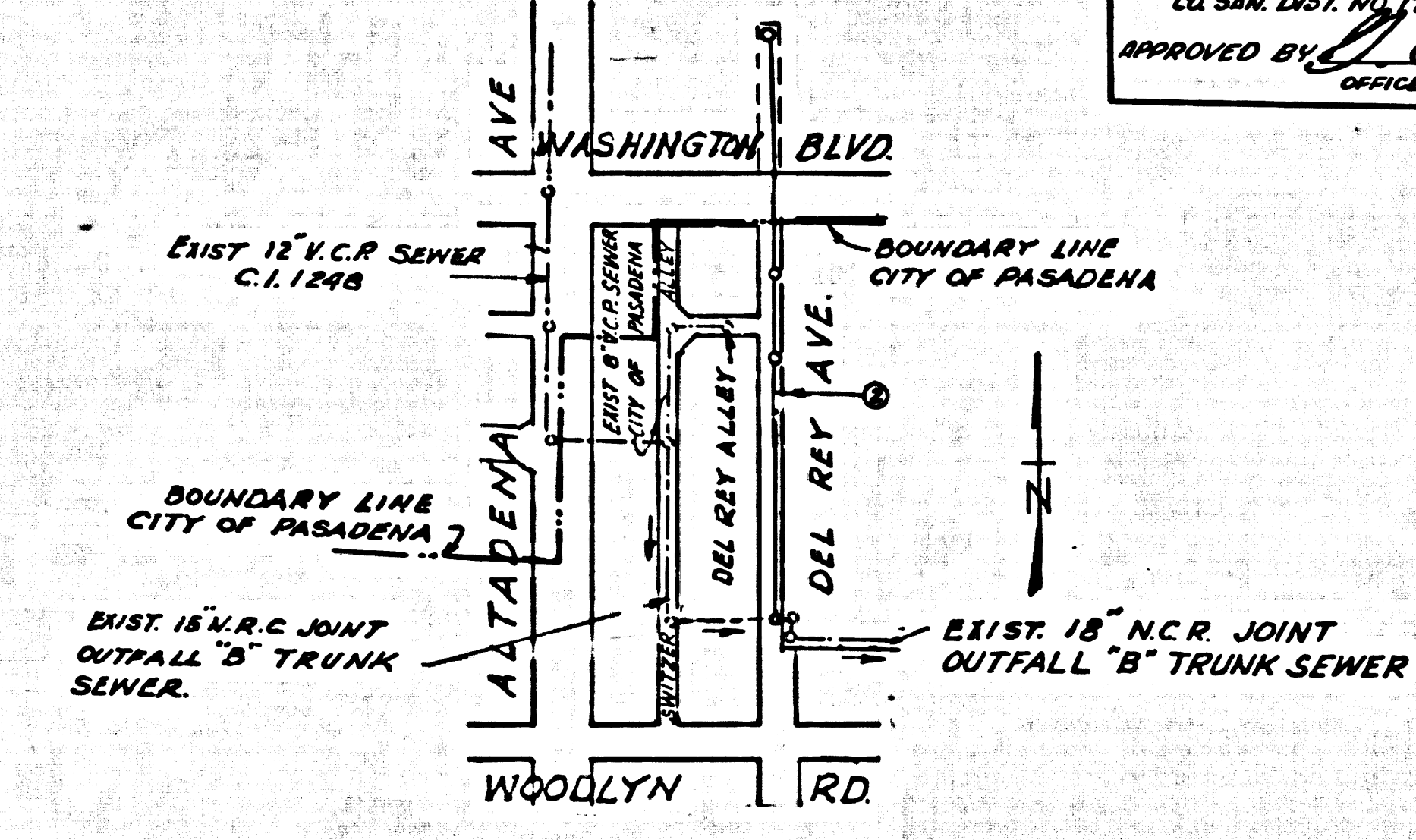


B.M. BY 4945 ELEV. 913.100  
 RAMSET W. CURB 3" N.-B.C.R.  
 72 1/2" N. & 30 1/2" W. & INTX.  
 WASHINGTON ST. & ALTADENA DR.  
 PASADENA QUAD. 19 G5

REVISION  
 Page 2 Main Line sewer moved  
 9' West from east property line  
 Station 0+00.00 to 9+37.23.  
 Approved: *[Signature]* Date: 10-20-66  
 ASST. CITY ENGINEER  
 CITY OF PASADENA

REVISION  
 JOHN D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 17  
 APPROVED BY: *[Signature]*  
 OFFICE ENGINEER



INDEX MAP  
 P.C. 7695  
 SCALE 1"=300'

APPROVED: *[Signature]*  
 INDUSTRIAL WASTE DIVISION

ALTADENA BLDG. DIST. NO. 3

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE SEWER.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERAL AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, HANDBOOK 4-27, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK STRUCTURES PER S.2. PRECAST CONCRETE MANHOLES PER S.3 OR S.4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER. EXCEPT AS NOTED.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S.16, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 34, 40 & 49.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S.23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S.23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH BENTYS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 8, SEC. 14.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
  18. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE CITY OF PASADENA.

ISSUE NO PERMITS UNTIL ALL RIGHTS OF WAY HAVE BEEN CLEARED.

COLLECT CHARGES AS INDICATED  
*David S. Sanojo 10-5-66*

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

PROFILE, ALIGNMENT AND GRADE OF P.C. 7695  
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN  
 M-THREE CONVALESCENT HOME

PRIVATE CONTRACT NO. 7695

W.S. 44B-1  
 1 SHEETS, 2 PAGES

SCALE: MODEL FROM OCTOBER, 1966

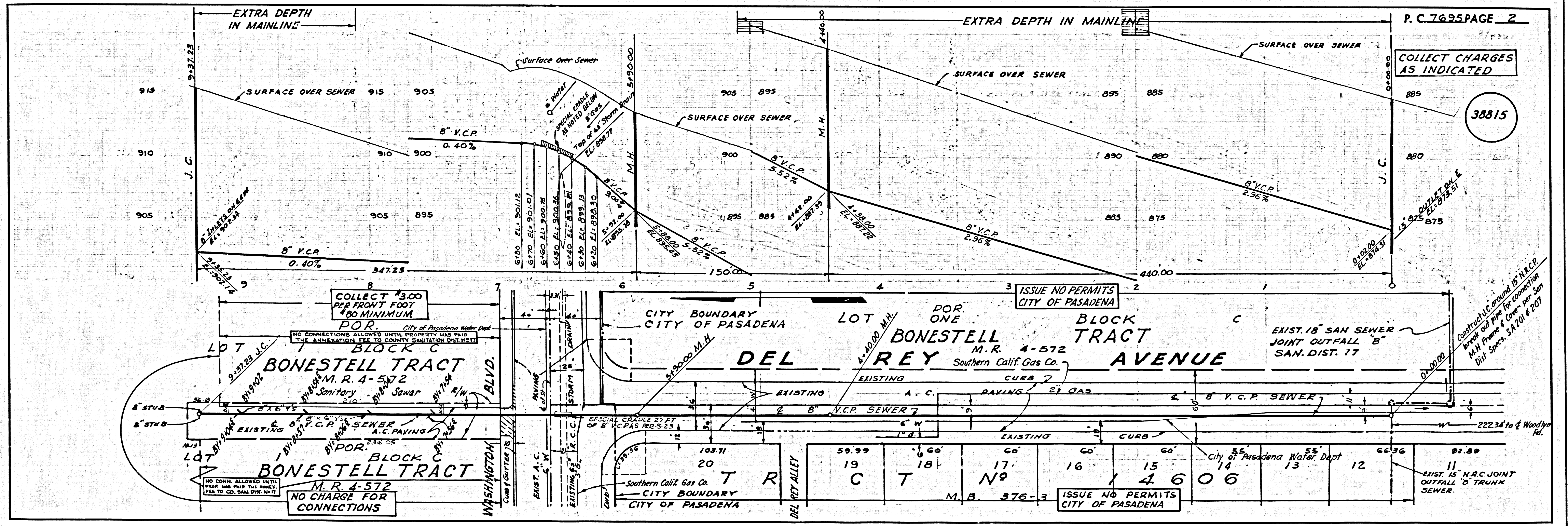
PREPARED BY THE OFFICES OF  
 TRACY COMPANY

By: *[Signature]*  
 REG. C. E. NO. 2267

FOR LEGEND SEE PLAN NO. S-1

NOTE:  
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. & C.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. NO WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS UNLESS THE SAME ARE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, 1100 N. GARDEN ST., PASADENA, CALIF. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, ONE WEST SECOND STREET OR 1100 N. GARDEN ST., PASADENA, CALIF. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 180 SOUTH BRINK STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 17  
 APPROVED BY: *[Signature]* APPROVED BY: *[Signature]*  
 SANITATION ENGINEER OFFICE ENGINEER  
 SUBMITTED BY: *[Signature]*  
 CHECKED BY: *[Signature]* APPROVED BY: *[Signature]*  
 REG. C.E. NO. 7862 ASST. CITY ENGINEER  
 CITY OF PASADENA  
 J.N. 036784



P.C. 7695 PAGE 2

COLLECT CHARGES AS INDICATED

38815

L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.