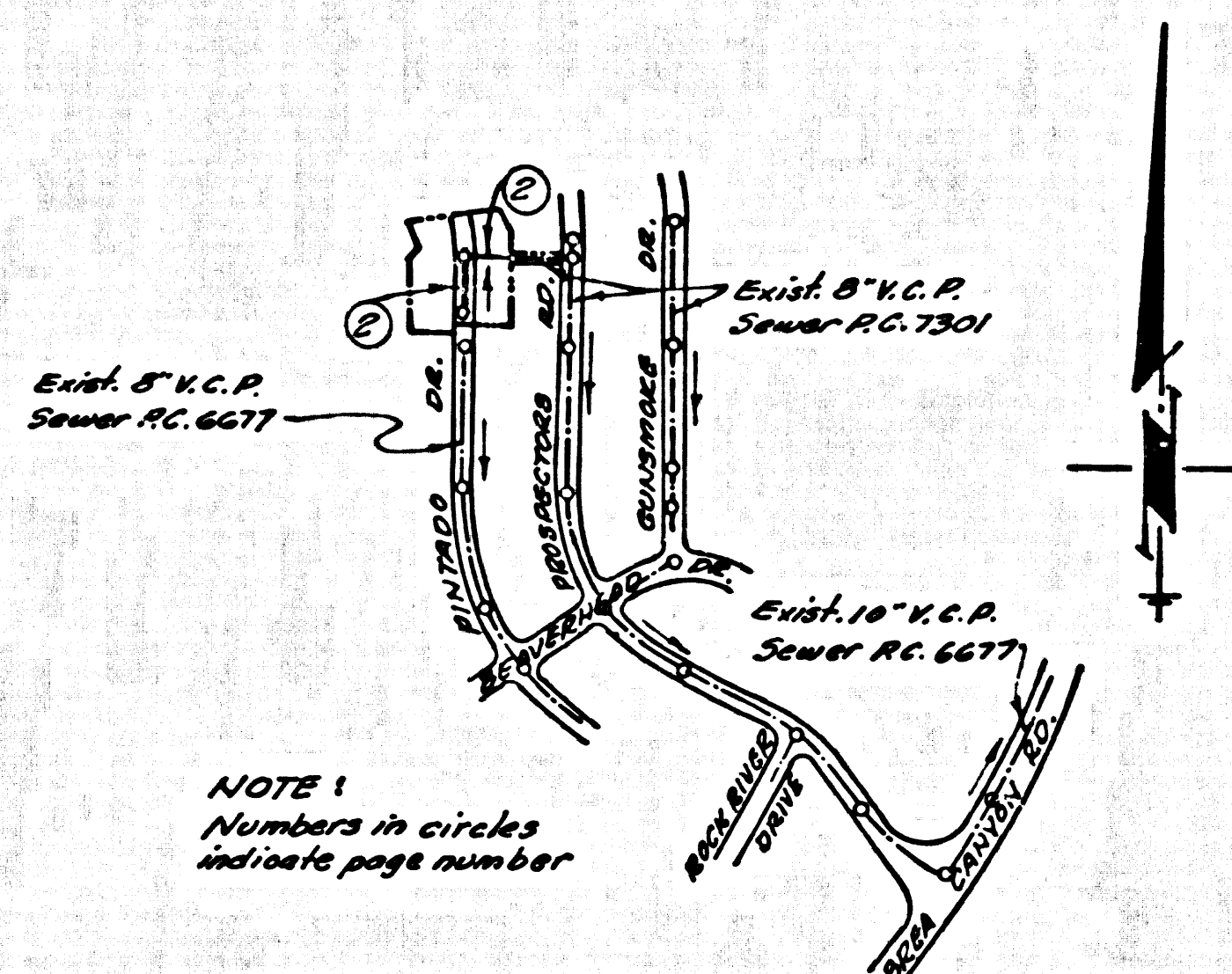


B.M. B.G. 2061 ELEV. 712.973
 R.D.B.M. TIES IN CONC. WALK AROUND
 MOUNTAIN C.F. OF W. EDGE S. 76° 13' 11" W. 3'
 BINT. BREA CIV. RD. DIAMOND BAR BLVD.
 OTTERBEIN QUAD. 19 65



INDEX MAP
 TRACT NO 28433
 P.C. 7704
 SCALE 1" = 600'

ISSUE NO HOUSE CONNECTION
 PERMITS UNTIL P.C. 1301
 IS ACCEPTED.

SAN DIMAS BLDG. DIST. NO. 10

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-29, EXT. 8159, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 3-3 OR PRECAST CONCRETE MANHOLES PER 3-5 OR 3-6, EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-18.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 24, 40 & 41.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 5-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 5-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPECS., SEC. 54.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 18. CONSTRUCTION IN FILLED AREAS:
 - (a) AN ACCEPTABLE CERTIFICATION OF COMPACTION TEST RESULTS SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION. COMPACTION TESTS ARE TO BE MADE IN ACCORDANCE WITH A.S.T.M. STANDARD METHOD OF TEST D698-48T.
 - (b) NO CONSTRUCTION IS PERMITTED IN FILLED AREAS WHERE THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 80%.
 - (c) IF THE RELATIVE DENSITY OF COMPACTION IS LESS THAN 90%, ALL MAIN LINE AND HOUSE LATERALS SHALL BE GRADED PER 3-5-B OR HAVE A SPECIAL BASE COURSE PER 5-21. SPECIAL MANHOLE BASES PER 5-18 BE REQUIRED.
 - (d) IF THE RELATIVE DENSITY OF COMPACTION IS 90% OR GREATER, THE SPECIAL PROVISIONS IN (C) ARE NOT REQUIRED.

COLLECT CHARGES
 AS INDICATED
 S. Reyes 1-9-67

NO CONNECTIONS FOR THE DISPOSAL OF
 BIOGAS WASTE SHALL BE MADE TO
 SEWERS SHOWN ON THESE DRAWINGS
 WITHOUT WRITTEN PERMISSION FROM THE
 CHIEF ENGINEER AND GENERAL MANAGER
 OF THE COUNTY SANITATION DISTRICTS.

PROFILE, ALIGNMENT AND GRADE OF P.C. 7704
 SANITARY SEWERS PAGE 1
 CONSTRUCTED IN

TRACT NO 28433

PRIVATE CONTRACT NO. 7704

W.S. 39-C-2

1 SHEETS, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 10' JULY, 1966

39112

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO., INC.
 148 N. FAIRVIEW AVE. - 698-0791 - WHITTIER, CALIF.

By Robert R. Filson
 REG. C. E. NO. 11349

FOR LEGEND SEE PLAN NO. S-1

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 12/22/55, FILED ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 WORK DONE CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO LOCATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, 1000 S. GARDEN ST., LOS ANGELES, CALIF. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 220, COUNTY ENGINEER'S BUILDING, 1000 S. GARDEN ST., LOS ANGELES, CALIF. SPECIAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 10

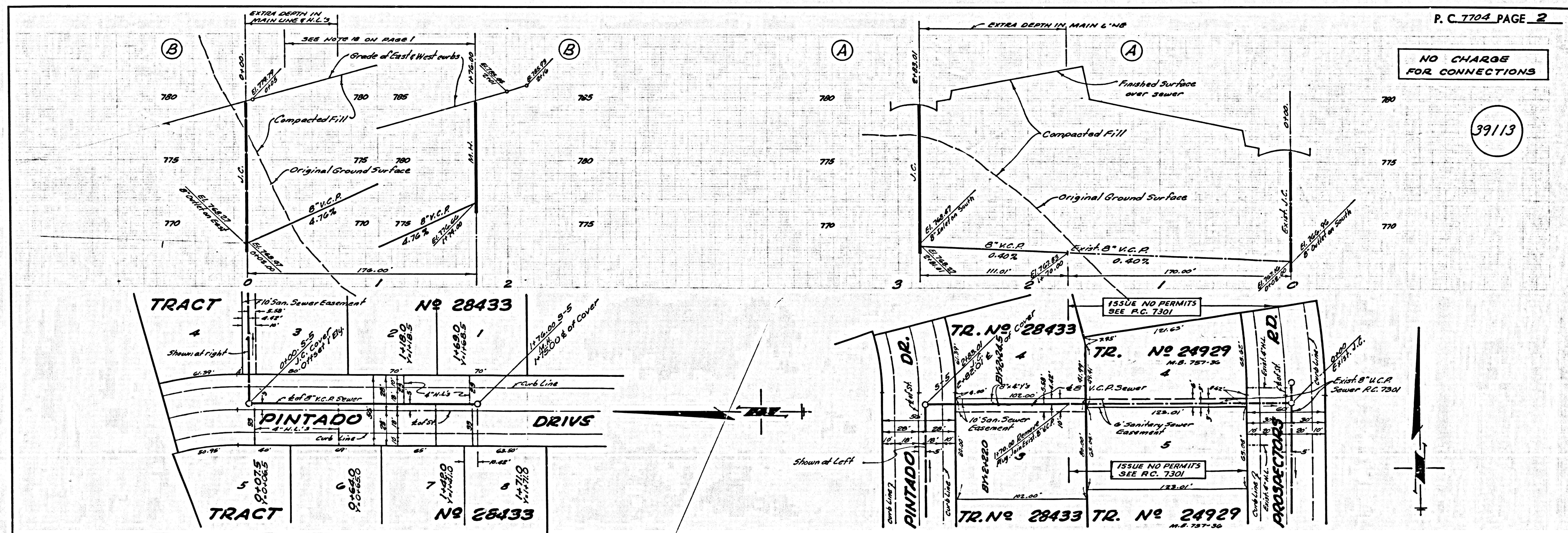
APPROVED BY Richard M. Con
 ASSISTANT COUNTY ENGINEER

APPROVED BY J. Parkhurst
 OFFICE ENGINEER

SUBMITTED BY Richard M. Con

CHECKED BY J. Parkhurst 11/10/67
 REG. C. E. NO. 11349

J.N. 0850.02



NO CHARGE
 FOR CONNECTIONS

39113

ISSUE NO PERMITS
 SEE P.C. 7301

ISSUE NO PERMITS
 SEE P.C. 7301

ISSUE NO PERMITS
 SEE P.C. 7301