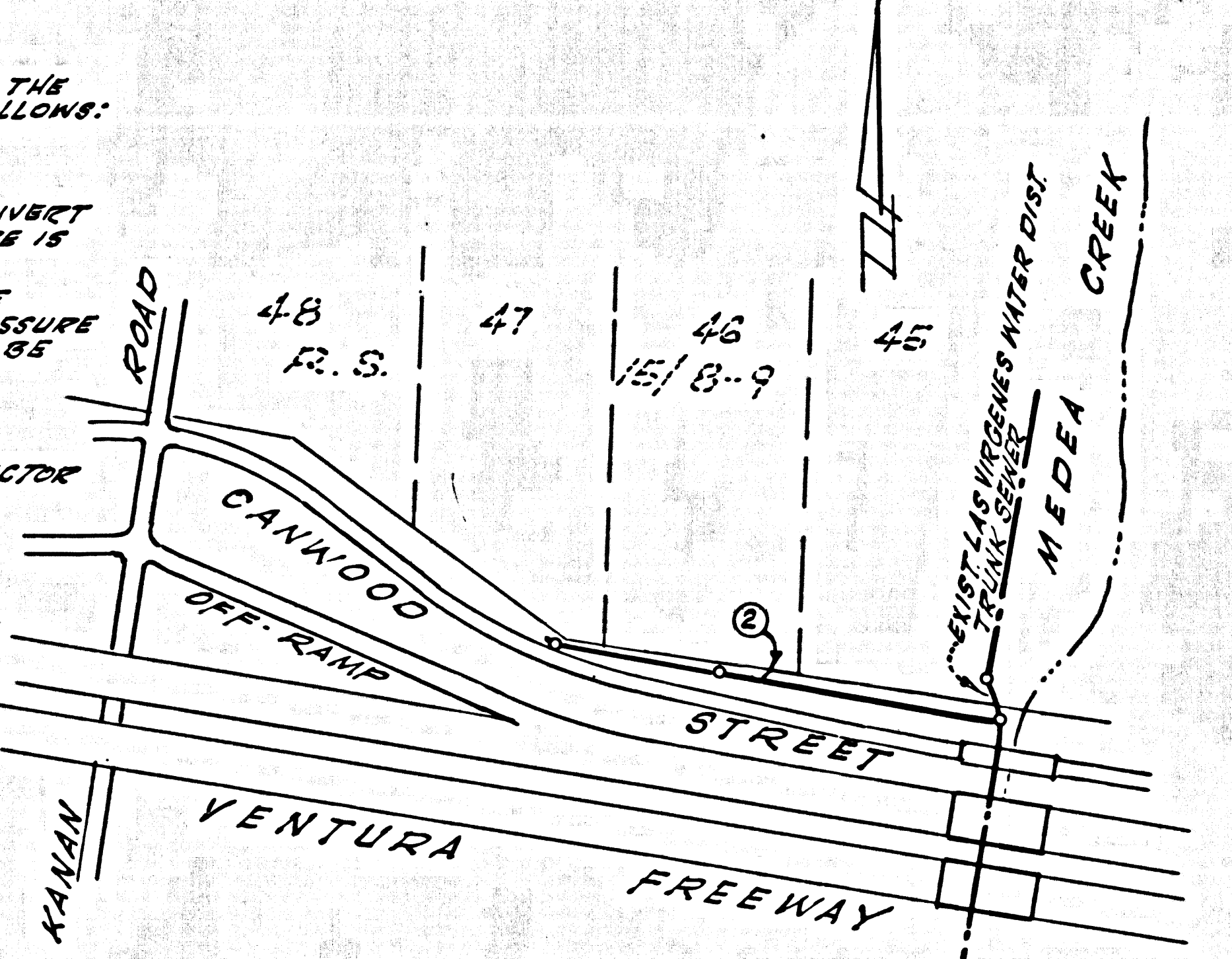


B.M. 65-9 ELEV. 801.620
 VENTURA BLVD ABOUT 0.10 MI. N.W.
 OF CORNELL ROAD AT SEQUENCE 75-022
 OF EAST BOUND (SOUTH SIDE OF THE
 BLVD) IN THE N.E. COG. CO. ENCL. BRASS
 CAP STAMPED 8 1/2" x 3" 1953
 THOUSAND GALS. QUAD. 19-27

NOTES
TESTING PER LAS VIRGENES MUNICIPAL WATER DISTRICT.
 1. INFILTRATION AND LEAKAGE TESTS: METHOD USED FOR TESTING WILL BE THE SAME AS LOS ANGELES COUNTY EXCEPT THE ADJUSTMENT TO BE USED IS AS FOLLOWS:
 0.033 GALLONS/MINUTE/INCH OF DIAMETER/1000 FEET
 OR
 250 GALLONS/DAY/INCH OF DIAMETER/MILE.
 2. AIR TESTING: WHERE THE DIFFERENCE IN ELEVATION BETWEEN THE INVERT OF THE UPPER STRUCTURE AND THE INVERT OF THE LOWER STRUCTURE IS MORE THAN SIX FEET (6') AN AIR TEST SHALL BE MADE.
 THE TIME TAKEN TO LOSE ONE (1) POUND PER SQUARE INCH GAUGE PRESSURE FROM THREE (3) POUNDS PER SQUARE INCH GAUGE PRESSURE TO TWO (2) POUNDS PER SQUARE INCH GAUGE PRESSURE SHALL NOT BE LESS THAN TIMES SHOWN ON THE FOLLOWING TABLE:

MAIN PIPE DIAMETER	MINIMUM TIME LOSE
6" - 14"	1 MINUTE

 IF THE TIME IS LESS THAN LISTED IN THE TABLE ABOVE, THE CONTRACTOR SHALL MAKE SUCH REPAIRS AS ARE NECESSARY TO ELIMINATE THE EXCESSIVE LEAKAGE.
 3. THE CONTRACTOR SHALL NOTIFY THE L.V.M.W.D. 48 HOURS PRIOR TO COMMENCING WORK. PHONE: AREA CODE 213-887-0110.
 4. A PERMIT MUST BE OBTAINED FROM L.V.M.W.D. FOR THE INSPECTION OF ALL NEW CONSTRUCTION TO DISTRICTS TRUNK FACILITIES.



INDEX MAP
 SCALE: 1"=200'

CALABASAS BLDG. DIST. NO. 9.1

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-0747, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.S. PRECAST CONCRETE MANHOLES PER S-8 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECT. 36, 48 & 49.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW SURFACE OVER SEWER.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR AUTOMATIC LEAKAGE TEST SEE NOTES BY LETTER.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

Approved: Joe P. Knight 10-26-66
 Industrial Waste Division

COLLECT CHARGES AS INDICATED
L. Castro 10/26/66

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
CANWOOD STREET

PRIVATE CONTRACT NO. 7725

W.S. 90
 1 SHEET 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' SEPT., 1966

PREPARED IN THE OFFICE OF
SALKIN ENGINEERING

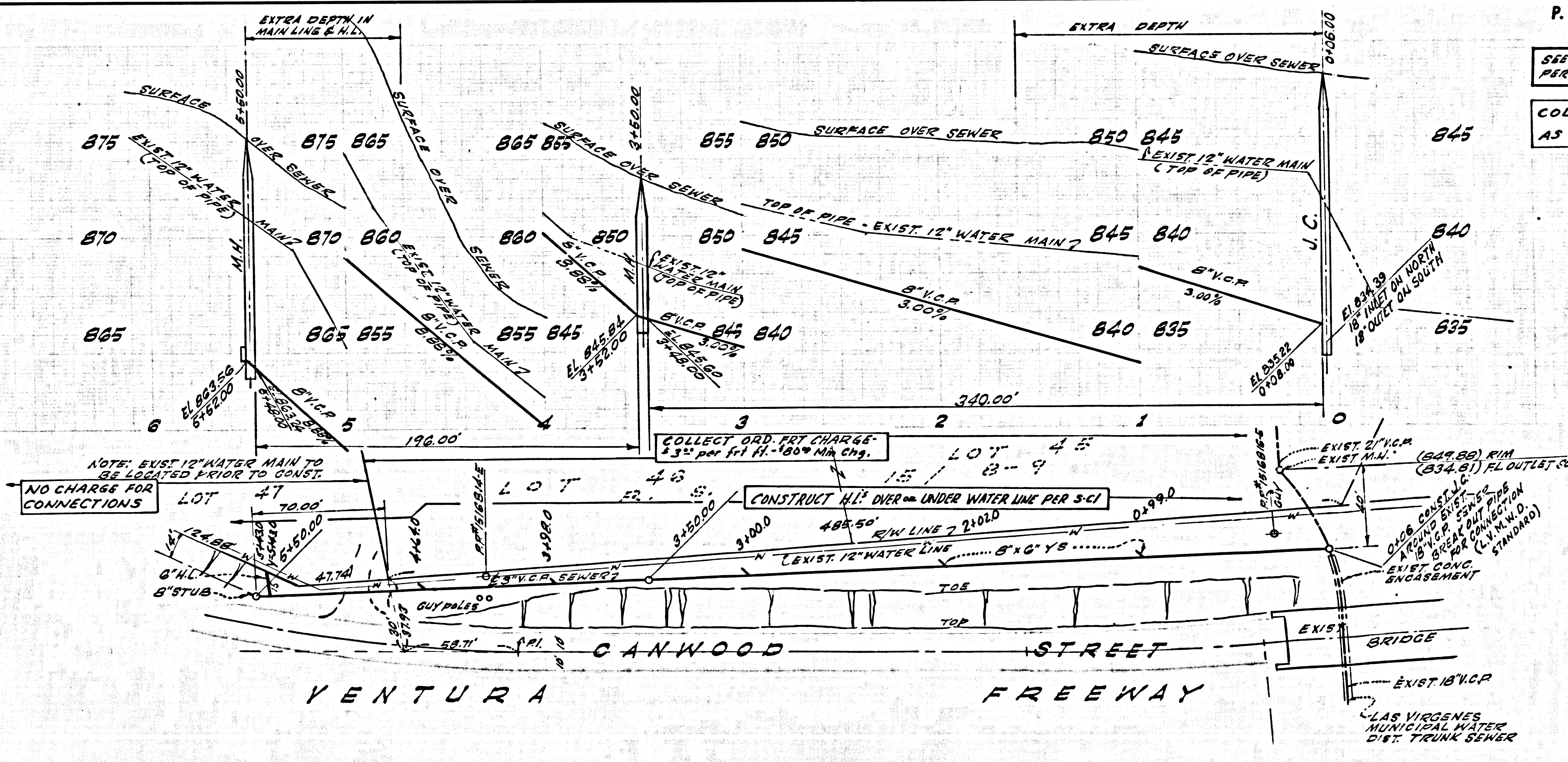
38904

FOR LEGEND SEE PLAN NO. S-1

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 1, 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREET FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, FOR PAY AS PER TO THE COUNTY ENGINEER, ROOM 303, COUNTY ENGINEER'S BUILDING, 126 WEST SECOND STREET OR LAS VIRGENES MUNICIPAL WATER DISTRICT, REGIONAL OFFICE, SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED BY: [Signature]
 SANITATION ENGINEER
 SUBMITTED BY: [Signature] LAS VIRGENES MUNICIPAL WATER DISTRICT REGIONAL ENGINEER
 CHECKED BY: [Signature] APPROVED BY: [Signature] GEN. MGR. CHIEF ENG.
 REG. C.E. NO. 10553

J.N. 0367.96



P. C. 7725 PAGE 2

SEE L.V.M.W.D. FOR PERMITS & CHARGES

COLLECT CHARGES AS INDICATED

38905