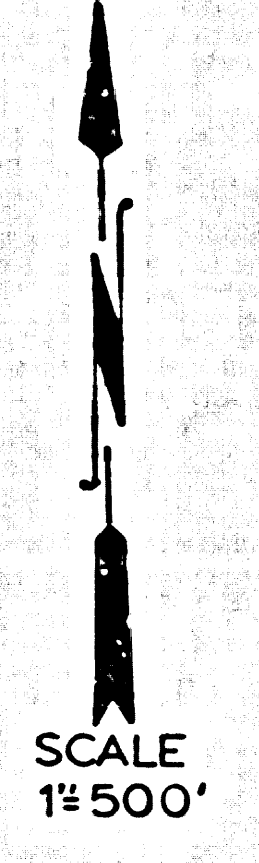
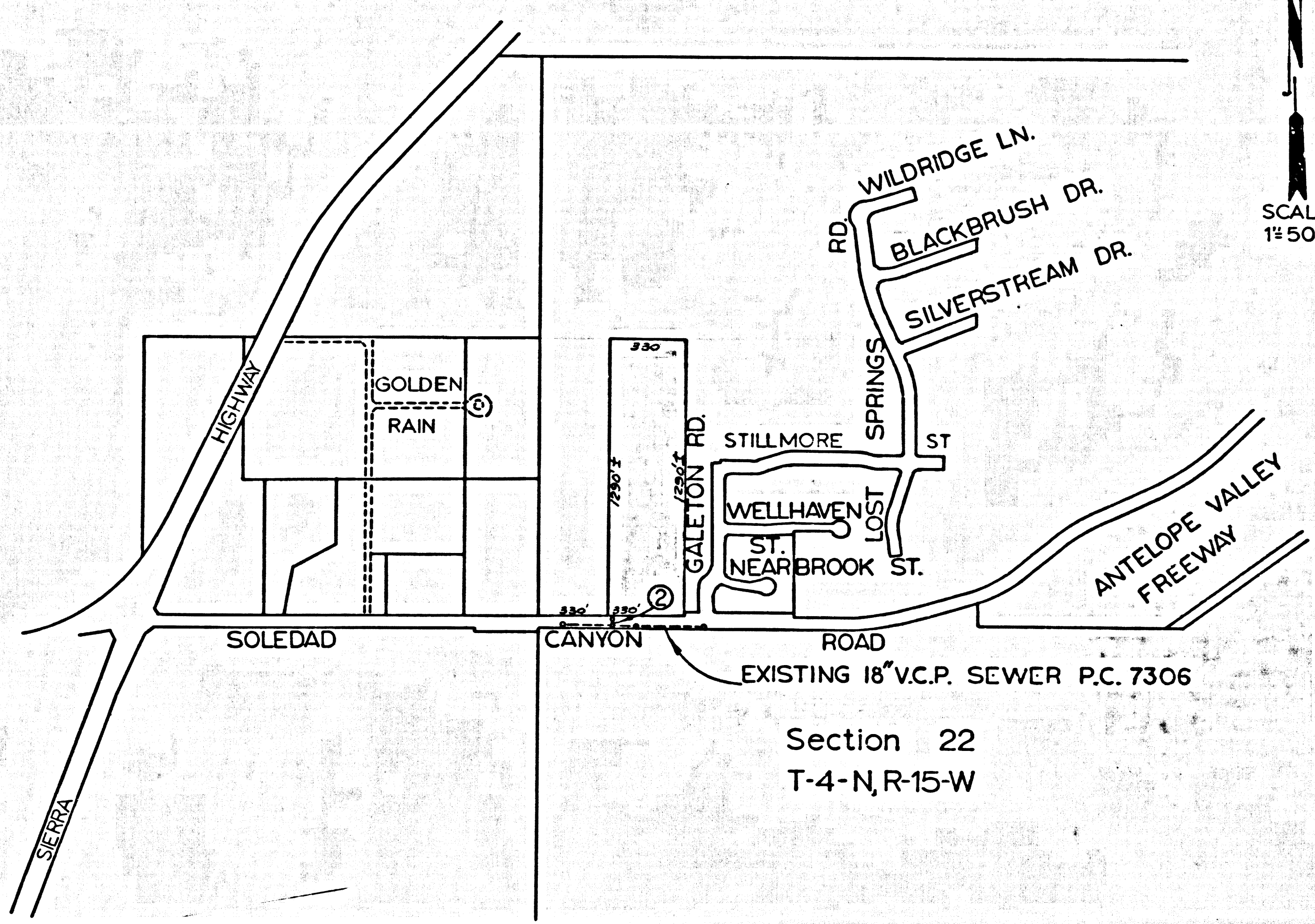


B.M. S.L. 935 ELEV. 1406.654
 L.E. Broad 5/4 curb 3' W of S.C.R. at
 SW 1/4 corner Vinta Ave & Soledad
 Canyon Road 42' S 1/4 & 60' W 1/4 of
 intersection
 Newhall QUAD. 1958



NEWHALL BLDG. DIST. NO. 8.2

PROFILE, ALIGNMENT AND GRADE OF P.C. 7696
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

**SOLEDAD CANYON ROAD
 TO SERVE CARAVILLA TRAILER PARK
 PRIVATE CONTRACT NO. 7696**

W.S. 62
 1 SHEETS, 2 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 JUNE, 1965
 PREPARED IN THE OFFICES OF

39117

By: *Rafael M. Cron*
 REG. C.E. NO. 9715
 FOR LEGEND SEE PLAN NO. S-1

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH COMPLETE SETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT WHERE SHOWN OTHERWISE ON THE PLANS. HOUSE LATERALS FROM GARAGES SHALL HAVE A MINIMUM OF 18\"/>
 - 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - 7. All manholes shall be either brick manholes per S-2, PRECAST CONCRETE MANHOLES PER S-3 OR S-4.
 - 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
 - 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECT. 36, 40 & 49.
 - 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 8, SPEC. SEC. 54.
 - 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall be made permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

COLLECT CHARGES AS INDICATED
Rafael M. Cron

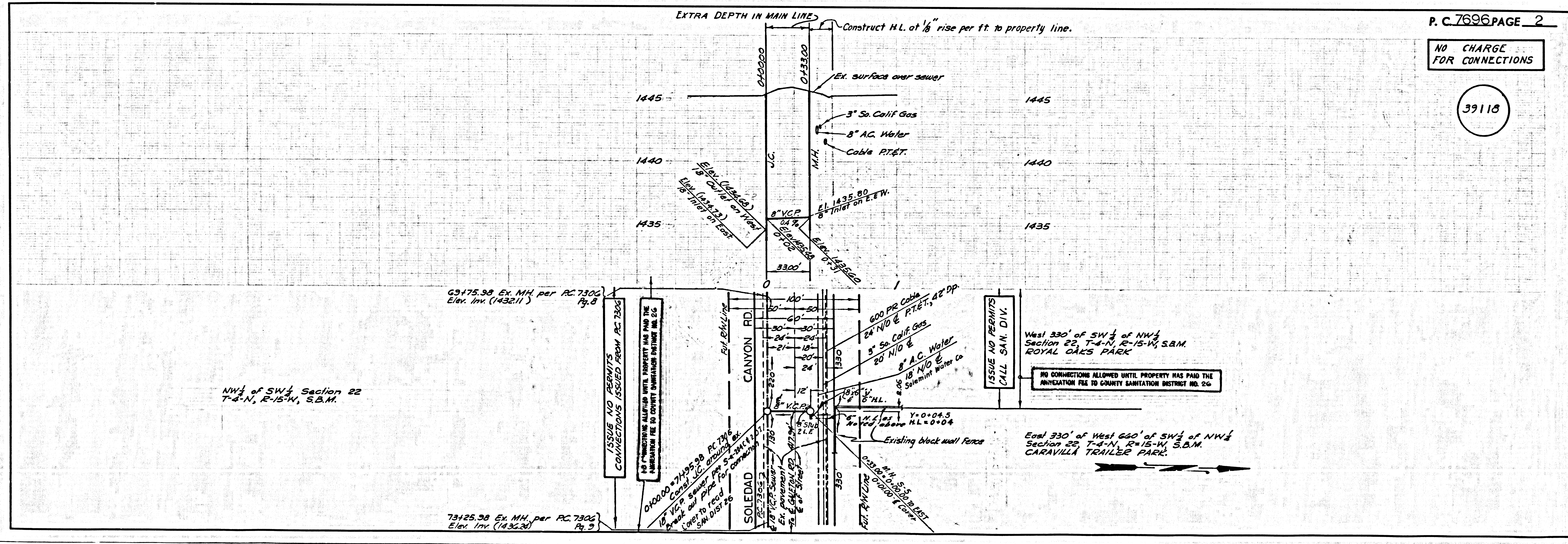
NO CORRECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE COUNTY ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. THE GRADES AND THE DATE HEREON ARE SUBJECT TO CHANGE WITHOUT NOTICE TO THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL GRADES AND THE DATE HEREON ARE SUBJECT TO CHANGE WITHOUT NOTICE TO THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL GRADES AND THE DATE HEREON ARE SUBJECT TO CHANGE WITHOUT NOTICE TO THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL GRADES AND THE DATE HEREON ARE SUBJECT TO CHANGE WITHOUT NOTICE TO THE CONTRACTOR.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. MANAGER
 APPROVED BY: *Rafael M. Cron* ASST. SANITATION ENGINEER APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER
 SUBMITTED BY: *Rafael M. Cron* REGIONAL ENGINEER
 CHECKED BY: *Rafael M. Cron* REG. C.E. NO. 13426

J.N.0367.85



P.C. 7696 PAGE 2

NO CHARGE FOR CONNECTIONS

39118

NW 1/4 of SW 1/4 Section 22
 T-4-N, R-15-W, S.B.M.

69475.98 Ex. MH. per P.C. 7306
 Elev. Inv. (143211)
 39.0

73425.98 Ex. MH. per P.C. 7306
 Elev. Inv. (143230)
 39.0

West 330' of SW 1/4 of NW 1/4
 Section 22, T-4-N, R-15-W, S.B.M.
 ROYAL OAKS PARK

NO CONNECTIONS ALLOWED UNTIL PROPERTY HAS PAID THE
 ANNEXATION FEE TO COUNTY SANITATION DISTRICT NO. 26

East 330' of West 660' of SW 1/4 of NW 1/4
 Section 22, T-4-N, R-15-W, S.B.M.
 CARAVILLA TRAILER PARK

1-1176