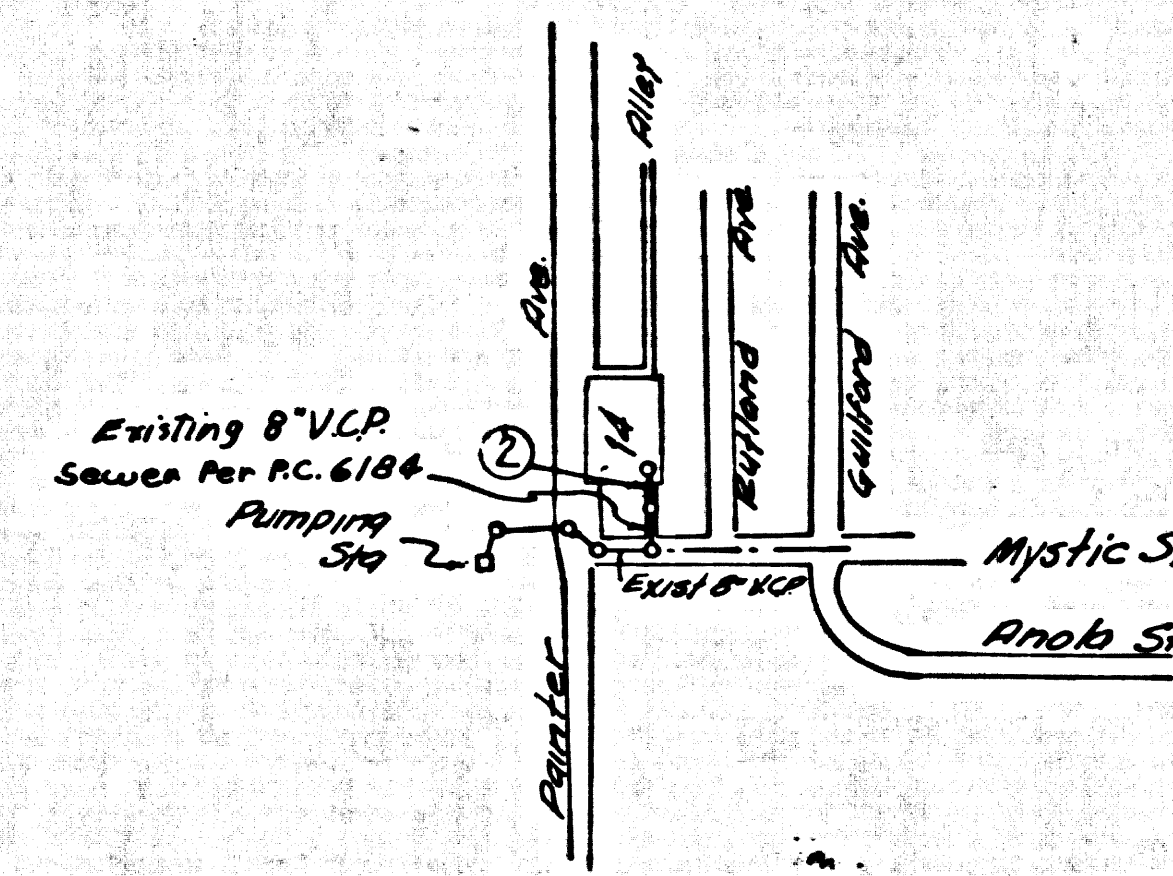


B.M. EL 6283 ELEV. 130.997
 AD. HD. Spk. in N. 1/4 Sec. 6 E. DCR
 3' N.E. Cor. Pointers - Ave. & Mystic St.
 10' N. & 05' E. of Int. Med. C.S.D. 1617
 Santa Fe QUAD. 19 65



INDEX MAP
 Scale 1" = 600'
 P.C. 7782

WHITTIER BLDG. DIST. NO. 11

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL MANHOLES AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. THE MANHOLE SATELLITE SHALL BE CONSTRUCTED IN THE STRAIGHT ALIGNMENT OF THE SEWER LINE FROM THE MANHOLE SEWER EXCEPT AS SHOWN ON THE PLANS. MANHOLES EXCEPT WHERE SHOWN AS LESS THAN 12" FROM THE SEWER LINE SHALL BE CONSTRUCTED WITH THE SEWER LINE. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE SEWER SATELLITE OFFSET OF THE PROPERTY LINE FROM THE TOP OF THE SEWER MANHOLE TO THE CENTER LINE OF THE SEWER LINE.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-470, EXT. 81501, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.D. STANDARD SPECIFICATIONS MANHOLE PER S.D. OR S.D. MAY BE USED AS AN ALTERNATE TO THE SPECIFICATIONS PROVIDED BY THE COUNTY ENGINEER.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, 6" X 6", EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SET TO THE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 36, 40 & 41.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S.D. TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR BRANCH EXCEPT SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S.D., UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. MANHOLES SHALL BE PROVIDED WITH COVER AND SHALL BE PROVIDED WITH A FIVE INCH COVER GRADE EXCEPT AS NOTED.
 15. REINFORCE ALL TRENCHES WITHIN 24 HOURS OF THE COMPLETION OF THE TRENCH WITHIN THE COUNTY ENGINEER'S REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 4, SEC. 54.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

COLLECT CHARGES AS INDICATED
 Return 0.7 days 1-21-67

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

R/W EAST OF FAINTER AVENUE

PRIVATE CONTRACT NO. 7782

W.S. 34
 1 SHEET 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

PREPARED BY THE OFFICE OF
OLSON SURVEYING SERVICE
 by Ronald W. Bishop 12-9-66
 REG. C. E. NO. 8530

39054

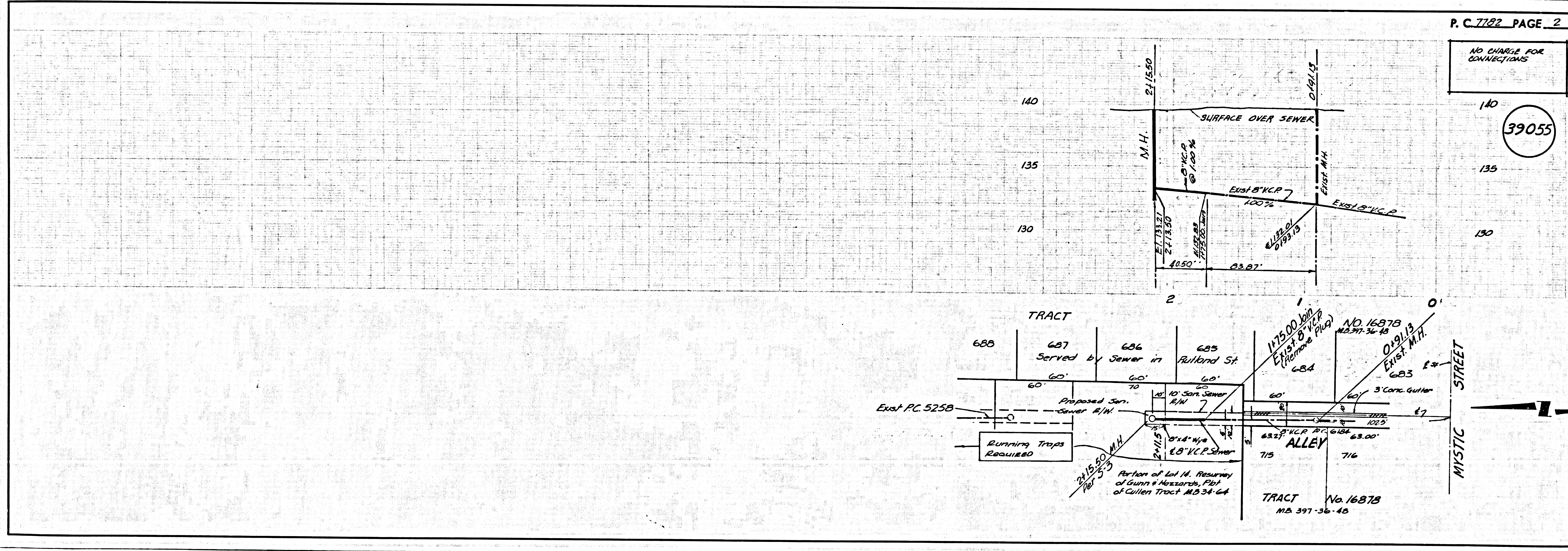
FOR LEGEND SEE PLAN NO. S-1

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. ANY CHANGES TO BE MADE ON THIS DRAWING SHALL BE MADE BY THE COUNTY ENGINEER AND SHALL BE PROVIDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 12-22-66. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE COUNTY ENGINEER'S REQUIREMENTS. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 11, 12777 1/2th ST., LOS ANGELES, CALIF. AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 308, COUNTY ENGINEER'S BUILDING, 120 SOUTH SPRING STREET, LOS ANGELES, CALIF. THE COUNTY ENGINEER'S BUILDING, DISTRICT OFFICE, SUPERVISOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: Ronald W. Bishop APPROVED BY: J. D. Parkhurst
 ASSISTANT SANITATION ENGINEER OFFICE ENGINEER

SUBMITTED BY: Olson Surveying Service
 CHECKED BY: Quill & W. Colby
 REG. C. E. NO. 12931

J. N. 0368.19



P. C. 7782 PAGE 2

NO CHARGE FOR CONNECTIONS

39055