

B.M. BY 5714 ELEV. 112.910  
 L.A. CO. ENG. MON. IN WELL NR & INTER-SECTION ROSECRANS AVE & MAIN ST. MKD. (TRAV. STA. WATTS D-12)  
 BASELINE QUAD. 1965

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C. 7771  
 TO BE CONSTRUCTED IN PAGE 1

MAIN ST.  
 PRIVATE CONTRACT NO. 7771

W.S. 26  
 1 SHEET 2 PAGES  
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'  
 DECEMBER 9, 1967

39071

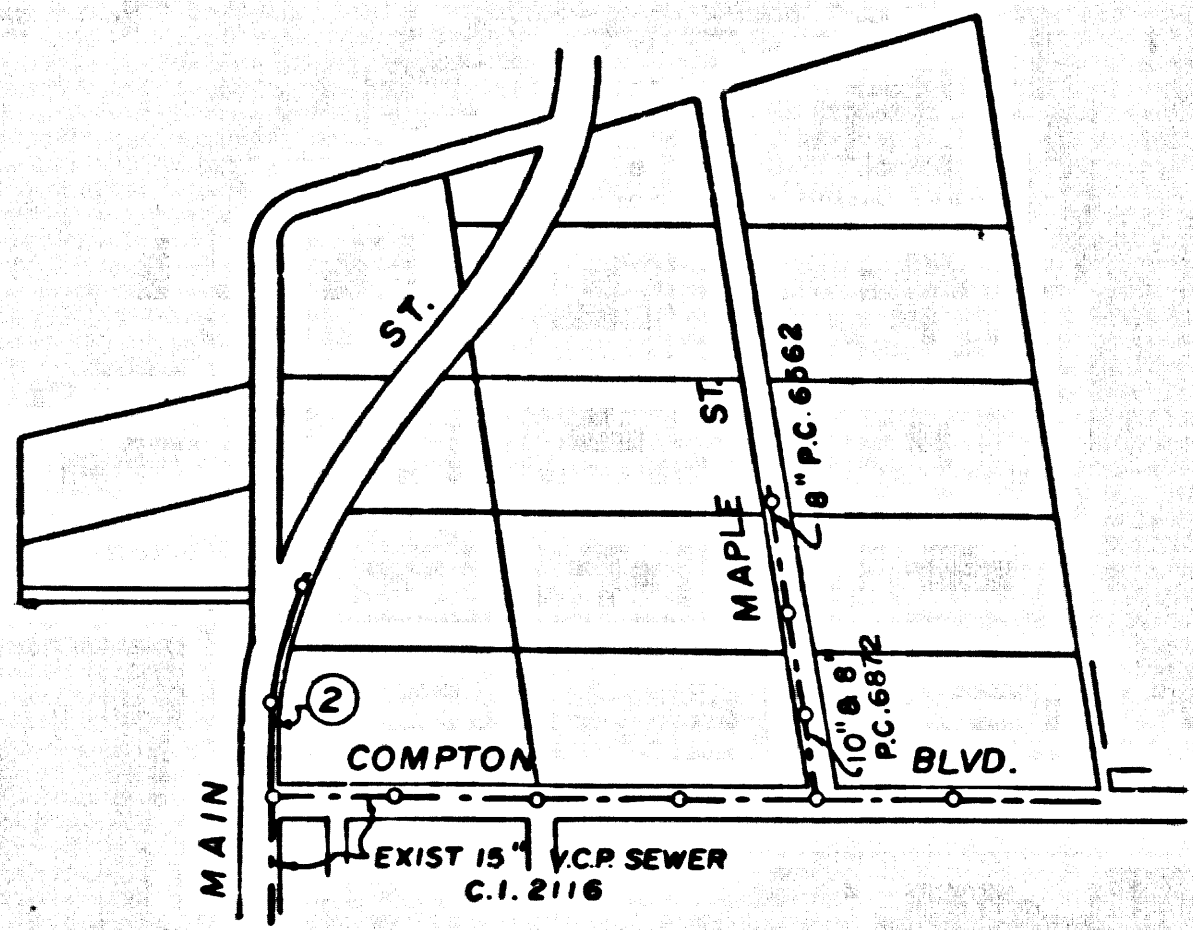
PREPARED IN THE OFFICES OF  
 L.D. LEEPER & ASSOCIATES  
 7708 SO. GREENLEAF AVE  
 WESTVIEW, CALIFORNIA  
 REG. C. E. NO. 3793

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4242, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S 3 - 3 - PRECAST CONCRETE MANHOLES PER S 5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15 EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED AREAS TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE CEMENT MORTAR OR MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 48, B 49.
  12. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
  13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S 23 TWO FEET ON EITHER SIDE FROM THE POINT OF INTERFERENCE.
  14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S 23 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE... 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
  16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  17. FOR ALLOWABLE USAGE TEST USE FORMULA NO. 2, SPECS. SEC. 54.
  18. BACK FILL SHALL BE COMPACTED TO 90% DENSITY AND TESTED BY L.A. COUNTY ROAD DEPARTMENT FOR COMPLIANCE.

REVISION 1-6-67  
 Moved M.H. from Sta. 5+50 to 5+54  
 Approved *Edward L. Velsky*

REVISION 3-3-67  
 Moved M.H. from Sta. 5+54 to 5+42  
 Approved *Edward L. Velsky*



INDEX MAP  
 PC 7771  
 SCALE 1" = 600'

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE COUNTY ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED  
*L. Leeper 12/12/67*

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 APPROVED BY *Richard M. Cron* ASSISTANT SANITATION ENGINEER  
 APPROVED BY *J. D. Parkhurst* OFFICE ENGINEER  
 SUBMITTED BY *Jack C. Rossing* REGIONAL ENGINEER  
 CHECKED BY *Edward L. Velsky* REG. C. E. NO. 10453

J.N. 0368.14

