20X28 B

SANTA CATALINA ISLAND CO.

LOS ANGELES COUNTY, CALIFORNIA

CONSTRUCTION PLANS

FOR

FISHERMAN'S COVE
WATER RECLAMATION PLANT

41289

PRIVATE CONTRACT Nº 7777 X

J.N. 0368-17

INDEX

C-1	INDEX & VICINITY MAP.
C-2	SITE PLAN.
C-3	HYDRAULIC PROFILE & FLOW DIAGRAM.
C-4	LIFT STATION, FORCE MAIN & DETAILS.
C-5	HOLDING TANK & PACKAGED TREATMENT PLANT.
C-6	SECTIONS & DETAILS.
E-1	SEWAGE LIFT STATION TREATMENT AREAS & DETAILS.
E-2	ELECTRICAL PLOT PLAN & SINGLE LINE DIAGRAM.

HORIZONTAL CONTROL FOR ALL WORK SHOWN ON THE DRAWINGS IS BASED ON THE CALIF. GRID SYSTEM, ZONE 6 THROUGH THE MEDIUM OF U.S.C. & G.S. STATIONS.

VERTICAL CONTROL IS BASED ON MEAN SEA LEVEL DATUM OF 1929.
BENCH MARK: U.S.C. & G.S. MONUMENT "CHANNEL" COORDINATES: N. 472,983.28 E. 1,320,625.26
ELEVATION: 232.60

APPROVED BY: Richard M. Cron
ASST. DIVISION ENGINEER

APPROVED AS TO METHOD OF SEWAGE DISPOSAL: Marilyn M. Mosher, HEALTH OFFICER — 3-13-67 DATE

CHECKED BY: R.J. Schmidt — 12390 R.C.E. NO. — 3-8-67 DATE

GENERAL GRADING NOTES:

1. ALL SLOPES ARE 2:1 UNLESS OTHERWISE NOTED.
2. NO FILL IS TO BE PLACED UNTIL FIRE-BARED GROUND IS APPROVED BY CO. INSPECTOR.
3. IN FILL AREAS THE NAT. GROUND IS TO BE STRIPPED, SCARIFIED 6" AND COMPACTED.
4. ALL FILL UNDER STRUCTURES TO BE COMPACTED TO 90% OF MAX. DENSITY PER A.S.T.M. D-1557-58T (MOD. TO 3 LAYERS)
5. ALL REMAINING FILL SHALL BE COMPACTED TO 90%
6. FOUNDATION BEARING VALUE DESIRED IS 2000 LBS/FT²
7. ALL SLOPES ARE SUBJECT TO CO. INSPECTOR APPROVAL
8. ALL FILL TO BE PLACED AND COMPACTED IN 8" MAX LAYERS.
9. ALL CUT AND FILL SLOPES ARE TO BE PLANTED ACCORDING TO APPROVED CO. LIST. (MUSTARD SOW PER SUPPLIERS REC.)
10. ONE SOIL TEST SHALL BE MADE FOR EACH 2' OF FILL, BUT NOT LESS THAN ONE TEST PER 500 CU. YDS.
11. FILL SHALL BE ON-SITE TOPSOIL FREE FROM ORGANIC MATERIAL OR ROCK GREATER THAN 8" IN DIAMETER.

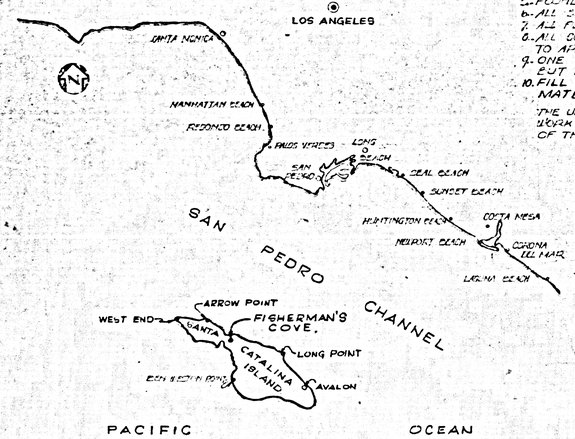
THE UNDERSIGNED CIVIL ENGINEER CERTIFIES THE ABOVE WORK WILL BE SUPERVISED IN ACCORDANCE WITH SEC. 7014 OF THE CO. BLDG. CODE.

R. Hinkelman — CE 11038 — 11-20-66 DATE

PERMITS:

THE CONTRACTOR (OR OWNER) SHALL OBTAIN THE FOLLOWING PERMITS AND PAY THE REQUIRED FEES BEFORE STARTING CONSTRUCTION ON ANY OF THE PHASES OF WORK LISTED BELOW.

1. CONSTRUCTION AND OPERATING PERMITS:
   L.A. COUNTY AIR POLLUTION CONTROL DISTRICT
   434 S. SAN PEDRO ST.
   LOS ANGELES 13, CALIF.
2. CONSTRUCTION PERMIT:
   L.A. COUNTY ENGINEER
   SANITATION DIVISION
   108 W. 2ND ST. RM. 309
   LOS ANGELES 12 CALIF.
3. GRADING PERMIT } L.A. COUNTY ENGINEER
4. ELECTRICAL PERMIT } 108 W. 2ND ST.
~~5. PLUMBING PERMIT~~ } LOS ANGELES
~~6. HOUSING PERMIT~~ } CALIFORNIA



VICINITY MAP

NOTE:

THIS PLANT SHALL NOT BE USED TO SERVE A SUBDIVISION OR ANY FACILITIES OTHER THAN THE MARINE BIOLOGICAL LABORATORY AND RELATED FACILITIES UNTIL ARRANGEMENTS TO GUARANTEE PERPETUITY OF SERVICE HAVE BEEN APPROVED BY THE HEALTH OFFICER AND COUNTY ENGINEER.

DESIGN DATA

POPULATION	PLANT CAPACITY
450	15,000 gpd

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY.

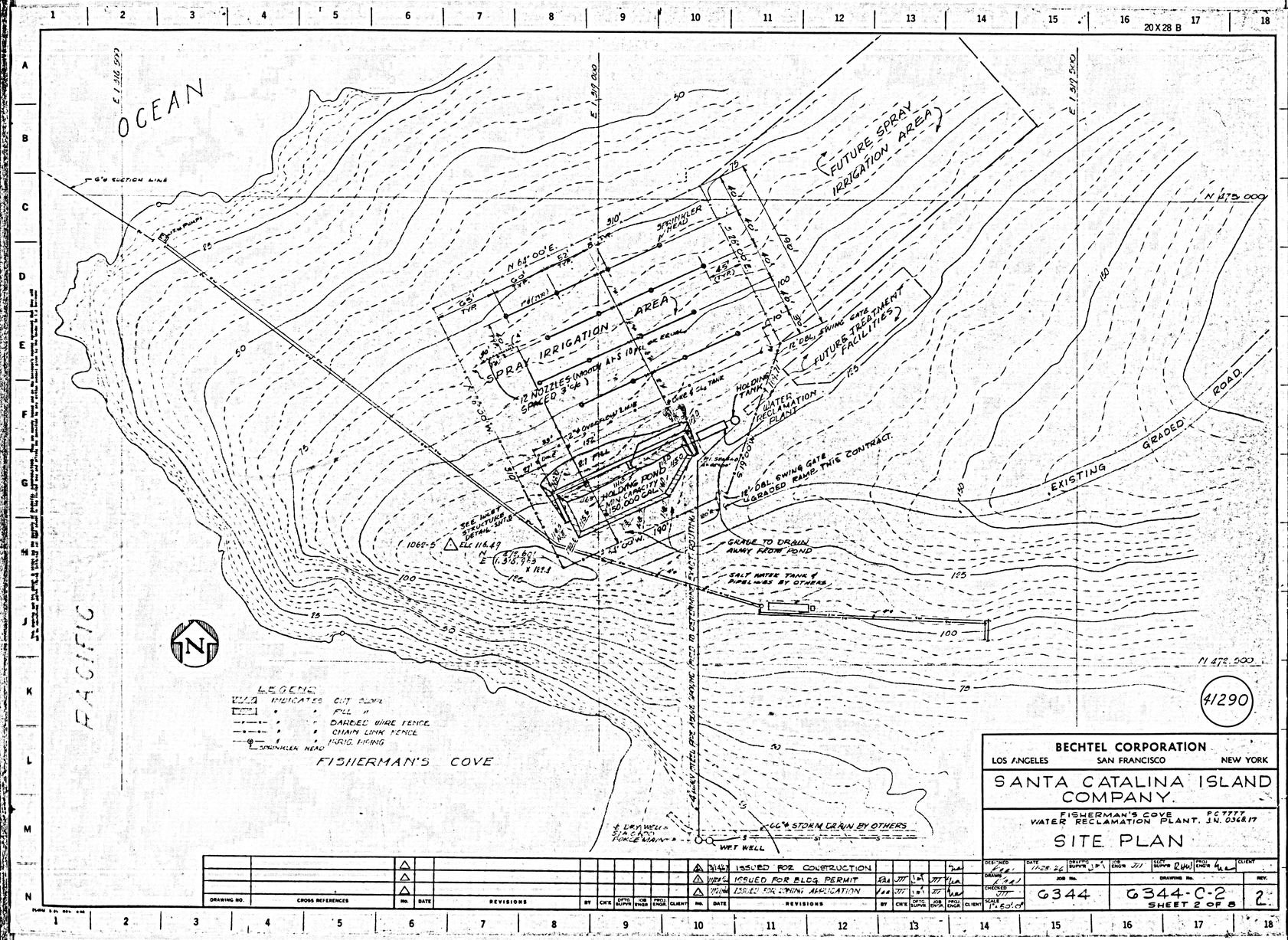
FISHERMAN'S COVE WATER RECLAMATION PLANT. PC. 7777 J.N. 0368.17

INDEX & VICINITY MAP

DRAWING NO.	CROSS REFERENCES	No.	DATE	REVISIONS	BY	CH'K	OPTG. SUPVR.	JOB ENGR.	PROJ. ENGR.	CLIENT
		3	5-1467	ISSUED FOR CONSTRUCTION						
		2	11/29/66	ISSUED FOR BLDG. PERMIT	RG/RJ	JTJ	OPT	JTJ	RJS	

DESIGNED LAA | DATE 11-29-66 | DRAFTS'MN | JOB ENG'R JTJ | SECT SUPV'R DWH | PROJ ENG'R RJS | CLIENT
DRAWN EAR | JOB No. 6344 | DRAWING No. 6344-C-1 SHEET 1 OF 6 | REV. 1
CHECKED JTJ
SCALE AS NOTED

FORM E-24 REV. 4-66



DRAWING NO.	CROSS REFERENCES	NO.	DATE	REVISIONS	BY	CH'K	OPTO SUPVR	JOB ENGR	PROJ ENGR	CLIENT
		3	3/14/67	ISSUED FOR CONSTRUCTION	KAA	JTT		JTT		
		2	1/19/67	ISSUED FOR BLDG. PERMIT	KAA	JTT		JTT		
		1	11/1/66	ISSUED FOR CONTRACT NEGOTIATION	KAA	JTT		JTT		

DESIGNED	DATE	DRAFTING SUPVR	JOB ENGR	SECT SUPVR	PROJ ENGR	CLIENT
KAA	11-29-66	JTT	JTT	RWH	KAA	
DRAWN	JOB No.			DRAWING No.		REV.
KAA	6344			6344-C-2 SHEET 2 OF 8		2
CHECKED						
JTT						
SCALE 1" = 50'-0"						

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY.

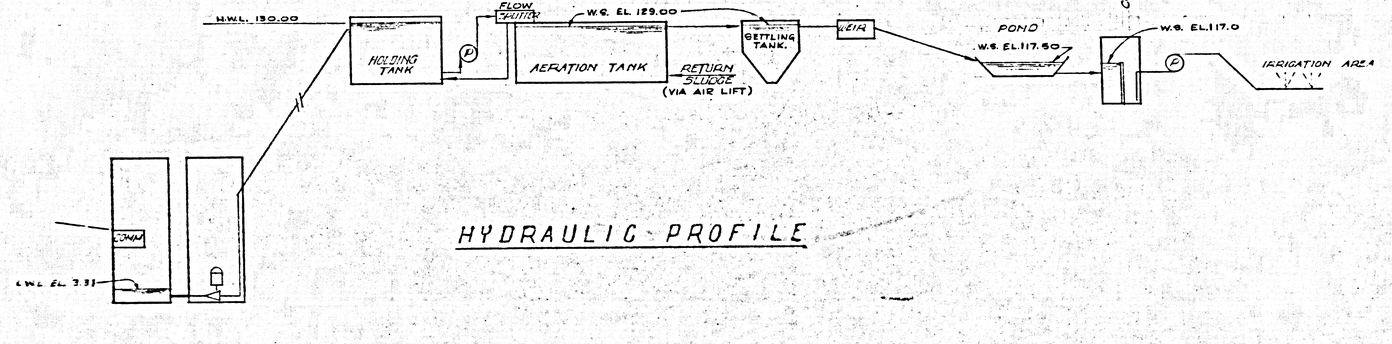
FISHERMAN'S COVE WATER RECLAMATION PLANT. P.C. 7777 J.N. 0368.17

SITE PLAN

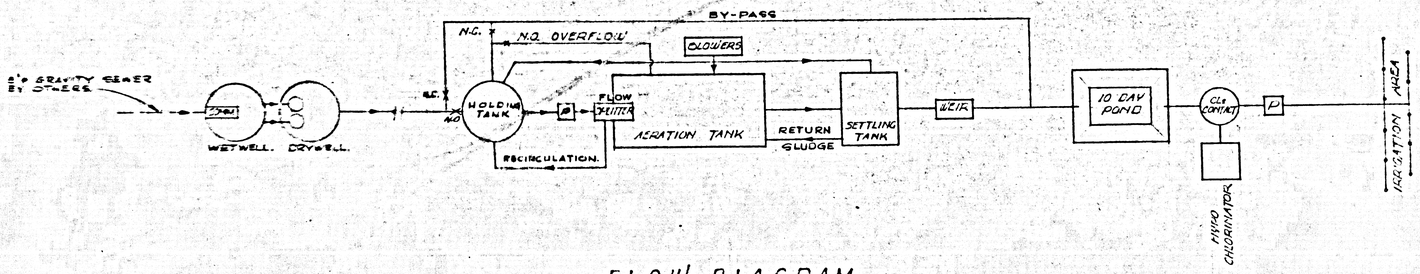
41290

20X28 B

41291



HYDRAULIC PROFILE



FLOW DIAGRAM

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY

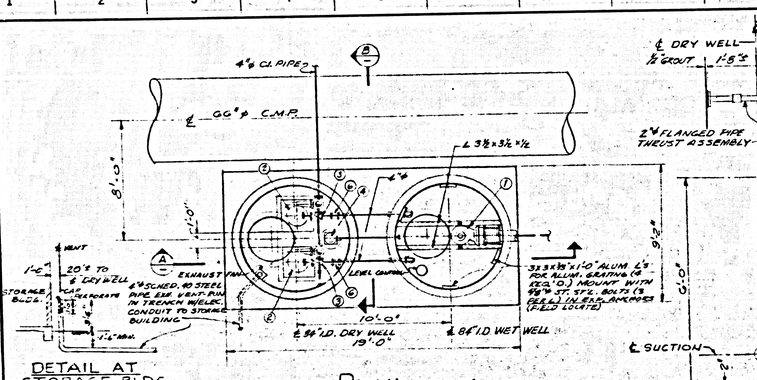
FISHERMAN'S COVE
WATER RECLAMATION PLANT.

P.C. 7777
J.U. 0366.17

HYDRAULIC PROFILE & FLOW DIAGRAM

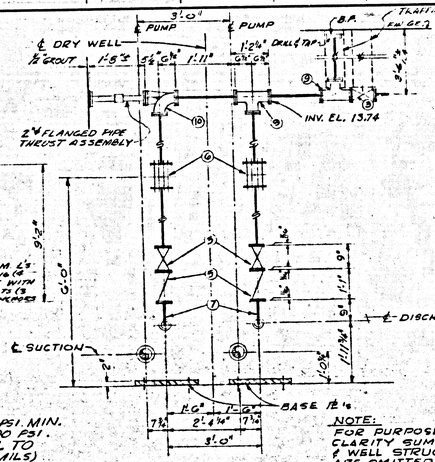
DESIGNED	DATE	DRAFTS'S SUPVR	JOB ENG'R	STAN SUPVR	PROJ ENG'R	CLIENT
DRAWN CAH	JOB No. 6344	DRAWING No. 6344-C-3 SHEET 3 OF 8				REV. 1
CHECKED						
SCALE NONE						

No.	DATE	REVISIONS	BY	CH'K	OPTG SUPVR	JOB ENGR	PROJ ENGR	CLIENT
1	3/14/67	ISSUED FOR CONSTRUCTION						
2	1/19/66	ISSUED FOR BLDG. PERMIT	RAA	JJT	JJT	JJT		



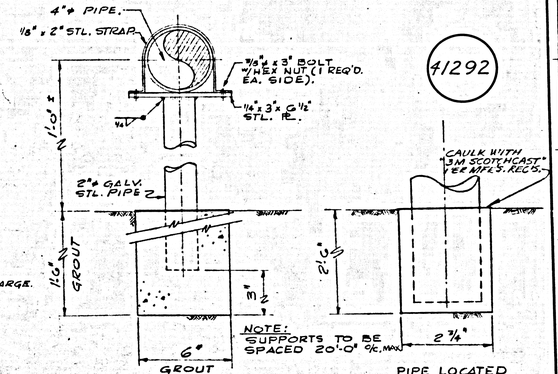
DETAIL AT STORAGE BLDG.
NO SCALE

PLAN
SCALE: 1/4"=1'-0"



SECTION (B)
SCALE: ½"=1'-0"

NOTE:
FOR PURPOSES OF CLARITY SUMP PUMP & WELL STRUCTURE ARE OMITTED FROM THIS SCHEMATIC.



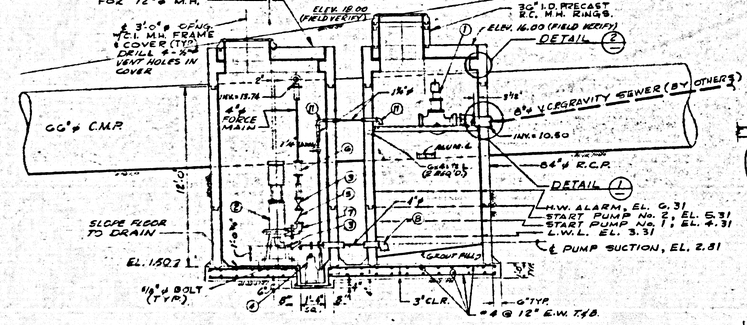
NOTE:
SUPPORTS TO BE SPACED 20'-0" c/c MAX.

PIPE LOCATED IN EARTH.

PIPE LOCATED IN ROCK.

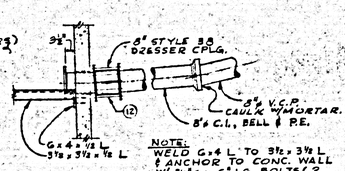
PIPE SUPPORT FOR FORCE MAIN.
(TYPICAL)

4/1292



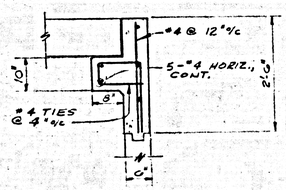
SECTION (A)
SCALE: ¼"=1'-0"

NOTES.
1. INSTALL 1-EYE-BOLT IN ¾"ø EXP. ANCHOR OVER EACH MOTOR.
2. INSTALL ¼"ø VENT LINES FROM PUMP VOLUTES TO WET WELL. LOCATE WITH 1"ø SUMP DISCH. LINE.
3. INSTALL STANDARD ALUMINUM LADDER TO EXTEND FULL HEIGHT OF EACH STRUCTURE. FASTEN LADDER TO WALL AND BOTTOM WITH STAINLESS STEEL BOLTS IN EXPANSION ANCHORS.
4. VERIFY ALL EQUIPMENT SIZES AND LOCATIONS IN FIELD.



NOTE:
WELD G x ℄ L TO 3½" x 3½" L & ANCHOR TO CONC. WALL W/ ⅜"ø x 6" LG. BOLTS (2 REQ'D. @ EA. L).

DETAIL (1)
SCALE: ½"=1'-0"



DETAIL (2)
SCALE: ¾"=1'-0"

BILL OF MATERIAL

①	1 REQ'D.	CHICAGO PUMP SIZE 7B COMMINUTOR.
②	2 REQ'D.	FAIRBANK'S MORSE, FIG. 5443, 3" VERT. PUMP.
③	5 REQ'D.	4" ø GATE VALVE.
④	1 REQ'D.	SUBMERSIBLE SUMP PUMP.
⑤	2 REQ'D.	4"ø CHECK VALVE W/OUTSIDE LEVER & SPRING
⑥	4 REQ'D.	4"ø, STYLE 38, DRESSER COUPLING.
⑦	2 REQ'D.	4"ø, SHORT RADIUS, 90° ELL (FLANGED).
⑧	2 REQ'D.	4"ø, SHORT RADIUS, 90° ELL (SCREWED).
⑨	2 REQ'D.	4"x4"x4" ø TEE (FLANGED).
⑩	1 REQ'D.	4"ø SHORT RAD. BASE ELL (FLANGED).
⑪	2 REQ'D.	1¼"ø SHORT RADIUS ELL (SCREWED).
⑫	1 REQ'D.	8"ø STYLE 38 DRESSER COUPLING

NOTE:
ALL FITTINGS TO BE C.I. UNLESS OTHERWISE STATED.

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY
FISHERMAN'S COVE WATER RECLAMATION PLANT. P.C. 7777 J.N. 0362.17

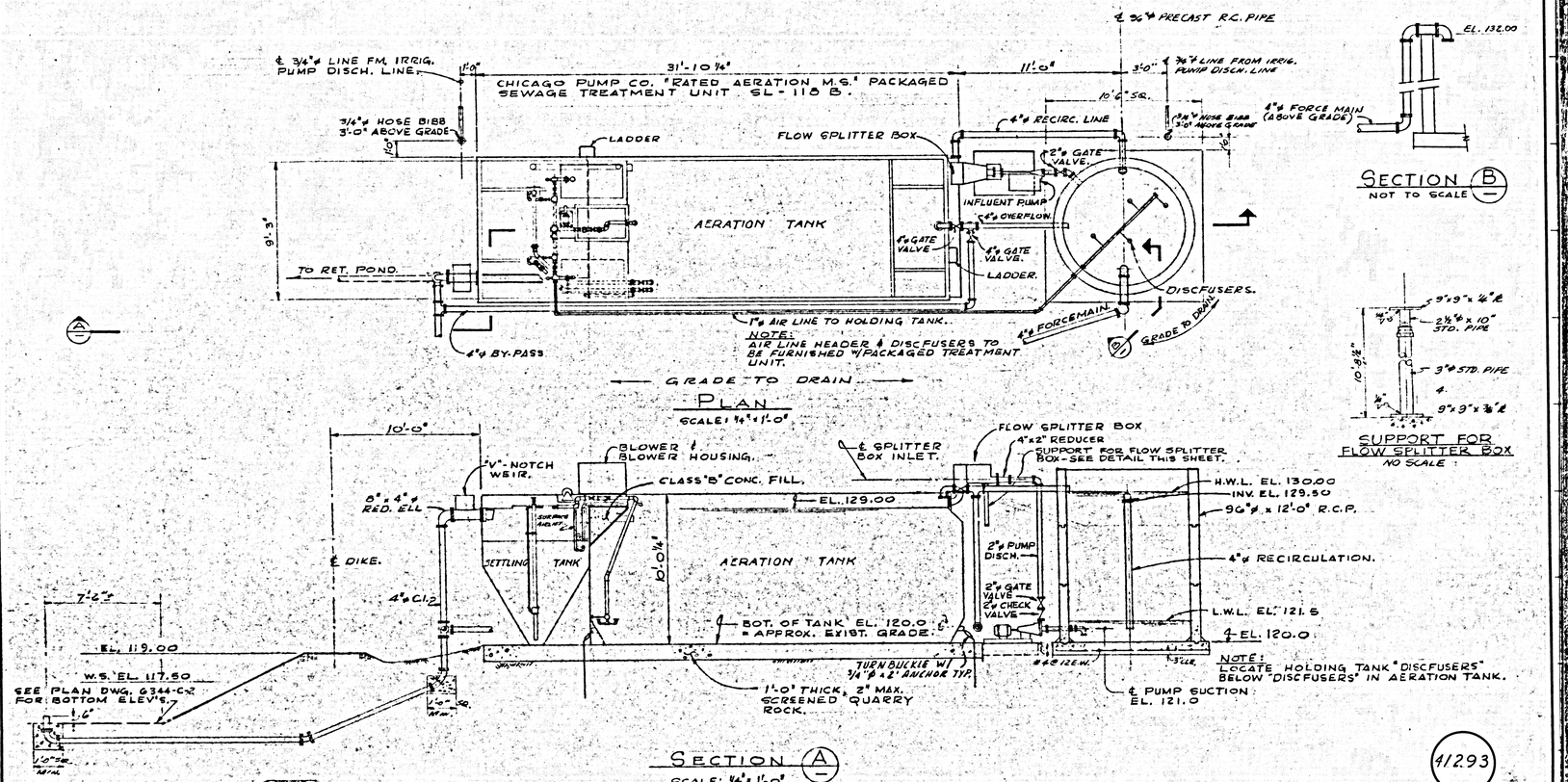
LIFT STATION, FORCE MAIN & DETAILS.

DESIGNED JJT	DATE 11-28-66	DRAFTSMAN'S SUPVR. F.K.	JOB ENGR. JJT	SECT. SUPVR. RHW	PROJ. ENGR. [illegible]	CLIENT
DRAWN D.D.L.	JOB No. 6344	DRAWING No. G344-C-4	REV. 1
CHECKED JJT		SHEET 4 OF 8	
SCALE AS NOTED			

DRAWING NO.	CROSS REFERENCES

No.	DATE	REVISIONS	BY	CH'K	DFTG. SUPVR.	JOB ENGR.	PROJ. ENGR.	CLIENT
2	3/14/67	ISSUED FOR CONSTRUCTION	DJ	JJT	[illegible]	JJT	[illegible]	
1	11/29/66	ISSUED FOR BLDG. PERMIT.	DJ	JJT	[illegible]	JJT	[illegible]	

FORM 5-29 REV. 6-65



41293

DRAWING NO.	CROSS REFERENCES	No.	DATE	REVISIONS	BY	CH'K	OP'G SUPVR.	JOB ENGR.	PROJ. ENGR.	CLIENT
		3	3/1967	ISSUED FOR CONSTRUCTION						
		2	11/28	ISSUED FOR BLDG. PERMIT	10/67	JTT	1 2	JTT		
		1								

BECHTEL CORPORATION

LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY

FISHERMAN'S COVE P.C. 7777
WATER RECLAMATION PLANT. J.N. 0348.17

HOLDING TANK & PACKAGED TREATMENT PLANT.

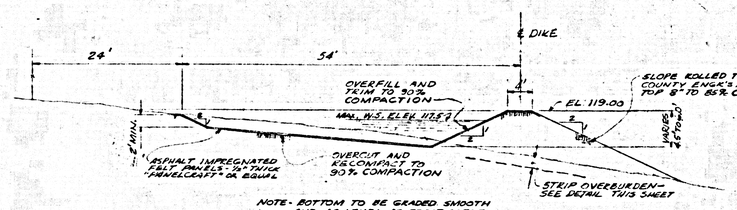
DESIGNED	DATE	DRAFT'S SUPVR.	JOB ENGR.	SECT. SUPVR.	PROJ. ENGR.	CLIENT
JTT	11-28-66	1 2	JTT	R.B.W.		

DRAWN	JOB No.	DRAWING No.	REV.
R.A.	G344	G344-C-5 SHEET 5 OF 8	1

CHECKED JTT

SCALE 1/4"=1'-0"

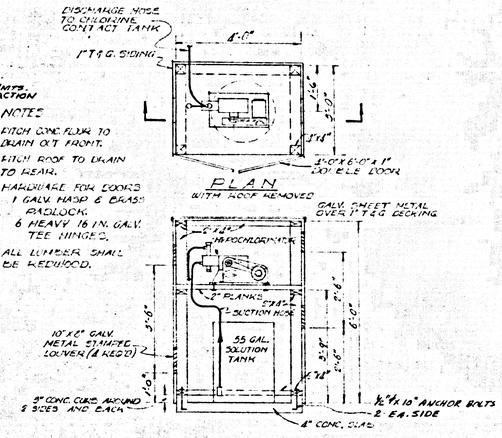
41294



NOTE - BOTTOM TO BE GRADED SMOOTH AND AS LEVEL AS PRACTICABLE AVOIDING ROCK CUT.

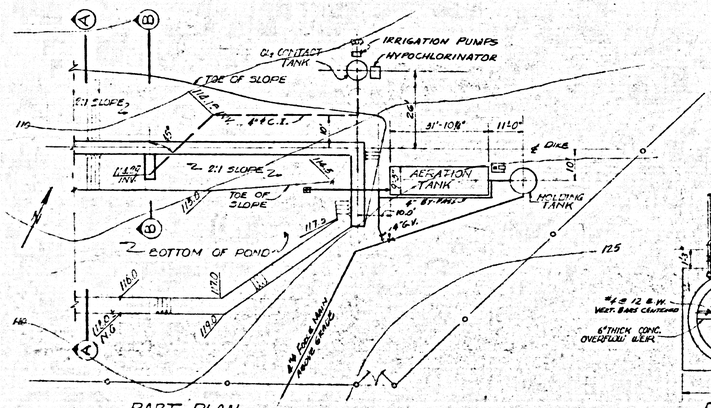
TYPICAL SECTION

SCALE: 1" = 10'



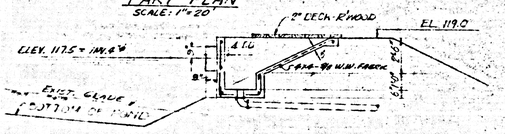
SECTION HYPOCHLORINATOR HOUSE

SCALE 1/2" = 1'-0"

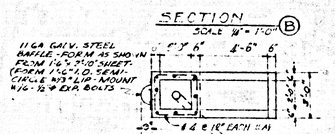


PART PLAN

SCALE: 1" = 20'

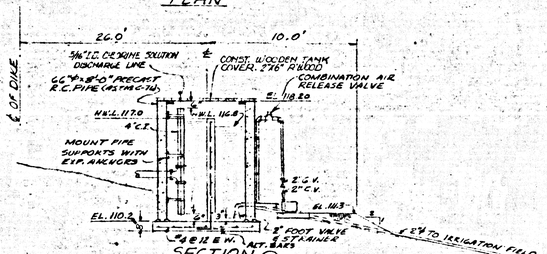


SECTION (B)



PLAN DISCHARGE STRUCTURE

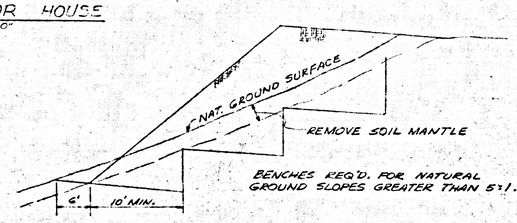
SCALE: 1" = 1'-0"



SECTION (C)

CHLORINE CONTACT TANK

NO SCALE



PLAN

BENCHES REQ'D. FOR NATURAL GROUND SLOPES GREATER THAN 5:1.

DETAIL FOR FILL SLOPE

NO SCALE

NOTES

1. PITCH CONC. FLOOR TO DRAIN OUT FRONT.
2. PITCH ROOF TO DRAIN TO REAR.
3. HARDWARE FOR DOORS 1 GALV. HASP & BRASS PADLOCK. 6 HEAVY 16 IN. GALV. TEE HINGES.
4. ALL LUMBER SHALL BE REDWOOD.

BECHTEL CORPORATION

LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY

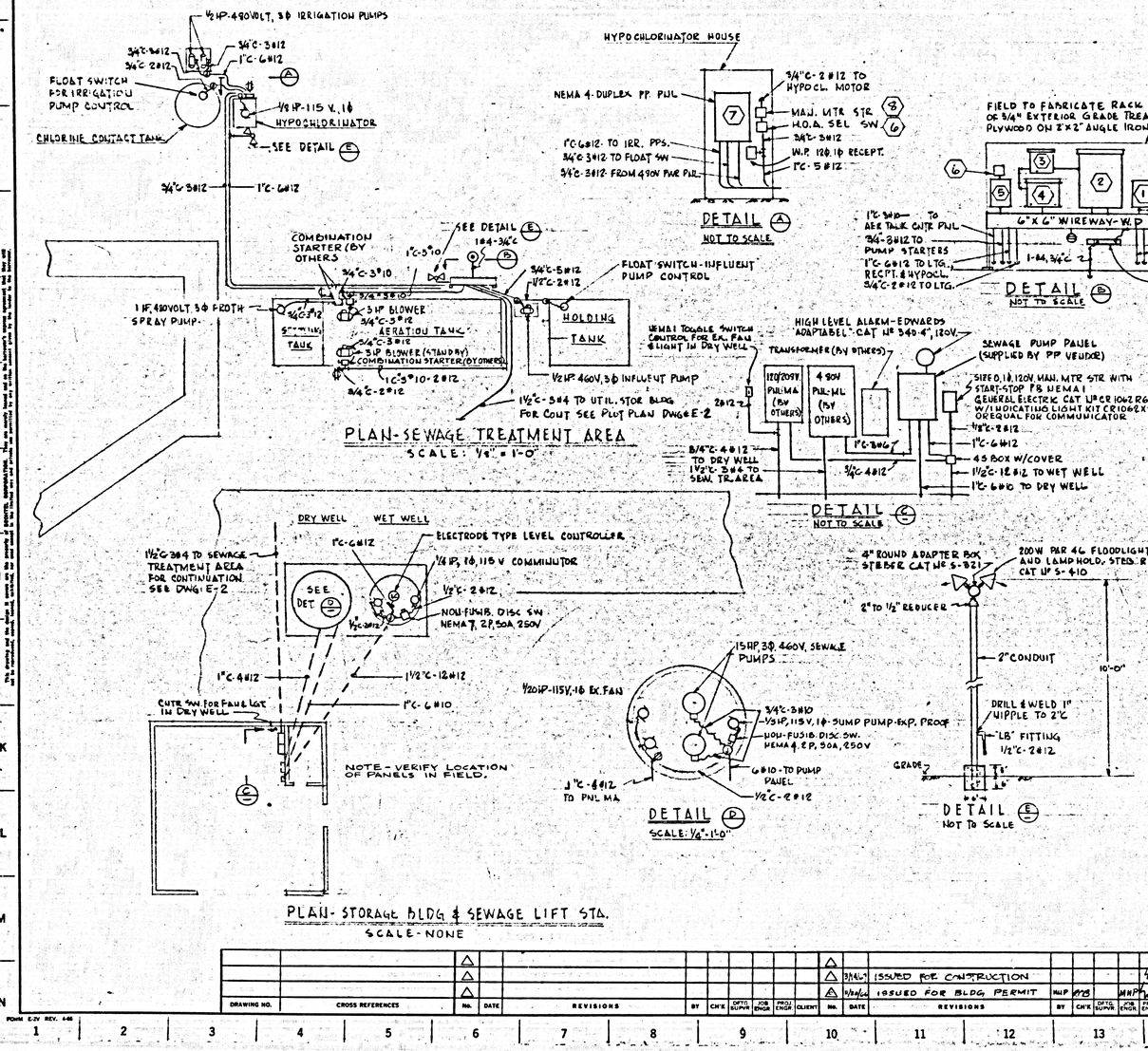
FISHERMAN'S COVE WATER RECLAMATION PLANT. P.O. 17779 J.N. 0368.17

SECTIONS & DETAILS

DRAWING NO.	CROSS REFERENCES	No.	DATE	REVISIONS	BY	CH'K	DFTG. SUPVR.	JOB ENGR.	PROJ. ENGR.	CLIENT
		△								
		△								
		△								
		△	3/14/67	ISSUED FOR CONSTRUCTION						
		△	9/26/67	ISSUED FOR BLDG. PERMIT	RAA		1"=1'-0"			

DESIGNED JTT	DATE 7-1-66	DRAFT'S SUPVR. J.D.T.	CIVIL ENGR JTT	STRUCT SUPVR E.H.J.	PROJ ENGR W.A.M.	CLIENT
DRAWN R.A.A.	JOB No. G344		DRAWING No. G344-C-C6 SHEET 6 OF 8			REV. 1
CHECKED	SCALE AS NOTED					

FORM E-IV REV. 4-68



LEGEND

- 150W-INCANDESCENT LIGHTING FIXTURE-WITH GLOBE GUARD - VAPORTIGHT IN DRY WELL-EXPLOSION PROOF IN WET WELL MOUNT 1'-0" BELOW WELL ROOFS
- 120V-2P 3W-30A RECEPT IN NEMA 4 ENCLOSURE EXCEPT FOR WET WELL TO BE NEMA 7-MUT A MIN. 3'-0" ABOVE GRADE IN SWG. TR AREA
- TOGGLE SWITCH, 120V, 1P, 15A-NEMA 4 ENCLOSURE IN DRY WELL, NEMA 7 ENCLOSURE IN WET WELL-MNT 1'-0" BELOW WELL ROOFS
- CONDUIT ABOVE GRADE.
- CONDUIT BELOW GRADE
- "SEALTITE" FLEXIBLE CONDUIT TO BE EXPLOSION PROOF IN LIFT STATION.
- GROUND ROD

41295

ITEM	DESCRIPTION
1	DISCONNECT SWITCH-NON-FUSIBLE IN NEMA 3R RAINTIGHT ENCLOSURE, 60AMPS, 3 POLE, 600VOLT, CUTLER-HAMMER CAT NO 4105-H3832 OR EQUAL
2	480VOLT 3Φ CIRCUIT BREAKER PANELBOARD IN NEMA 3R RAINTIGHT ENCLOSURE, 100AMP MAIN, WITH MAIN LUG ONLY WITH NUMBER AND SIZE BREAKERS AS INDICATED ON THE SINGLE LINE DIAGRAM-CUTLER-HAMMER TYPE NHDP OR EQUAL
3	3 KVA TRANSFORMER, 480-120/240VOLT, 1Φ FOR OUTDOOR USE, WESTINGHOUSE TYPE EP CAT NO. 5486H1508A OR EQUAL
4	120/240V, 1Φ 3W, CIRCUIT BREAKER PANELBOARD IN NEMA 3R, RAINTIGHT ENCLOSURE, 100AMP BUS MAIN LUGS ONLY WITH 6, 1P 120V, 15AMP CIRCUIT BREAKERS, CUTLER-HAMMER CAT NO CH6-R OR EQUAL
5	MAGNETIC MOTOR STARTER SIZE 0, 3Φ, 480VOLT IN NEMA 4 WATERTIGHT ENCLOSURE, COMPLETE WITH 120VOLT HOLDING COIL, 120VOLT CONTROL TRANSFORMER, 2 NO AUXILIARY CONTACTS & 3 O.L. HEATER, GENERAL ELECTRIC CAT NO CR10A54-62 OR EQUAL
6	HAND-OFF-AUTO SELECTOR SWITCH IN NEMA 4, WATERTIGHT ENCLOSURE GENERAL ELECTRIC CAT NO CR2940 A101D OR EQUAL
7	DUPLEX PUMP PANEL-IN NEMA 4 WATERTIGHT ENCLOSURE COMBINATION FORM WITH 2-SIZE 1, 3Φ, 480V MAGNETIC MOTOR STARTERS, AND 20A, 3P, 480V CIRCUIT BREAKERS-COMPLETE WITH AUTOMATIC ALTERNATOR, CONTROL TRANSFORMERS, 3 O.L. HEATERS/STARTER, AND 2-HAND-OFF-AUTO SELECTOR SWITCHES STARTERS TO HAVE 120V HOLDING COILS GENERAL ELECTRIC SIMILAR TO CAT. NO CR160C100Z-020 OR EQUAL
9	FRACTIONAL HP, MANUAL MOTOR STARTER, 1 POLE 115 VOLTS GENERAL ELECTRIC CAT NO CR101Y400J OR EQUAL

NOTES

1. ALL CONDUIT & FITTINGS TO BE PVC COATED RIGID STEEL
2. GROUNDING TO BE PROVIDED FOR ALL EQUIPMENT IN ACCORDANCE WITH THE SPECIFICATIONS
3. CONDUIT SHOWN RUN SCHEMATICALLY. ALL CONDUIT TO BE SUPPORTED 6" ABOVE GRADE ON CONCRETE SADDLES UNLESS OTHERWISE NOTED. UNDERGROUND CONDUIT TO BE A MINIMUM OF 30" BELOW GRADE

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY

SEWAGE PUMP STATION TREATMENT AREAS AND DETAILS

P.C. 7777
J.N. 03618.17

No.	DATE	REVISIONS	BY	CH'K	OPTG. SUPVR	JOB ENGR	PROJ ENGR	CLIENT
3	3/14/67	ISSUED FOR CONSTRUCTION	MHP	WB			MHP	
4	4/24/67	ISSUED FOR BLDG. PERMIT	MHP	WB			MHP	

DESIGNED MHP DATE 12-28-66 DRAFT'S SUPVR
DRAWN MHP JOB No. G344
CHECKED RCD DRAWING No. G344-E-1 REV. 1
SCALE AS NOTED SHEET 7 OF 8
JOB ENGR MHP SECT SUPVR OK PROJ ENGR CLIENT

FORM E-2V REV. 4-66

20 X 28 B

41296

NOTE: 120/208V PNL FED FROM TRANSF. MAIN BREAKER IS LOCATED IN PNL ML - BY OTHERS - GROUNDING BY OTHERS

120/208V PNL MA (BY OTHERS) NEW CKT BRKS TO BE ADDED TO PNL AS SHOWN

480V PNL ML & 50AT,3P CKT. BRKRS BY OTHERS

MAIN CIRCUIT BREAKER FOR PNL ML LOCATED IN LABORATORY BLDG. MAIN DISTR. PNL., 400 AMP. AUTO. CKT BRK LOCATED IN STORAGE BLDG. AHEAD OF PNL - BY OTHERS PANEL GROUNDED BY OTHERS

60A,3P, NON-FUSED DISC SW AT SEW. TREATMENT AREA

480V POWER PANEL AT SEWAGE TREATMENT AREA

PUMP PANEL BY PUMP VENDOR

100AF 20AT-3P BY AERATION TANK VENDOR

3KVA, 480-120/240V, 1Ø, 60W TRANSFORMER

120/240V CKT BRKR PNL

FOR CONTINUATION SEE SEWAGE TREATMENT AREA - DWG E-2

1½"C-3#4 RUN WITH 4" FORCE MAIN

FISHERMAN'S COVE

BRING CONDUIT ABOVE GRADE ON NORTH SIDE OF ROAD

CONDUIT BELOW GRADE

LIFT STATION

STORAGE HOUSE

PANEL ML

PLOT PLAN

SCALE: 1" = 50'-0"

LIFT STATION — SEWAGE TREATMENT AREA

SINGLE LINE DIAGRAM

LEGEND

- ACROSS THE LINE MAGNETIC STARTER
- NON-FUSED DISC. SWITCH
- FUSED DISC. SWITCH
- MOLDED CASE CKT. BRKR
- (3) MOTOR № DENOTE HP
- TOGGLE SWITCH

NOTE: TO PROVIDE AGAINST POWER FAILURE, A 12 KV FEEDER LINE WILL BE INSTALLED FROM THE GENERATING STATION TO THE WATER RECLAMATION STATION IN ADDITION TO THE EXISTING HIGH LINE. BY OTHERS.

DRAWING NO.	CROSS REFERENCES	No.	DATE	REVISIONS	BY	CH'K	DFTG SUPVR	JOB ENGR	PROJ ENGR	CLIENT
		2	9-14-67	ISSUED FOR CONSTRUCTION						
		1	11-28-66	ISSUED FOR BLDG. PERMIT.	MHP	AKS		MNP		

BECHTEL CORPORATION
LOS ANGELES SAN FRANCISCO NEW YORK

SANTA CATALINA ISLAND COMPANY

ELECTRICAL PLOT PLAN AND SINGLE LINE DIAGRAM

P.C. 7777
J.N. 0368.17

DESIGNED	DATE	DRAFTG SUPVR	JOB ENGR	SECT SUPVR	PROJ ENGR	CLIENT
MHP	11-28-66		MHP			

DRAWN	JOB No.	DRAWING No.	REV.
MHP			
CHECKED			
KCD	G344	G344-E-2	1
SCALE AS NOTED		SHEET 2 OF 8	

FORM E-2V REV. 4-68