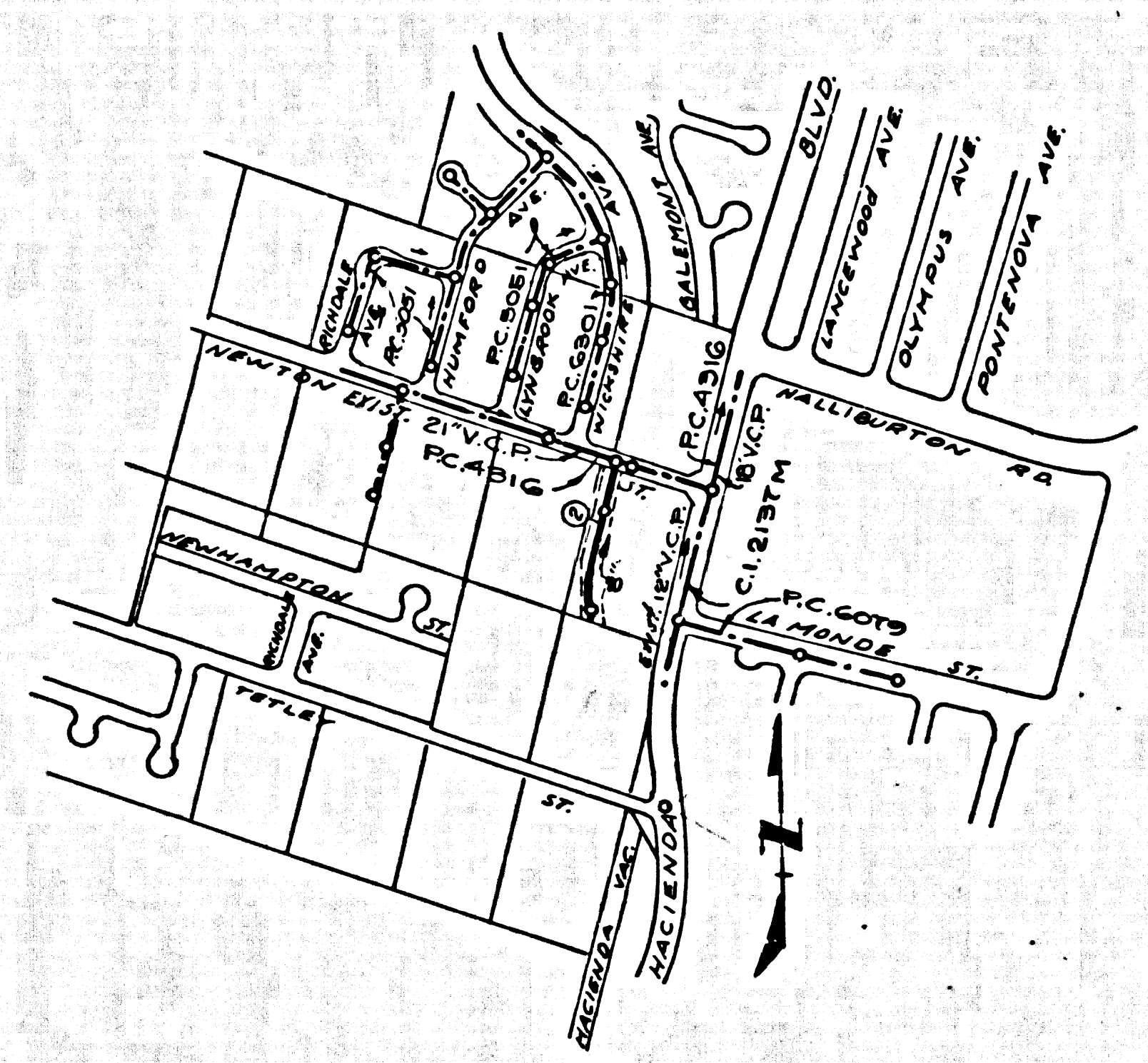


B.M. B.G. 2580 ELEV. 440.004
 L. & T. E. CURB HACIENDA BLVD.
 40' E. C/L ON C/L PROD.
 TETLEY STREET.
 BASELINE QUAD. 1965



INDEX MAP
 TRACT NO. 25778
 P.C. 7733
 SCALE 1" = 600'

LA PUENTE BLDG. DIST. NO. 2

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 CONSTRUCTED IN

TRACT NO. 25778
 PRIVATE CONTRACT NO. 7733

W.S. 38
 1 SHEETS, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 OCTOBER, 1966 38926

PREPARED IN THE OFFICES OF
TEI-STATE ENGINEERING CO.
 615 S. RAYMOND AVENUE
 FULLERTON, CALIFORNIA.
 BY: *Thomas A. Sullivan*
 REG. C. E. NO. 12827

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MANSION 9-4787, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.S. PRECAST CONCRETE MANHOLES PER S-2 OR S-4 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-1.
 - MANHOLE TOPS IN IMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD WITH EXCEPT AS NOTED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SEC. 36, # 4 & 5.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OF HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH A RISE OF 1/4 INCH PER FOOT TO PROPERTY LINE.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. S, SEC. 34.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDINANCES WILL BE STRICTLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO BE SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

APPROVED:
Joseph B. Francis DATE: 11-9-66
 INDUSTRIAL WASTE DIVISION

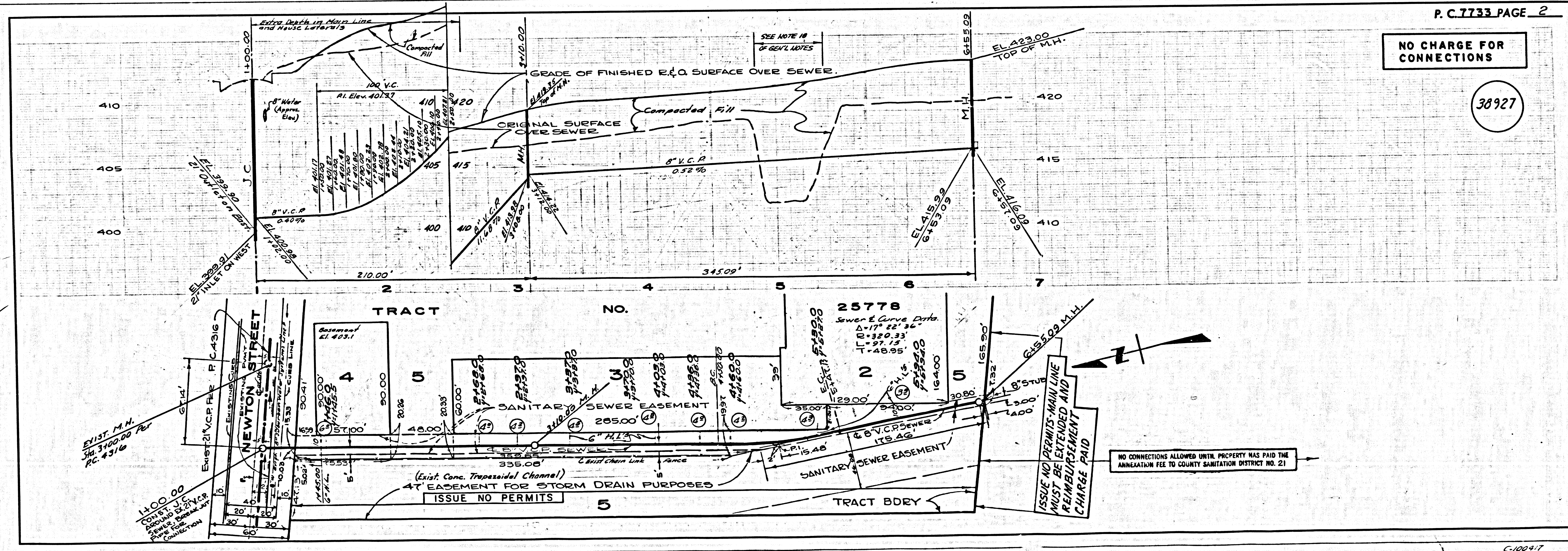
COLLECT CHARGES AS INDICATED
Harold H. Kenny
 FINISHED SURFACE.

NOTICE TO CONTRACTOR
 The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not shown on these plans.
Thomas A. Sullivan
 REG. C. E. NO. 12827

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE SAID BETWEEN SAID DESIGNATED POINTS. REVISIONS ARE IN PENCIL. U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED. THE DRAWING AND THE DATA HEREON SHALL BE CONSIDERED ACCORDING TO STANDARD SPECIFICATIONS DATED 2-24-65 (25-65) ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY DISTRICT ENGINEER, DISTRICT OFFICE NO. 1000 N. GARDEN STREET, LOS ANGELES, CALIFORNIA. THE PERMIT FEE SHALL BE PAID TO THE COUNTY ENGINEER, ROOM 100, COUNTY ENGINEER'S BUILDING, 100 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA. A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 21
 APPROVED BY: *Robert E. Khan* APPROVED BY: *Thomas A. Sullivan*
 SANITATION ENGINEER OFFICE ENGINEER
 SUBMITTED BY: *Thomas A. Sullivan*
 SAN DIMAS REGIONAL ENGINEER
 CHECKED BY: *Thomas A. Sullivan* 11-9-66
 REG. C. E. NO. 12827

J.N.0250.02



P.C. 7733 PAGE 2

NO CHARGE FOR CONNECTIONS

38927

ISSUE NO PERMITS-MAIN LINE MUST BE EXTENDED AND REIMBURSEMENT CHARGE PAID

NO CONNECTIONS ALLOWED UNTIL PROPERTY HAS PAID THE ANNEXTION FEE TO COUNTY SANITATION DISTRICT NO. 21