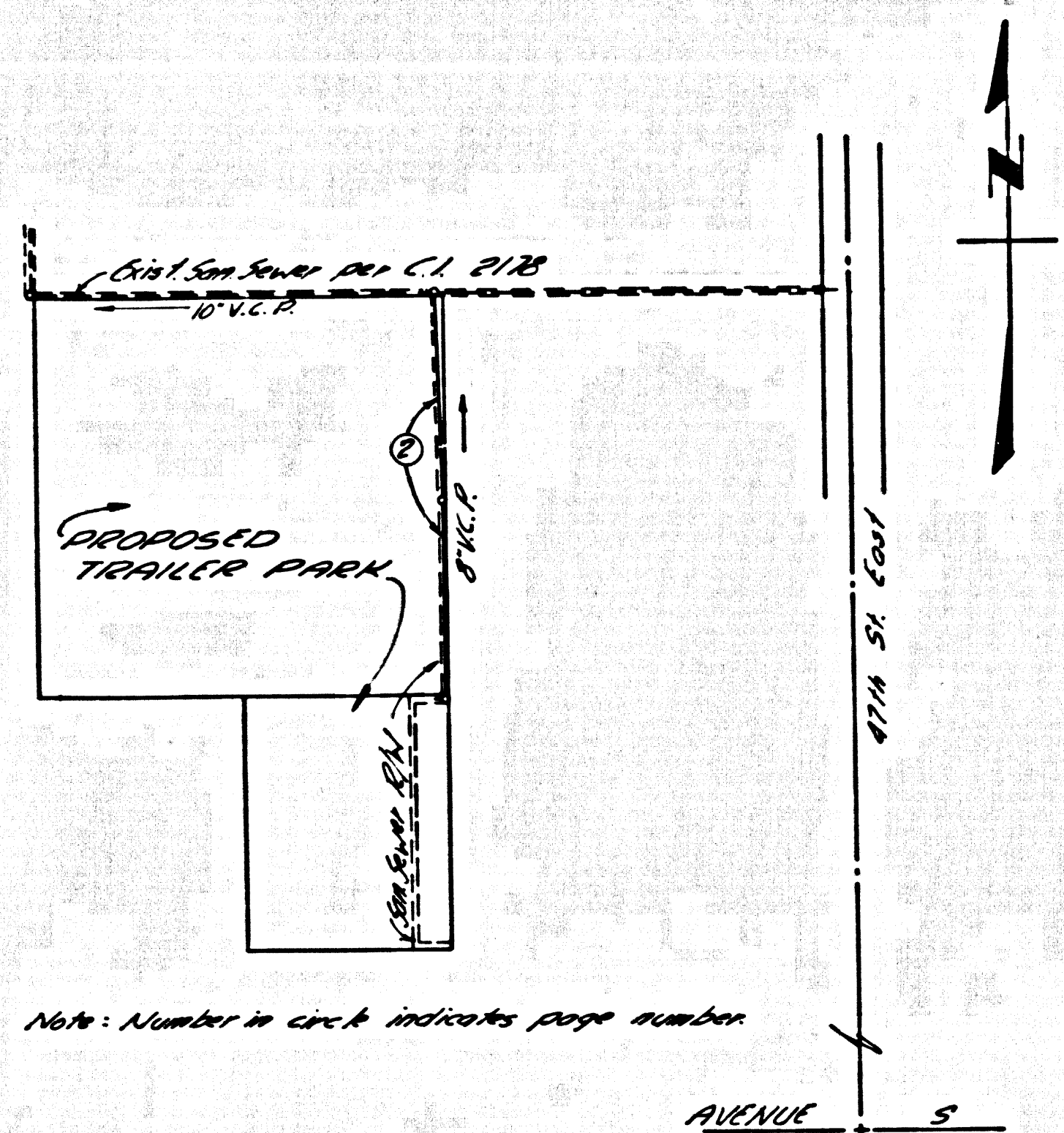


B.M. 51.357 ELEV. 2668.86  
 R.D.M. by 171.5 of B.C.P.  
 40° E. 1/4 47th St. L. 1/4 S. 1/4  
 Ave. R. 12  
 PALMDALE QUAD. 19 25



NOTE: Number in circ. indicates page number

INDEX MAP  
 P.C. NO. 7723  
 SCALE: 1"=300'

PALMDALE BLDG. DIST. NO. 8.1

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.E. PRECAST CONCRETE MANHOLES PER S. 5 OR S. 6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, BREEZE-AS-NORMED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SEC. 96, 46 & 47.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S. 23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S. 23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. S, SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

NOTE: USE CAST IRON PIPE FOR HOUSE LATERALS WITH LESS THAN 1 FT. OF COVER.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTE SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

ALLOW NO CONNECTIONS UNTIL ALL SANITARY SEWER RIGHT OF WAY IS DEDICATED TO AND ACCEPTED BY THE COUNTY OF LOS ANGELES.

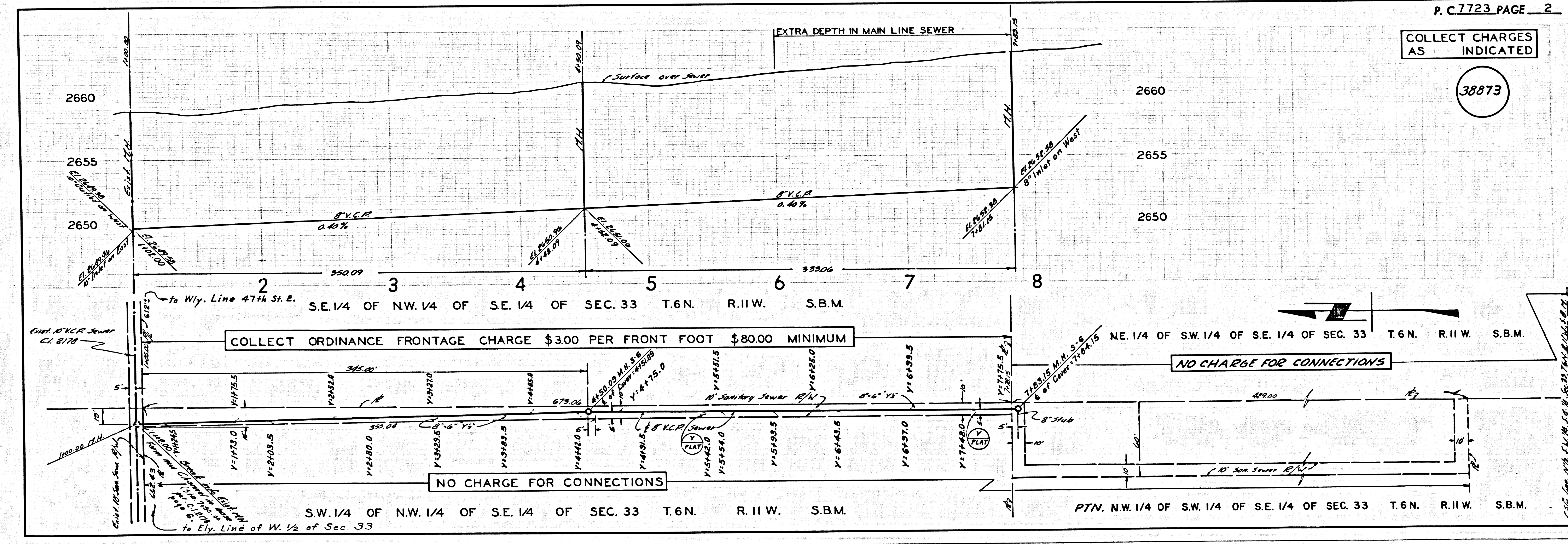
COLLECT CHARGES AS INDICATED  
 APPROVED INDUSTRIAL WASTE DIVISION  
*Richard M. Con*

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** PAGE 1  
 TO BE CONSTRUCTED IN

THOUSAND ELMS MOBILE LODGE  
**PRIVATE CONTRACT NO. 7723**  
 W.S. 65  
 1 SHEET 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40' NOVEMBER, 1966 38872  
 PREPARED IN THE OFFICES OF  
**ANDEL ENGINEERING CO.**  
 By *E. W. Anderson*  
 REG. C. E. NO. 10553  
 FOR LEGEND SEE PLAN NO. S.1

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. ELEVATION POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. REVISIONS ARE IN ACCORDANCE WITH U.S.C. & G.S. SEATTLE DATE OF 1957.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. ANY CHANGES TO BE MADE TO THESE SPECIFICATIONS SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2-22-62, L.A. COUNTY, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 11, 1111 N. GARDEN ST., LOS ANGELES, CALIF. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 380, COUNTY ENGINEERING BUILDING, 125 SOUTH SPRING STREET, LOS ANGELES, CALIF. IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR THE CONSTRUCTION OF SEWERS AND SANITATION SYSTEMS, L.A. COUNTY, DISTRICT OFFICE NO. 11, 1111 N. GARDEN ST., LOS ANGELES, CALIF. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 125 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. 8.1  
 CHECKED BY *Ralph Schick* 11/16/66 APPROVED BY *J. D. Parkhurst*  
 REG. C. E. NO. 12018 REG. SAN. DIST. 8.1  
 SUBMITTED BY *E. W. Anderson* REGIONAL ENGINEER  
 APPROVED BY *Richard M. Con* ASSISTANT SANITATION ENGINEER  
 J. N. 036795



P. C. 7723 PAGE 2

COLLECT CHARGES AS INDICATED  
 38873