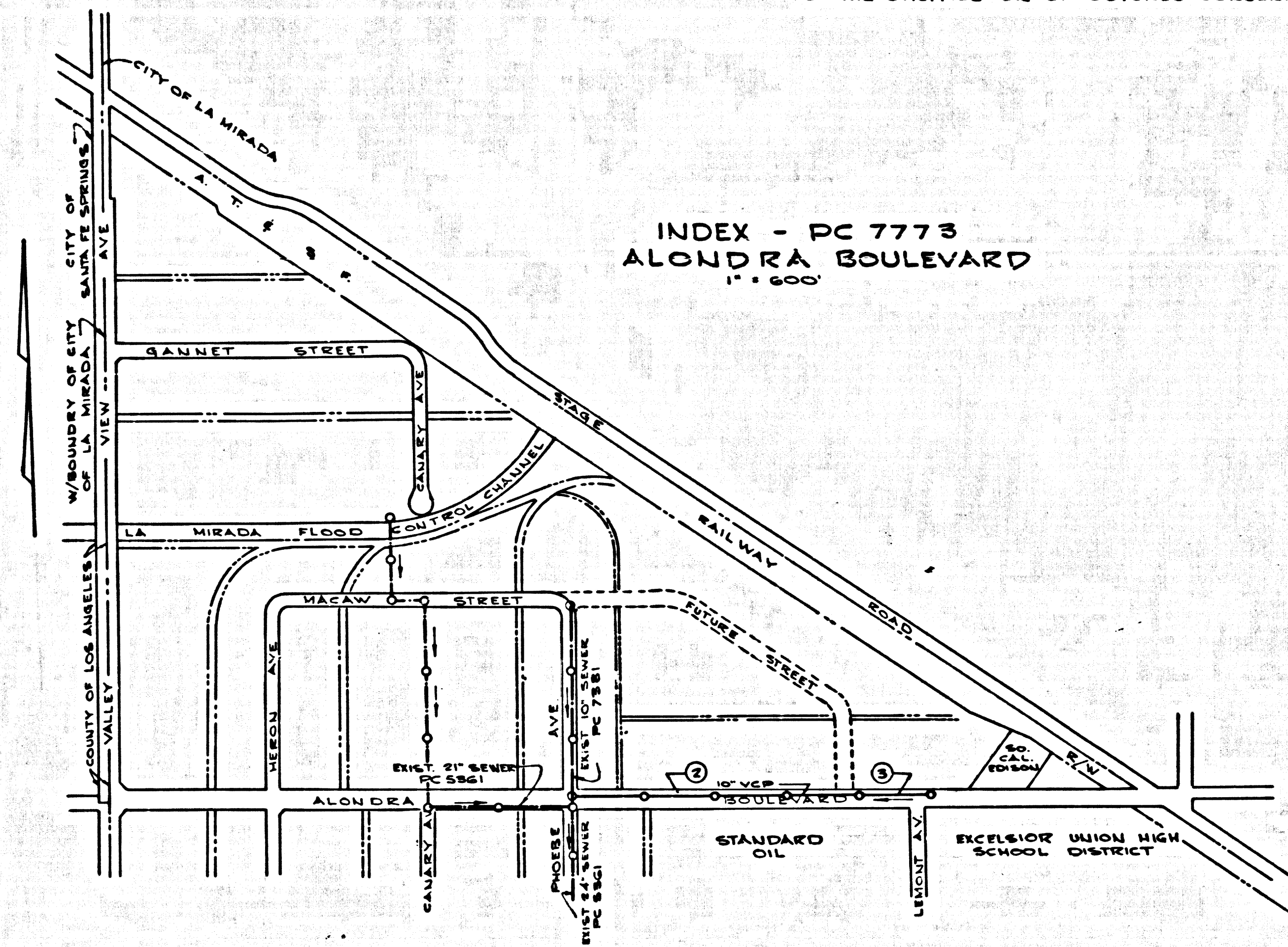


B.M. BY 4160 ELEV. 81.876
 LEAD - BRICKMARKER WALL IN SE CORNER OF "DODD HOLEY 100"
 W OF HOUSE NO 14784 ALONDR A BLVD - EST. S. OF S ALONDR A BLVD.
LA MIRADA QUAD. 1965.

NOTICE TO CONTRACTORS:
 THE EXISTENCE AND APPROXIMATE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES WERE DETERMINED BY A SEARCH OF THE AVAILABLE PUBLIC RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UNDERGROUND UTILITIES OR STRUCTURES EXCEPT AS SHOWN ON THIS MAP. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES AND STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNER OF THE UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.



LA MIRADA BLDG. DIST. NO. 4.08

PROFILE ALIGNMENT AND GRADE OF **P.C. 7773**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

ALONDR A BLVD.
PRIVATE CONTRACT NO. 7773

W.S. 34
 2 SHEETS, 3 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 NOV. 14, 1966
 PREPARED IN THE OFFICES OF
CENTRAL MANUFACTURING DISTRICT INC.
 BY *Arthur J. Cook*
 REG. C.E. NO. 7709

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6747, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6, EXCEPT AS NOTED.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15 EXCEPT AS NOTED.
9. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
10. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34 & 46 S-40.

11. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-5, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
12. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-5 UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
13. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT 36" V.C.P. PER FOOT TO DISCONNECT LINE.
14. BRUSHAGE ALL BRUSHES WITHIN PAVED AREAS TO AVOID LA COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
15. FOR ALLOWABLE SEWAGE TEST USE FORMULA NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

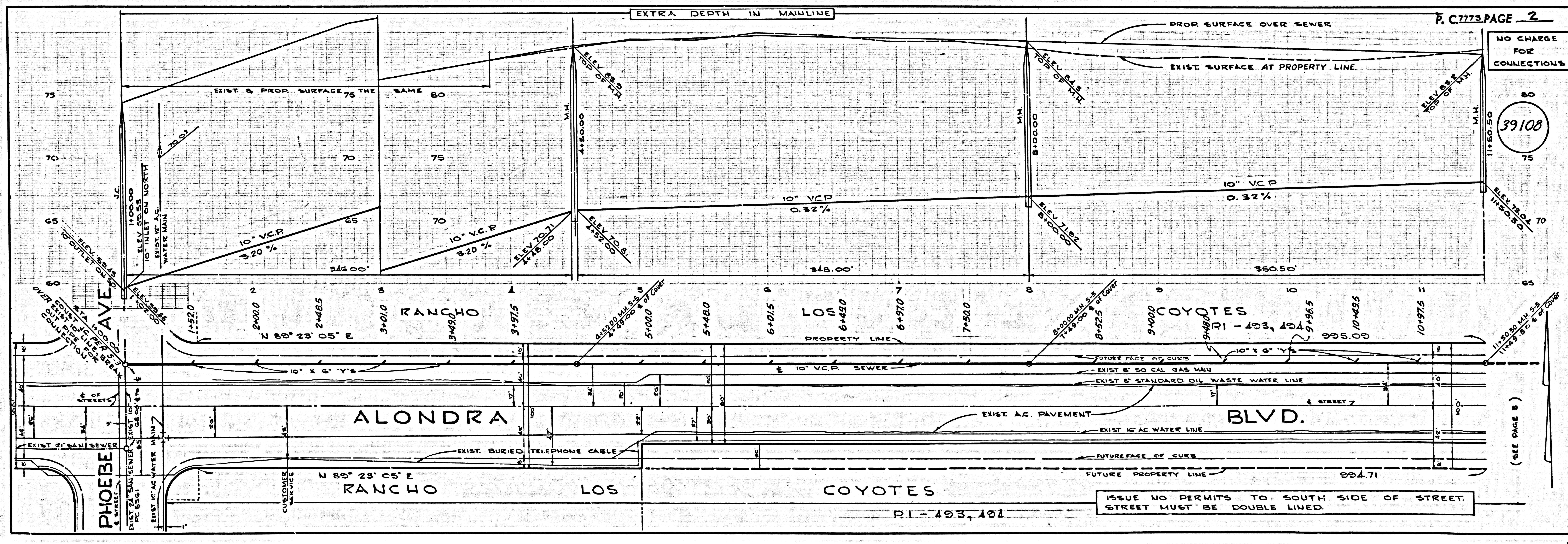
COLLECT CHARGES AS INDICATED

Richard M. Cron REVIEWED: *Robert A. Moore*
 ASSISTANT SANITATION ENGINEER INDUSTRIAL WASTE DIVISION

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED FROM WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, 11111 AND FALL AVE TO THE CITY OF LA, MIRA-DA, 155004, SUPPLEMENT TO COVER THE COST OF CONSTRUCTION REVISION AND SECOND PLANS. APPROVAL OF THIS PLAN BY THE CITY OF LA, MIRA-DA, DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 299 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

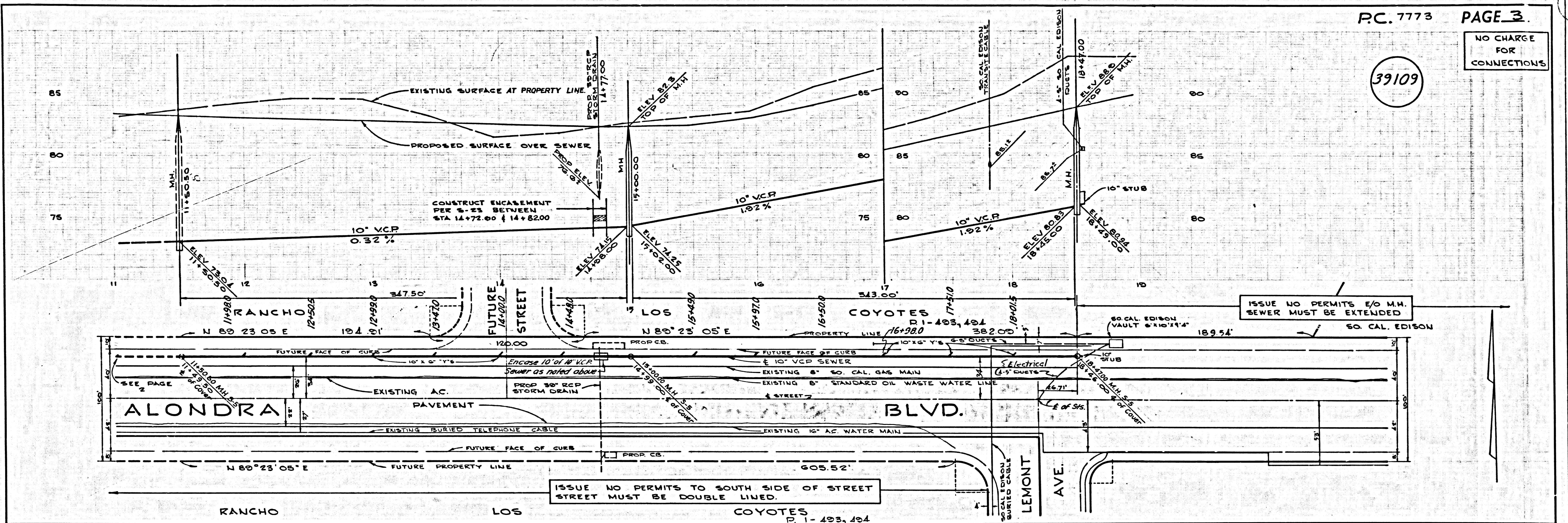
CITY OF LA MIRADA, CALIFORNIA
 JOHN A. LAMBE, CITY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 10
 APPROVED BY *Richard M. Cron* APPROVED BY *Robert A. Moore*
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY *Arthur J. Cook* REGIONAL ENGINEER RCE 11332
 L.S. CERTIFIED NOVEMBER 14, 1966
 CHECKED BY *Orville S. McCall*
 REG. C.E. NO. 15731



39109

NO CHARGE FOR CONNECTIONS



ISSUE NO PERMITS TO SOUTH SIDE OF STREET STREET MUST BE DOUBLE LINED.

ISSUE NO PERMITS E/O M.H. SEWER MUST BE EXTENDED